

Department 9

Poultry Show & Cochin International Sanctioned Meet

Poultry Building

Manager: Tony Cummings - 547-4605

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 10:00 am

All Classes - Thursday August 7th

GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Poultry Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

****Rules subject to change without notice****

Any additional rules provided by the Animal Welfare Board will take precedence and will be enforced.

Entry:

\$1.00 entry fee per bird. Exhibitors will be limited to 10 birds. **All entries must be in by August 2nd, no exceptions.** All entrants must be at least 6 years of age and be able to demonstrate to the judge their ability to handle their birds. All entrants are responsible for knowing and obtaining rules, regulations and entry forms for show. Entry forms and premium lists may be obtained from Show Manager or livestock superintendent if not available in this book. Please send all entries to Show Manager at the address listed above. All checks are to be made payable to: Skowhegan State Fair. In the event that a bird is entered and not exhibited, the entrant must contact the Show Manager. It is the Manager's responsibility to remove any coop tags.

Judging:

***Judging will take place on
Thursday, August 7th***

All large fowl will be judged according to the American Poultry Association Standard. All Bantams and ducks will be judged according to the American Bantam Standard. The judges word is final in all judging.

Awards:

An award will be given to the best bird entered by a junior. The judge will decide whose bird will win. Anyone showing birds who is 18 years and younger will be considered a junior. An award will be given for the best bird entered by an amateur. An amateur shall be a new exhibitor who has not won a major award and has been showing less than 1 year.

Transportation:

ALL BIRDS MUST BE IN PLACE

THURSDAY, AUGUST 7TH, BY 10:00 AM.

No birds shall be removed from cages by entrants after 10:00 am without the permissions of Show Manager or entrant will forfeit all premiums. There will be no substituting of birds. Birds entered must remain in their cages for the remainder of the week. They will be released at 4:00 pm Saturday, August 16th.

Health Requirements:

All birds exhibited must have been blood tested and rated pullorum-typhoid clean or must be first generation stock. Exhibitors must have proof of testing of all birds. Anyone without a testing card or proof of testing will not be allowed to show. Any birds showing signs of disease or parasites will be removed.

Care & Feeding:

Entrants are responsible for feeding birds August 7th until 4:00 pm. After 4:00 pm it is the responsibility of the caretaker. All birds must have water in their cages at all times during judging. Food and water will be provided daily by caretaker. Food will be in pellet form.

Security:

The building will be secured at night. The Skowhegan State Fair will not be responsible for injured or missing birds.

Department 9

Poultry Building

Manager: Tony Cummings - 547-4605

PO Box 39, Skowhegan, ME 04976

Poultry Show & Cochin International Sanctioned Meet

Date & Time: Starting at 10:00 am

All Classes - Thursday August 7th

BREEDS:

Bantams

- 1: Game
- 2: Modern Game
- 3: Single Comb Clean Leg
- 4: Rose Comb Clean Leg
- 5: Feather Leg
- 6: Other Comb Clean Leg

Standard

- 7: American
- 8: Asiatic
- 9: Continental
- 10: English
- 11: Mediterranean
- 12: Turkey
- 13: Pheasant
- 14: Guinea
- 15: Pigeons
- 16: Champion Game

Waterfowl

- 17: Bantam ducks
- 18: Large Ducks
- 19: Geese

PREMIUMS

1 st	2 nd	3 rd	4 th	5 th	6 th
-----------------	-----------------	-----------------	-----------------	-----------------	-----------------

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1. Premiums include Trophies.

CLASS NUMBER

Poultry will be shown in the following order:

1. Old Male
2. Old Female
3. Young Male
4. Young Female

ADULT SHOW:

01 3-2-1:

\$10.	\$8.	\$6.	----	----	----
-------	------	------	------	------	------

Minimum of 5 birds in competition.

02 Best Variety:

\$10.	----	----	----	----	----
-------	------	------	------	------	------

Minimum of 5 birds in competition.

03 Breed Champion:

\$12.	----	----	----	----	----
-------	------	------	------	------	------

Minimum of 5 birds in competition.

04 Class Champion:

\$14.	----	----	----	----	----
-------	------	------	------	------	------

Minimum of 5 birds in competition.

05 Best Waterfowl:

\$25.	----	----	----	----	----
-------	------	------	------	------	------

06 Best Large Fowl:

\$30.	----	----	----	----	----
-------	------	------	------	------	------

07 Best Bantam:

\$35.	----	----	----	----	----
-------	------	------	------	------	------

08 Show Champion:

\$40.	----	----	----	----	----
-------	------	------	------	------	------

09 Best Pigeon:

\$30.	----	----	----	----	----
-------	------	------	------	------	------

Department 9

Poultry Show & Cochin International Sanctioned Meet

Poultry Building

Manager: Tony Cummings - 547-4605

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 10:00 am

All Classes - Thursday August 7th

10 Best Turkey:

\$30. | ---- | ---- | ---- | ---- | ----

11 Best Guinea:

\$30. | ---- | ---- | ---- | ---- | ----

12 Reserve Champion:

\$30. | ---- | ---- | ---- | ---- | ----

JUNIOR SHOW:

Junior Exhibitors must be under 18.

13 Best Duck:

\$8. | \$7. | \$6. | \$4. | ---- | ----

14 Best Goose:

\$8. | \$7. | \$6. | \$4. | ---- | ----

15 Best Feather Leg:

\$15. | ---- | ---- | ---- | ---- | ----

16 Best Clean Leg:

\$15. | ---- | ---- | ---- | ---- | ----

17 Best Pigeon:

\$15. | ---- | ---- | ---- | ---- | ----

18 Best Cochin:

\$15. | ---- | ---- | ---- | ---- | ----

19 Best Large Fowl:

\$15. | ---- | ---- | ---- | ---- | ----

20 Best Bantam:

\$15. | ---- | ---- | ---- | ---- | ----

21 Best Waterfowl:

\$15. | ---- | ---- | ---- | ---- | ----

22 Reserve Champion:

\$30. | ---- | ---- | ---- | ---- | ----



TRAVERS ELECTRIC, INC.

Electrical Contractor

Henry J. Travers III, President
Scott R Stoutamyer, Vice President

61 Southgate Parkway, PO Box 668

Skowhegan, ME 04976

207-474-5829 207-474-9050

207-474-3307 (fax)