Skowhegan State Fair

2025

Beef & Dairy Cattle Shows - Entry Form

Complete the following form for all entries for all Beef & Dairy Departments. Use a separate form for each person entering.

All entries should be forwarded to the Fair Office - PO Box 39, Skowhegan, Maine 04976.

ENTRY DEADLINE - AUGUST 1. Please list all entries as they appear in Premium Book.

NAME:_____ FARM:_____
(name to be announced in show rings) (name to be announced in show rings)

NAME TO PRINT ON PREMIUM CHECK:_____

MAILING ADDRESS:_____

CITY:_____ STATE_____ ZIP_____ SSN:_____

PHONE NUMBER:_____ DATE ANIMALS WILL ARRIVE:_____

Open Shows - Limit 10-12 head per exhibitor.

Additional cattle may be allowed upon approval and space availability.

DEPARTMENT 4 - BEEF CATTLE SHOW & DEPARTMENT 5 - DAIRY CATTLE SHOW							
Dept No. 4 or 5	**Breed**	**Class No.**	**Animal Name**	**Birth Date**	**Sex**	**Registration No.**	**Tag No.**

PLEASE ATTACH THE FOLLOWING TO YOUR ENTRY FORM:

- ☐ **Proof of Insurance**
- ☐ **Complete Gate Entry (Page 2)**
- ☐ **Medical Records** (if required - See Dept. Rules)
- ☐ **Camping Form** (if you require a camping space)

THIS FORM MAY BE DUPLICATED

BOTH SIDES of this form MUST be Completed to receive Premiums

YOUTH DEPARTMENTS & EXHIBITOR SIGNATURE
ALL FORMS MUST BE SIGNED BY EXHIBITOR

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Beef & Dairy Cattle Shows - Entry Form Page 2

COMPLETE ALL INFORMATION ON PAGE 1 & PAGE 2 TO RECEIVE PREMIUM CHECKS

DEPARTMENT 26 - YOUTH BEEF CATTLE SHOW & DEPARTMENT 27 - YOUTH DAIRY CATTLE SHOW							
Dept No. 29 or 30	**Breed**	**Class No.**	**Animal Name**	**Birth Date**	**Sex**	**Registration No.**	**Tag No.**

GATE ENTRY - ***Must have bracelet attached to wrist for entry. Anyone without a bracelet will have to pay gate admission.***

Limit 5 passes/bracelets per farm.

Additional passes/bracelets based on number of cattle entries and must be pre-approved. Please provide names for passes/bracelets needed below.

1 _____ **2** _____ **3** _____

4 _____ **5** _____

I have read and understand the Rules and Regulations. (See Premium Book) In entering and participating of free will and will hold no one but myself responsible for any actions or accidents. I am aware and totally responsible for injury or damages causes by myself or my animals.

Exhibitor Signature:_____ Date:_____

Parent or guardian (if exhibitor under 18):_____ Date:_____

Notes or Comments For Show Manager:

_____

_____