Department 30 4-H Hall Exhibits

4-H Exhibition Hall
Somerset County 4-H Extension Educator:
Danielle Savoy - 207-474-9622
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Setup: Monday August 10th 4:00 - 8:00 pm & Tuesday August 11th 12:00 - 8:00 pm

Class 3: Homemaker Educational Exhibits

GENERAL RULES:

Setup of 4-H Exhibits will take place on Monday, August 10th from 4:00 pm to 8:00 pm and Tuesday, August 11th from 12:00 pm to 8:00 pm.

PREMIUMS

1st	2nd	3rd	4th	5th	6th

Premium amounts are listed below the category or variety number. If premiums are the same for all categories, amounts will be listed above category 1.

CATEGORY NUMBER

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These exhibits are eligible for the Peoples Choice Award and will receive an honorarium of $35.00.

301 Homemaker Club Exhibits: Any Extension Homemaker Club from Somerset County that would like to enter an exhibit is welcome to participate.

PEOPLE'S CHOICE AWARD

4-H Exhibits

Visitors to the 4-H building from **THURSDAY, AUGUST 13TH TO TUESDAY, AUGUST 18TH** will receive a ballot at the door and are urged to cast a vote for the exhibit that is the **BEST OVERALL.**

The Exhibit categories that are eligible to win include;
The 4-H Club Exhibits, The 4-H Educational Exhibits & The Homemaker Exhibits.

People's Choice Premiums

An $80.00 premium and a Ribbon will be awarded
(this is in addition to premiums for the 4-H Educational Exhibits)

2025 People's Choice Award Winner

~ Franklin County - D. Nelson ~

Thank you everyone who participated & voted in 2025