Department 30 4-H Hall Exhibits

4-H Exhibition Hall
Setup: Monday August 10th 4:00 - 8:00 pm & Tuesday August 11th 12:00 - 8:00 pm

Somerset County 4-H Extension Educator:
Danielle Savoy - 207-474-9622
danielle.savoy@maine.edu

Class 2: 4-H Educational Exhibit

GENERAL RULES:

Setup of 4-H Exhibits will take place on Monday, August 10th from 4:00 pm to 8:00 pm and Tuesday, August 11th from 12:00 pm to 8:00 pm.

Please use the 4-H Club Intent to Exhibit entry form to list your entries, and you must reserve a display space by sending in the Display Reservation Form obtained from Somerset County Extension Office. Completed form must be submitted by July 17th.

PREMIUMS

1st	2nd	3rd	4th	5th	6th	7th	8th

Premium amounts are listed below the category or variety number. If premiums are the same for all categories, amounts will be listed above category 1.

CATEGORY NUMBER

$70.	$60.	$50.	$45.	$40.	$35.	$30.	$25.

A $20.00 gratuity will be paid to all non-winning exhibits.

Quality age 5-8 exhibits will receive $40.00 and A Green Ribbon.

201 Educational Club Exhibits:

Any club or individual member is eligible to enter an Educational Exhibit. The 4-H members must construct the exhibits. Should any exhibit be of inferior quality of form and in the opinion of the judges, unworthy of the premium offered, it will be eliminated from the judging. You must reserve a display space by sending in the Display Reservation Form.

The purpose of the 4-H Club/Individual Educational Exhibit is to show the work and goals of 4-H clubs OR educate the public. Club/ Individual exhibits should display the meaning and spirit of 4-H through examples of one or more projects (dairy, photography, gardening, etc.), and use "4-H" in the title. All 4-H and Cloverbud club exhibits must be prepared by members of the club, not parents or leaders, although adults can assist youth as partners in the process.

Club/ Individual Educational Exhibits can be up to 5' tall, up to 6' wide and 4' deep (5' x 6' x 4') and should make use of the full display area. Tables may be available by request. The display should show subjects/ projects the Club/Independent 4-H'er has been involved in over the past year.

Club and Individual members will be judged as separate categories, with two sets of ribbons (1st- 8th) and premiums offered.

Cloverbuds will not be judged competitively but will receive a rosette and gratuity for quality educational displays.

Note: 4-H members should set up their display with little help from leaders, parents, etc. Up to 20 points may be deducted off the exhibit score if this is not followed.

Club Name may be a part of the club exhibit (it will be covered during judging)...OR the club may have a poster with their club name and county neatly printed on an 8.5-inch by 11-inch sheet of poster paper or other decorative sturdy paper to be placed on the club exhibit after it has been judged. Please remember that individual youth names should not be included on the display.

Department 30 4-H Hall Exhibits

4-H Exhibition Hall
Somerset County 4-H Extension Educator:
Danielle Savoy - 207-474-9622
danielle.savoy@maine.edu

Setup: Monday August 10th 4:00 - 8:00 pm & Tuesday August 11th 12:00 - 8:00 pm

Class 2: 4-H Educational Exhibit

4-H Club Exhibits and Independent 4-H Educational Exhibits will be scored as follows:

	Maximum Points:
Exhibit theme (Should express ONE idea or message)	**10**
Exhibit title (Brief catchy title clearly visible: 3-inch/largest lettering of exhibit)	**10**
Legibility (readable text/typeface from 4 feet away)	**10**
Color or motion appropriately used	**10**
Arrangement (Objects in exhibit should be well spaced, sturdy, and balanced)	**10**
Originality (Was imagination and/or creativity used?)	**10**
Size of articles on display **(Recognizable at a distance of 4 feet)**	**10**
Does it explain/show something about 4-H to the public?	**10**
Use of exhibit space—does it utilize all the available space (ok to use wall only)	**10**
Does it include information on the following areas?	
Community Service	**5**
Field Trips the Club has taken	**5**
Health & Safety issues	**5**
Demonstrations	**5**
Environmental Awareness	**5**
Media Coverage by Club	**5**
Total possible points:	**120**

Bonus points (up to 20) for the WOW factor may be used to break a tie.

Club Exhibits will be scored and ranked (1st-8th). Individual Educational Exhibits will be scored and ranked (1st-8th) sepa-