

# PREMIUM BOOK

# 2025

33 Constitution Ave  
Skowhegan, ME 04976

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**Fair Dates** August 7 - 16

**Exhibits** Agriculture, Crafts  
& Flowers

**Livestock** Open & Youth Shows,  
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# Skowhegan State Fair 207 Years

33 Constitution Avenue  
PO Box 39  
Skowhegan, Maine 04976

207-474-2947 - Main Office  
207-474-6049 - Livestock Office  
office@skowheganstatefair.com

## FAIR OFFICIALS:

President.....Thomas Dillon  
Vice President.....Melvin Blaisdell  
Secretary.....Chad Partridge  
Treasurer.....Rick Anzelc  
Director.....Walter Hight  
Director.....Toby Hight  
Director.....Cory Hight  
Director.....Travis Works  
Director.....Garrett Lambert  
Director.....Rod Stevens

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Grounds-Concessions.....Melvin Blaisdell  
Harness Racing.....Thomas Dillon  
Livestock Department.....Garrett Lambert  
Maintenance.....David Kinney  
Pulling.....Garrett Lambert  
Gates.....Rick Anzelc

## DIRECTIONS TO THE FAIR:

From 95 North, take exit 133 (Waterville/Skowhegan) onto Rt. 201 North and head to Skowhegan. At the light in Skowhegan, take a right and go into town. Go around the rotary of buildings and take a right. About 1 mile on left is the entrance to the fairgrounds. Next to Wal-Mart.

From 95 South, Take exit 157 (Newport/Skowhegan), turn slight right onto ME-100/ME-11 north, take a sharp left onto Main Street/Route 2 south. Follow Route 2 into Skowhegan, go through the rotary, turn right onto Madison Avenue About 1 mile on left is the entrance to the fairgrounds. Next to Wal-Mart.

## DEPARTMENT MANAGERS:

4-H Exhibit Hall.....Karen Giles  
Antique Tractor Pulls.....Gary Clark  
Agricultural Hall.....Heather Kinney  
Arts & Crafts Hall.....Deb Barter  
ATV/Trike Pulls.....Kyle Doody  
Beef Cattle.....Garrett Lambert  
Barrel Racing.....Milt Porter  
Dairy Cattle.....Garrett Lambert  
Draft Horse Show.....Hope Ricker  
Farmers Draft Horse Pull...Karna Johnson  
Farmers Steer & Ox Pull...Karna Johnson  
Flower Show.....Caryl Estabrook  
Garden Tractor Pulling.....Chris Doherty  
Horse Pulling.....Karna Johnson  
Market Lamb Show.....Cassie Hanscom  
Market Show & Sale.....Garrett Lambert  
Men's Hammer Throw.....Pam Valencourt  
Miniature Horse Show.....Tarie Sawyer  
Ox Pulling.....Karna Johnson  
Pie Eating Contest.....Garrett Lambert  
Pig Scramble.....Garrett Lambert  
Pine Tree Mini Pullers.....Kyle Doody  
Poultry Show.....Tony Cummings  
Sheep Show.....Cassie Hanscom  
Steer & Oxen Show.....Garrett Lambert  
Tractor Pulling.....MSTTP  
Women's Fry Pan Toss.....Pam Valencourt  
Youth Beef Heifer Show...Garrett Lambert  
Youth Dairy Cattle Show...Garrett Lambert  
Youth Horse Show.....Sherri Thornton  
Youth Sheep Show.....Cassie Hanscom  
Youth Working Steer.....Hope Ricker

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# Skowhegan State Fair 207 Years

33 Constitution Avenue  
PO Box 39  
Skowhegan, Maine 04976

207-474-2947 - Main Office  
207-474-6049 - Livestock Office  
office@skowheganstatefair.com

## **LIFE MEMBERS:**

Dan Adams, John Alsop, Richard Anzenc, Barbara Arnold, Charles Atwood, Harvey Austin, Kaleb Austin, Bob Barnes, Mary Barnes, Paula Bennett, Audrey Blaisdell, Cheryl Blaisdell, John Blaisdell, Mark Blaisdell, Melvin Blaisdell, Toni Jo Blaisdell, Alan Blanchett, Darrell Blodgett, David Blodgett, Lynn Blye, Walter Bowditch, Robert Brown, Gregory Burkhart, Richard Burns, Janet Burrill, Schyler Carpenter, Miles Carpenter III, Charles Carpenter Jr., Lawrence Carr, Melinda Carr, Jimmy Carrier, Peter Carrier, Richard Carrier, John P Charrier, William Clark, Bruce Corson, Lexie J Crocker, Robert Cross Jr., Wayne Currier, Eugene Dean, William Demo, Jeff Dillon, Scott Dillon, Thomas Dillon, Gregory Dore, Charles Farrand, Rusty Farrin, Christopher Finnemore, Sarah Finnemore, Adam Fitzpatrick, Jeffrey Foss, Mark Frazier, Edward Frederick, Earl Gagnon, Rejean Gilbert, Edward Gilblair, Darrell Gilman, Frank Gleason II, Frank Gleason IV, Toni Godin, Nate Goff, Edward Goff V, Robert P. Gould, Stephen W. Gould, Roger Gower, Boyd Harrington, Philip Haulk, Scott Hawkins, E. Ray Hearn, Jeffrey Hewett, Corey Hight, Louis J. Hight, Samuel Hight, Tobey Hight, Walter Hight, Omar Holt, Roger Jarvais, H. Stephen Jewell, Mark S. Jewell, Wayne H. Jewell, Karey Kelley, Andrew Ketterer, Danny Kinney, David Kinney, Derrick Kinney, Catherine Kwolek, Megan Kwolek, Glen Laney, Lewis Laney, Glen Laney Jr., Francis Lessard, Paul Lessard, Daniel Lyman, David Lyman, James Lyman, Peter Lyman, Thomas Lyman, Timothy Lyman, Thomas Lyons, James MacMichael, Duane Marquis, Ambrose McCarthy, Sherwood McKinney, Nahum Paul Meisner, Stephen A. Meisner, Kevin Nelson, Jim Nickerson, Dale E. Nunn, Timothy A. Nunn, Chad Partridge, Michael Pelletier, Scott Perkins, Richard Poland, Roger Poulin, Elton D. Powers, Brady P. Price, Merle Proctor, Colin Quinn, Dan Richardson, Dominick Rinaldi, Tim Rines, Jeffrey Robbins, Charles Robbins III, Richard Roderick, Stephen Roderick, Gary Roy, Richard Russell, Howard Sevey, Donald Skillings, Allan Snell, Jeffrey Sprague, Dr. John Steeves, Jeremy Steeves, John Steeves Jr., Glenn Steuber, F. Roderick Stevens, Wilma Stevens, Michael Stoutamyer, Scott Stoutamyer, Doug Tatham, Jason Taylor, Robert Thing, Anthony Tibbetts, Frank Tozier, Henry J. Travers III, Henry Travers Jr., Rebecca Turner, Rick Turner, Jim Tuttle, Justin Tuttle, Sharon Veilleux, Karen Walker, Gary Wallace, Erik Walter, Rick Watson, Steven White, Guy J. Williams, Lynn Williamson, Roland Witham, Kevin Withee, Travis Works, James (Bud) Wright, James M. Wright, Richard York, John Youney

## **EXPRESSION OF APPRECIATION**

*The officers and trustees of the Skowhegan State Fair are deeply appreciative of the support given to the nations oldest continuously running agricultural fair by the many advertisers who's advertisements appear throughout this booklet. Exhibitors are beneficiaries in the distribution of approximately \$115,000.00 paid in premiums by the fair; should, whenever feasible and as a matter of self interest, patronize these advertisers who help to make them possible.*

## Directory of Attractions & Facilities

*Welcome to the Skowhegan State Fair, where we are always diligently working to provide a wonderful experience for all. Below is a list of many locations upon our fine grounds where you will find all the entertainment, amusements, exhibits & livestock shows that are sure to entertain the young and old. As well as the Red Cross locations and the General Administrative Offices. Be sure to visit them all!*

**4-H Exhibit Building** - West end of grounds, near Coliseum

**Agricultural Hall** - Western end of grounds, next to Antique Power Exhibit

**Antique Power Exhibit** - South Western end of grounds, along fence bordering Beech St.

**Arts Building** - North western end of grounds, near race track

**Barn # 1** - North western end of grounds, near camping area

**Barn # 2** - Next to Barn # 1

**Barn # 3 & 4** - Western end of grounds, along fence; near Coliseum

**Barn Show Ring** - In Barn # 2

**Bingo Hall** - Southern end of grounds, across from Grandstand

**Camping** - North western part of grounds, near Wal-mart, use Gate 4

**Children's Barnyard** - North western end of grounds, near Arts Building

**Children's Park** - East end of grounds across from Grandstand, near Park St. gate

**Coliseum** - Western end of grounds, along fence bordering Russell Road

**Constitution Hall** - East end of grounds near Grandstand

**Donald E. Eames Flower Show** - North end of grounds, near Arts Building

**Fiesta Shows** - South end of grounds on Midway

**First Aid** - 2 locations: south end of Coliseum & next to Constitution Hall

**Grandstand** - Eastern end of grounds, south of Race Track

**General Offices** - Under Grandstand

**Livestock Office** - Western end of grounds, in front of Barn 3

**Livestock Park** - Western end of grounds, near Children's Barnyard.

**Maple Sugar House** - South west end of grounds, at the end of the midway, near Midway Park

**Midway** - Parallel to south side of Race Track

**Midway Hall** - South side of Race Track, next to Grandstand

**Midway Hall 2** - Southern end of grounds, across from Grandstand

**Midway Park** - South west end of grounds, at the end of the midway

**Midway Show Area 1** - South Western end of grounds, near Antique Power

**Midway Show Area 2** - Southern end of grounds, across from Grandstand

**Poultry Show Barn** - Near Children's Barnyard

**Race Horse Paddocks** - North eastern end of grounds, next to Race Track

**Racing Office** - North eastern end of grounds, next to Race Track

**Rest Rooms** - 5 locations: Next to Arts Building & 4-H Building, Under Grandstand & in Constitution Hall

**Sheep Show Ring** - Western end of grounds, behind 4-H Exhibit Building.

**Sheriff's Office** - South east end of grounds across from Grandstand

**Swine Barn** - Near Livestock Office

**The Stable** - In Midway Hall

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Exhibition Halls

Hall Superintendent:

Mike Pelletier - 207-399-6532

## General Rules & Regulations

---

### GENERAL RULES:

**\*\*Rules subject to change without notice\*\***

#### **A FEW RULES WILL APPLY IN ALL CASES AND ENTRIES FOR ANY DEPARTMENT.**

Entries should be made as described in each department. All entries should be made directly to the manager of the proper department.

Exhibits must not be removed until date/time set by each department. Violations of this rule will result in forfeiture of any premiums won.

No exhibitor shall interfere with the work of the judges and in every instance the decision of the judges shall be final.

All exhibits in the hall, having been judged, will be open to the public on Thursday, August 9<sup>th</sup>.

***One person to enter ONE and only ONE exhibit of a kind under a class and item number.***

No premiums will be paid other than those listed. No exhibitor will be awarded more than one premium of any kind in any class. This will be enforced.

Any articles previously exhibited are not eligible for premiums or awards in any department.

***Where there is no competition, articles will be awarded first or second or no premium, according to their merits.***

Any person entering borrowed articles, vegetables or other products and/or making fraudulent representations in reference to an exhibit will forfeit the right to all premiums and passes.

Should any exhibit be of inferior quality or form and in the opinion of the judges unworthy of the premium offered, only such premium will be paid, if any, that meet with

the approval of the Fair management.

All agricultural and horticultural products exhibited must have been grown by the exhibitor. Other exhibits must be the exclusive property of the exhibitor. This rule also applies to Grangers and all other groups entering exhibits.

The Skowhegan State Fair Association reserves the right to accept or reject any exhibit and no premium will be paid unless all requirements are fulfilled.

***Fifteen entries are required in each exhibition hall to qualify for a season pass. There cannot be a combination between halls.***

Complaints by exhibitors of any nature must be submitted in writing to the manager of the department involved not later than twelve o'clock Monday August 11<sup>th</sup>.

Competent security will be on the grounds 24 hours per day during the fair dates. The Skowhegan State Fair will not be responsible for any loss or damage.

Every possible care will be taken to prevent loss or damage to exhibits in Exhibition Halls, but in no case will the Skowhegan State Fair assume responsibility for any loss or damage that might occur.

***Due to insurance Regulations, there will be no vehicle traffic or parking allowed in the agricultural area or mid-way area from 11:00 am to 11:00 pm from August 7<sup>th</sup> - 16<sup>th</sup>. All violators will be towed at owners expense. This rule will be strictly enforced. There will be a special parking area for agricultural exhibitors.***

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

Manager: Heather Kinney 207-431-8342

Setup: 10:00 am - 6:00 pm

Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 1: Grange Exhibits

### GENERAL RULES:

Setup of Grange Exhibits will take place on Monday, August 4<sup>th</sup> and Tuesday, August 5<sup>th</sup> from 10:00 am to 6:00 pm.

Exhibits shall not be removed from the hall until Sunday, August 17<sup>th</sup>, 2025 from 8:00 am to 11:00 am.

All Rules and Regulations as found on page 7 will also apply to all classes and categories.

**All articles to be raised, grown or manufactured by the members of the Grange to whom they belong, within the past twelve (12) months.**

Exhibits entered in this class are not eligible to compete as a whole or part of any other exhibit.

### Passes:

Each Grange will be eligible to receive 2 season (10 day) passes for their display, No exceptions.

### Judging:

Judging will take place on Wednesday, August 6<sup>th</sup>. We are using the Lt. Blue Judging Sheet. Please view back of judging sheet for a detailed explanation of state score sheets.

Exhibits are judged on overall appearance, use of theme, bible and flag display and labeling. Each exhibit must contain the items listed in the judging guidelines for the category entered in. Items placed on floor will count as part of your booth and will be judged. Exhibits will be judged by Fair judges, not State Grange Judges.

### Premiums:

To any exhibiting Grange not placing in the first five places, a gratuity of \$50.00 will be paid. One Honorable mention in each category will receive a \$50.00 premium.

Granges may enter in both categories or one of the two. Each exhibit category will be displayed and judged separately, with

premiums awarded in each category.

Ganges entering in both categories will be in a 10'x7' booth, with a divider to separate domestic & agricultural exhibits.

### Themes, Flags & Bible:

You will only need one flag set, one bible and one sign. Flags, Bible and sign must be centered in booth, above divider.

### OR

You may also use two sets of flags, Bible and signs if desired, in each category, placed within each side of the booth.

**ALL Bible display's will be judged for each exhibit - See Judging Sheet.**

One theme may be utilized for the entire exhibit or you may use a separate theme for each category.

Exhibits should be simple but artistic, telling a single story correctly and completely at a glance. Pictures, paintings, drawing and signs help. If desired, a few plants, bales of hay or flowers may be used to add to the general attractiveness of the exhibit. Do not fill bottles with milk. Instead, use flour or corn starch to simulate milk.

## **24 - HELPFUL HINTS & SUGGESTIONS FROM THE MAINE STATE GRANGE:**

**1.** Ave a planning meeting to se, to work schedule, source of materials, being sure everyone knows his/her responsibilities.

**2.** Use a simple theme.

**3.** Make sure that exact display size is known and use the available space wisely. Do not clutter the display area or have too much unused space.

**4.** When planning, consider how color will be used. Use not more than three complementary colors in backgrounds, signs, etc.

**5.** Make detailed plans so there is a good balance in the display. It is recommended to exhibit like items together.

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

Manager: Heather Kinney 207-431-8342

Setup: 10:00 am - 6:00 pm

Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 1: Grange Exhibits

6. Plywood makes an excellent sturdy background. It can be reused if stored properly/

7. Plan your exhibit for the benefit of non-members. Plan so a spectator who knows little or nothing about the grange will stop and look, and leave with an understanding of your exhibit theme and how it relates to the grange.

8. Consider having everyone bring what you need for the display to a meeting, at which time best examples are selected for use.

9. For displays using agricultural and garden products, select best available samples for exhibit. Uniformity, good coloring and fresh appearance are important. Use things relative to theme.

10. When fresh items (fruits, flowers, vegetables) are displayed, use appropriate uniform container/plates. Replace fresh items as often as necessary to keep a fresh, crisp lock in the display all time will be viewing the display, keep it fresh. Do not use fresh dairy products - use substitute items.

11. Keep Exhibit areas tidy at all times. Have it checked regularly and often when display area is open to the public.

12. All lettering (signs, posters, etc) should have a professional look. It may mean paying someone to make signs, posters, do lettering, etc., but consider that an investment for the Grange since the items may be used again if stored carefully. Labeling should be uniform and readable from in the front of the booth.

13. Make sure that any mechanical parts and lights are always working. Check thoroughly prior to installation and often during display time.

14. When designing displays that use unusual and/or antique items, be sure that they will be safe.

15. When parts are used more than one year (such as risers or backgrounds), be

sure that they are cleaned and repainted if necessary prior to placement in the exhibit.

16. If exhibit rules permit, see that Grange name, number and location are visible.

17. Consider planning an exhibit that can be used in whole or in part at other times and places. Examples: at a mall, in a store window, at a library, during Grange Month.

18. If using Grange literature, have the very latest available. Display small quantities at a time, replenishing often, rather than having an untidy area. Write the National Grange Store for brochures at 1616 H St. NW, Washington, DC 20006 or call them at 1-888-4-Grange. You may also look for information on their website: [www.nationalgrange.org](http://www.nationalgrange.org). Allow a few weeks for delivery. You may also contact the Maine State Grange office at 207-623-3421 for availability of additional information.

19. If appropriate, have an exhibit area manned at all times, but especially when crowds will be in attendance.

20. If possible and permitted, have something to give out as a gift to persons stopping at your display. It should have Grange identification on it. There are companies that sell such items in quantity at a fairly reasonable cost. Consider this a promotional investment in Grange.

21. Allow plenty of time for assembling the display. Putting the exhibit up usually takes longer than anticipated.

22. Plans from the beginning should include the taking down of exhibit and cleaning up the area.

23. If there are reusable parts, see that the Grange knows where they are stored. (A list given to the Grange Secretary as part of the committee's report at a meeting is one way to keep track of things.)

24. Have a committee meeting after the display to Assess the results.

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall  
 Manager: Heather Kinney 207-431-8342

Setup: 10:00 am - 6:00 pm  
 Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 1: Grange Exhibits

### PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the category number, if there isn't a premium listed, the previously listed premium applies.

### CATEGORY NUMBER

#### 102 Agricultural Exhibit:

|        |        |        |        |       |       |
|--------|--------|--------|--------|-------|-------|
| \$200. | \$150. | \$125. | \$100. | \$75. | ----- |
|--------|--------|--------|--------|-------|-------|

Exhibit to include all items listed in Agricultural Exhibit under judging guidelines found on Lt. Blue Judging Sheet. All items must be contained within the 5' x 7' display provided.

#### 101 Domestic Exhibit:

|        |        |        |        |       |       |
|--------|--------|--------|--------|-------|-------|
| \$200. | \$150. | \$125. | \$100. | \$75. | ----- |
|--------|--------|--------|--------|-------|-------|

Exhibit to include all items listed in Domestic Exhibit under judging guidelines found on Lt. Blue Judging Sheet. All items must be contained within the 5' x 7' display provided.



# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall  
Manager: Heather Kinney 207-431-8342

Setup: 10:00 am - 6:00 pm  
Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 2: Farm Exhibits and Garden Display's

### GENERAL RULES:

Setup of Exhibits will take place on Monday, August 4<sup>th</sup> and Tuesday, August 5<sup>th</sup> from 10:00 am to 6:00 pm.

Exhibits shall not be removed from the hall until Sunday, August 17<sup>th</sup> from 8:00 am to 11:00 am.

***No entries will be admitted after 6:00 pm on August 6.***

**\*\*Rules subject to change without notice\*\***

All Rules and Regulations as found on page 7 will also apply to all classes and categories.

**Please call early for reservations. Reservations should be made on or before August 1st.**

All Garden Exhibits should be prepared at home and ready to be displayed, no cleaning of vegetables in building. All items must be raised by exhibitor.

**2 Season Passes will be given for a Farm Exhibit and 1 season pass will be given for a Garden Exhibit, NO exceptions. One day pass will be given per exhibitor for a scarecrow. One day pass will be given for a root display**



### **HOW TO SELECT AND PREPARE YOUR PRODUCE FOR AN AWARD WINNING EXHIBIT**

#### **Judging Standards:**

- Excellent:** Clean, free from any damage, uniform in size, true to variety.
- Good:** Free from damage (no more than 5% loss of total weight), relatively uniform in size, fairly true to variety.
- Worthy:** Fairly clean, free from serious damage (no more than 10% loss of total weight), fairly uniform in size.
- No Award:** Dirty, Seriously damaged, over-mature, extremely different in size, shape or color.

#### **Tips:**

- Trim Correctly:** Cut off tops of all root crops about 1 inch above roots
- Quantity:** Check Categories for proper quantity.
- Wash or Brush:** Harvest only clean vegetables or wash with soft brush or cloth.
- Type:** Specimens must represent type of variety.
- Size:** Specimens should be uniform in size. Oversize are often coarse, while under-size often lack of typical color.
- Roots:** Stems and roots should be either "all off" or "all on".
- Hint:** Provide detail about your exhibit. Retain your seed packet for this information. When exhibiting several specimens, try to have them uniform in size and level of ripening. Remember, the largest may not be ideal.

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

Manager: Heather Kinney 207-431-8342

Setup: 10:00 am - 6:00 pm

Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 2: Farm Exhibits and Garden Display's

PLEASE  
BRING PRE-PRINTED LABELS  
WITH YOUR NAME AND ADDRESS  
ON THEM FOR FASTER ENTRY

### PREMIUMS

1<sup>st</sup> | 2<sup>nd</sup> | 3<sup>rd</sup> | 4<sup>th</sup> | 5<sup>th</sup> | 6<sup>th</sup>

Premium amounts are listed below the category number, if there isn't a premium listed, the previously listed premium applies.

### CATEGORY NUMBER

#### 200 Farm Exhibit:

\$50. | \$40. | \$30. | \$20. | \$15. | ----

Best farm exhibit from one farm including garden, field products & grains grown for home market experimental purposes. These products may be shown in any form; green, cured or canned. They must, however, be from the crop of 2025. Dairy, apiary and maple products may be included; also fruits and berries, but if apples are included they shall be limited to no more than eight varieties. Must be an active operating farm. **Reservations should be made on or before August 1st.**

#### 201 Root Vegetable Exhibit:

\$8. | \$6. | \$4. | ---- | ---- | ----

An exhibit of Beets, Carrots or other root vegetable. Quality & Arrangement to count. **Reservations should be made on or before August 1st.**

#### 202 Garden Display:

\$25. | \$20. | \$15. | 10. | ---- | ----

Dimensions should be approximately 2' X 4'. Non-Commercial, Fresh produce only. Arrangement, quantity and quality to count,

with enough to fill display space.

**Reservations should be made on or before August 1st.**

#### 203 Children's Garden Display: to be set up by CHILD ONLY

\$8. | \$6. | \$4. | ---- | ---- | ----

Dimensions should be approximately 2' X 2'. A variety of vegetables. Arrangement, quantity and quality to count, with enough to fill display space. Children under age of 15 are eligible. Labels would be a good idea. **Reservations should be made on or before August 1st.**

#### 204 Scarecrow Contest:

\$15. | \$12. | \$10. | \$8. | \$6. | ----

Scarecrow is to be life-size, free standing, designed and assembled by the exhibitor. Judged for its suitability for the garden and its originality. No bales of hay allowed. Scarecrows must be new each year and easily moved. Must be at least 5'. (1 of each per exhibitor)

1. Adult: Man Scarecrow
2. Adult: Woman Scarecrow
3. Children: Boy Scarecrow (12 & under)
4. Children: Girl Scarecrow (12 & under)



#### 205 Kids Corner:

\$4. | \$3. | \$3. | --- | --- | ---

Children under age of 15 are eligible. Labels would be a good idea.

1. Display of Weeds
2. 1 Funny Face Veggie
3. 1 Funny Face Fruit
4. 1 Picture made from Veggies
5. Sunflower

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

Setup: 10:00 am - 6:00 pm

Manager: Heather Kinney 207-431-8342

Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 3: Home Garden Exhibits

### GENERAL RULES:

Setup of Exhibits will take place on Monday, August 4<sup>th</sup> and Tuesday, August 5<sup>th</sup> from 10:00 am to 6:00 pm.

Exhibits shall not be removed from the hall until Sunday, August 17<sup>th</sup> from 8:00 am to 11:00 am.

***No entries will be admitted after 6:00 pm on August 5.***

**\*\*Rules subject to change without notice\*\***

All Rules and Regulations as found on page 7 will also apply to all classes and categories.

**Please call early for reservations. Reservations should be made on or before August 1st.**

Vegetables, Fruits & Berries must be a product of the 2025 crop. No potted plants and only one (1) exhibitor per garden. All Exhibits should be prepared at home and ready to be displayed. Vegetables, Fruits & Berries should be clean and in uniform, there will be no cleaning of vegetables, Fruits & Berries in building.

All items must be raised by exhibitor. Items will be judged for uniformity, cleanliness & color.

**Fifteen (15) entries within Dept. 1 will be required in order to receive 1 Season Pass, NO exceptions. Children under 12 who enter less than 15 items in Dept. 1 will receive one (1) day pass, NO exceptions.**

### **HOW TO SELECT AND PREPARE YOUR PRODUCE FOR AN AWARD WINNING EXHIBIT**

#### **Judging Standards:**

- Excellent: Clean, free from any damage, uniform in size, true to variety.
- Good: Free from damage (no more than 5% loss of total weight), relatively uniform in size, fairly true to variety.
- Worthy: Fairly clean, free from serious damage (no more than 10% loss of total weight), fairly uniform in size.
- No Award: Dirty, Seriously damaged, over-mature, extremely different in size, shape or color.

#### **Tips:**

- Trim Correctly: Cut off tops of all root crops about 1 inch above roots
- Quantity: Check Categories for proper quantity.
- Wash or Brush: Harvest only clean vegetables or wash with soft brush or cloth.
- Type: Specimens must represent type of variety.
- Size: Specimens should be uniform in size. Oversize are often coarse, while under-size often lack of typical color.
- Roots: Stems and roots should be either "all off" or "all on".
- Hint: Provide detail about your exhibit. Retain your seed packet for this information. When exhibiting several specimens, try to have them uniform in size and level of ripening. Remember, the largest may not be ideal.

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# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

Setup: 10:00 am - 6:00 pm

Manager: Heather Kinney 207-431-8342

Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 3: Home Garden Exhibits

**PLEASE  
BRING PRE-PRINTED LABELS  
WITH YOUR NAME AND ADDRESS  
ON THEM FOR FASTER ENTRY**

### PREMIUMS

1<sup>st</sup> | 2<sup>nd</sup> | 3<sup>rd</sup> | 4<sup>th</sup> | 5<sup>th</sup> | 6<sup>th</sup>

Premium amounts are listed below the category number.

### CATEGORY NUMBER

#### Section 1 - Vegetables

### 300 Leaf Vegetables:

\$4. | \$3. | \$2. | ----- | ----- | -----

Only listed varieties will be accepted. Wrap roots in wet paper towel, bundle items with elastic.

1. Beet Greens (1 bundle = 1 entry)
2. Bright Lights (1 bundle = 1 entry)
3. Collard Greens (1 bundle = 1 entry)
4. Dandelion Greens (1 bundle = 1 entry)
5. Endive Greens (1 bundle = 1 entry)
6. Flowering Kale (1 bundle = 1 entry)
7. Horseradish Greens (1 bundle = 1 entry)
8. Kale Greens (1 bundle = 1 entry)
9. Mustard Greens (1 bundle = 1 entry)
10. Ruby Chard (1 bundle = 1 entry)
11. Spinach Greens (1 bundle = 1 entry)
12. Swiss Chard (1 bundle = 1 entry)
13. Turnip Greens (1 bundle = 1 entry)

### 301 Lettuce:

\$4. | \$3. | \$2. | ----- | ----- | -----

Only listed varieties will be accepted. Wrap roots in wet paper towel, bundle items with elastic.

1. Head Lettuce (1 bundle = 1 entry)
2. Loose Leaf (1 bundle = 1 entry)
3. Red (1 bundle = 1 entry)
4. Romaine (1 bundle = 1 entry)

### 302 Beets:

\$4. | \$3. | \$2. | ----- | ----- | -----

Tops Trimmed

1. Cylinder Beets (2 = 1 Entry)
2. Gold Beets (2 = 1 Entry)
3. Table Beets (2 = 1 Entry)
4. White Beets (2 = 1 Entry)

### 303 Beans:

\$4. | \$3. | \$2. | ----- | ----- | -----

Bundle with items with elastic.

1. Green Snap (1 pt. = 1 entry)
2. Pole - Green or Wax (1 pt. = 1 entry)
3. Purple (1 pt. = 1 entry)
4. Shell (1 pt. = 1 entry)
5. Wax (1 pt. = 1 entry)

### 304 Broccoli:

\$4. | \$3. | \$2. | ----- | ----- | -----

Trim leaves to face. (1 bunch = 1 Entry)

### 305 Brussel Sprouts:

\$4. | \$3. | \$2. | ----- | ----- | -----

(2 = 1 Entry)

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

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## Class 3: Home Garden Exhibits

### 306 Cabbage:

\$4. | \$3. | \$2. | ---- | ---- | ----

1. Chinese (1 = 1 Entry)
2. Flowering Cabbage (1 = 1 Entry)
3. General - different kinds (2 = 1 entry)
4. Red (1 = 1 Entry)
5. Summer (1 = 1 Entry)
6. Winter (1 = 1 Entry)

### 307 Carrots:

\$4. | \$3. | \$2. | ---- | ---- | ----

Trim Leaves and bundle with elastic.

1. Long (2 = 1 Entry)
2. Round (2 = 1 Entry)

### 308 Cauliflower:

\$4. | \$3. | \$2. | ---- | ---- | ----

Trim to Face. (1 bunch = 1 Entry)

1. Green
2. Purple
3. White

### 309 Celery:

\$4. | \$3. | \$2. | ---- | ---- | ----

(1 Bunch = 1 Entry)

### 310 Corn:

\$4. | \$3. | \$2. | ---- | ---- | ----

Keep Corn in husk.

1. Bi-color (2 = 1 Entry)
2. White (2 = 1 Entry)
3. Yellow (2 = 1 Entry)

### 311 Cucumbers:

\$4. | \$3. | \$2. | ---- | ---- | ----

1. Pickling (2 = 1 Entry)
2. Slicing (2 = 1 Entry)

### 312 Eggplant:

\$4. | \$3. | \$2. | ---- | ---- | ----

(2 = 1 Entry)

3. Mini
1. Regular

### 313 Herbs:

\$4. | \$3. | \$2. | ---- | ---- | ----

Include tops & bundle with elastic.

1. Basil (1 Handful = 1 Entry)
  - a. Green
  - b. Lemon
  - c. Lime
  - d. Purple
2. Chives (1 Handful = 1 Entry)
  - a. Chinese
  - b. Regular
3. Cilantro (1 Handful = 1 Entry)
4. Dill (1 Handful = 1 Entry)
  - a. Elephant
  - b. Regular
5. Fennel (2 = 1 Entry)
6. Garlic (2 = 1 Entry)
  - a. Elephant
  - b. Regular - Hard Neck
  - c. Regular - Soft Neck
7. Lavender
  - a. Purple
  - b. White
8. Oregano (1 Handful = 1 Entry)
9. Parsley (1 Handful = 1 Entry)
  - a. Curled
  - b. Flat Leaf
10. Rosemary (1 Sprig/Branch = 1 Entry)
11. Sage (1 Sprig/Branch = 1 Entry)
12. Thyme (1 Sprig/Branch = 1 Entry)
  - a. Orange
  - b. Regular

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## Class 3: Home Garden Exhibits

### 314 Hops:

\$4. | \$3. | \$2. | ----- | ----- | -----

### 315 Kohlrabi:

\$4. | \$3. | \$2. | ----- | ----- | -----

1. Purple (2 = 1 Entry)
2. White (2 = 1 Entry))

### 316 Onions:

\$4. | \$3. | \$2. | ----- | ----- | -----

Bundle with elastic.

1. Leeks (2 = 1 Entry)
2. Multipliers (2 = 1 Entry)
3. Red Onions (2 = 1 Entry)
4. Scallions - Include Bulb (2 = 1 Entry)
5. Shallots (2 = 1 Entry)
6. Walking/Egyption Onion (2 = 1 Entry)
7. White Onion (2 = 1 Entry)
8. Yellow Onion (2 = 1 Entry)

### 317 Parsnip:

\$4. | \$3. | \$2. | ----- | ----- | -----

(2 = 1 Entry)

### 318 Peas:

\$4. | \$3. | \$2. | ----- | ----- | -----

1. Pea Pods (1 pt. = 1 Entry)
2. Sugar (1 pt. = 1 Entry)

### 319 Peppers:

\$4. | \$3. | \$2. | ----- | ----- | -----

1. Banana (2 = 1 Entry)
2. Jalapeno - Hot (2 = 1 Entry)
3. Sweet - Red Yellow Green (2 = 1 Entry)
4. Small - Lunch Box

### 320 Potatoes:

\$4. | \$3. | \$2. | ----- | ----- | -----

1. Blue (2 = 1 Entry)
2. Cowhorn (2 = 1 Entry)

3. Gold (2 = 1 Entry)

4. Purple (2 = 1 Entry)

5. Red (2 = 1 Entry)

6. Russet (2 = 1 Entry)

7. Sweet Potato (2 = 1 Entry)

8. White (2 = 1 Entry)

### 321 Pumpkin:

\$4. | \$3. | \$2. | ----- | ----- | -----

1. Pie (2 = 1 Entry)
2. Jack-O-Lantern

### 322 Radishes:

\$4. | \$3. | \$2. | ----- | ----- | -----

Trim Leaves

1. Red (2 = 1 Entry)
2. White (2 = 1 Entry)
3. Horse Radish Root (2 = 1 Entry)

### 323 Rhubarb:

\$4. | \$3. | \$2. | ----- | ----- | -----

Bundle with elastic. (2 = 1 Entry)

### 324 Squash:

\$4. | \$3. | \$2. | ----- | ----- | -----

1. General - 2 kinds (2 = 1 Entry)
2. Acorn (2 = 1 Entry)
3. Buttercup (2 = 1 Entry)
4. Butternut (2 = 1 Entry)
5. Gourds (4 = 1 Entry)
6. Hubbard (1 = 1 Entry)
7. Scallop (2 = 1 Entry)
8. Spaghetti (2 = 1 Entry)
9. Summer - Straight Neck (2 = 1 Entry)
10. Summer - Crook Neck (2 = 1 Entry)
11. Zucchini - Green (2 = 1 Entry)
12. Zucchini - Yellow (2 = 1 Entry)

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

Setup: 10:00 am - 6:00 pm

Manager: Heather Kinney 207-431-8342

Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 3: Home Garden Exhibits

### 325 Tomatoes:

\$4. | \$3. | \$2. | ---- | ---- | ----

1. Cherry - Green (1 pt. = 1 Entry)
2. Cherry - Red (1 pt. = 1 Entry)
3. Cherry - Yellow or Orange (1 pt. = 1 Entry)
4. Green (2 = 1 Entry)
5. Plum - Red (2 = 1 Entry)
6. Plum - Green (2 = 1 Entry)
7. Pear - Red (2 = 1 Entry)
8. Pear - Green (2 = 1 Entry)
9. Red Tomato (2 = 1 Entry)

### 326 Turnips:

\$4. | \$3. | \$2. | ---- | ---- | ----

1. Turnip - White (1 = 1 Entry)
2. Rutabaga - Yellow (1 = 1 Entry)

### 327 Unusual Engineered Fruits or Vegetables:

\$6. | \$4. | \$3. | ---- | ---- | ----

Only 1 entry.

### 328 Unusual Fruits or Vegetables:

\$6. | \$4. | \$3. | ---- | ---- | ----

Only 1 entry.

### 329 Herb Collection:

\$6. | \$4. | \$3. | ---- | ---- | ----

**Label all vases clearly.**

No single entries and all types must be written on entry form. Approximate display size of 12" X 18".

### 330 Sunflowers:

\$6. | \$4. | \$3. | ---- | ---- | ----

In vase. (5 Blooms = 1 Entry)

### 331 Tallest Sunflower:

\$15. | \$10. | \$5. | ---- | ---- | ----

Stalks will be measured from "ground Level" or from bottom of the stalk, as presented, to the highest point of the plant when standing.

1. Junior 16 & Under (1 = 1 Entry)
2. Senior 17 & up (1 = 1 Entry)

### 332 Largest Sunflower Bloom:

\$10. | \$6. | \$4. | ---- | ---- | ----

Diameter of Blossoms will be measured to the edges of the solid part of the flower, not the end of the petals. Blossom must be cut from the stock.

1. Junior 16 & Under (1 = 1 Entry)
2. Senior 17 & up (1 = 1 Entry)

### Section 2 - Fruits & Berries

### 333 Display of Berries:

\$6. | \$4. | \$3. | ---- | ---- | ----

A display of at least 3 varieties. (1/2 pt. = 1 Entry)

### 334 Exhibit of Pears:

\$6. | \$4. | \$3. | ---- | ---- | ----

Any Variety

1. Commercial (2 = 1 Entry)
2. Non-Commercial (2 = 1 Entry)

### 335 Exhibit of Plums:

\$6. | \$4. | \$3. | ---- | ---- | ----

Any Variety.

1. Commercial (2 = 1 Entry)
2. Non-Commercial (1 = 1 Entry)

# Department 1 Agricultural Hall Exhibits

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Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 3: Home Garden Exhibits

### 336 Blackberries:

\$6. | \$4. | \$3. | ---- | ---- | ----

(1/2 pt. = 1 Entry)

### 337 Black Raspberries:

\$6. | \$4. | \$3. | ---- | ---- | ----

(1/2 pt. = 1 Entry)

### 338 Blueberries:

\$6. | \$4. | \$3. | ---- | ---- | ----

(1/2 pt. = 1 Entry)

### 339 Grapes:

\$6. | \$4. | \$3. | ---- | ---- | ----

(1/2 pt. = 1 Entry)

### 340 Cantaloupe:

\$6. | \$4. | \$3. | ---- | ---- | ----

(1 = 1 Entry)

### 341 Nectarines:

\$6. | \$4. | \$3. | ---- | ---- | ----

1. Commercial (2 = 1 Entry)
2. Non-Commercial (2 = 1 Entry)

### 340 Peaches:

\$6. | \$4. | \$3. | ---- | ---- | ----

1. Commercial (2 = 1 Entry)
2. Non-Commercial (2 = 1 Entry)

### 341 Raspberries:

\$6. | \$4. | \$3. | ---- | ---- | ----

(1/2 pt. = 1 Entry)

### 342 Watermelons:

\$6. | \$4. | \$3. | ---- | ---- | ----

(1 = 1 Entry)

### Section 3 - Apples

### 343 Exhibit of Apples:

\$6. | \$4. | \$3. | ---- | ---- | ----

Any Variety. Judged by variety.

1. Commercial (2 = 1 Entry)
2. Non-Commercial (= 1 Entry)

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

Manager: Heather Kinney 207-431-8342

Setup: 10:00 am - 6:00 pm

Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 4: Canned Goods Exhibits

### GENERAL RULES:

Setup of Exhibits will take place on Monday, August 4<sup>th</sup> and Tuesday, August 5<sup>th</sup> from 10:00 am to 6:00 pm.

Exhibits shall not be removed from the hall until Sunday, August 17<sup>th</sup> from 8:00 am to 11:00 am.

**No entries will be admitted after 6:00 pm on August 5.**

**\*\*Rules subject to change without notice\*\***

All Rules and Regulations as found on page 7 will also apply to all classes and categories.

All articles must be the work of the exhibitor and strictly homemade.

All canned goods must be from August 2024 to August 2025 and exhibited in colorless glass canning jars. Date of Canning must be written on jar cover, no stickers or labels will be accepted. Sharpie Markers work best.

**JARS WILL BE DISQUALIFIED IF OLDER THAN AUGUST 2024.**

Jars must be full and sealed. All jars **MUST** have a complete cover, including the Lid & Band. Canned goods will be opened at discretion of judges.

Only listed varieties will be accepted.

All canned goods should be labeled as follows: Class, Category Number & Variety Number, name of product to be put on the side of jars; name and address on bottom of jars only. Ingredients in jars need to be uniform. Judged on color, uniformity & size.



**Fifteen (15) entries within Dept. 1 will be required in order to receive 1 Season Pass, NO exceptions. Children under 12 who enter less than 15 items in Dept. 1 will receive one (1) day pass, NO exceptions.**

### PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the category number.

### CATEGORY NUMBER

#### 400 General Exhibit:

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$20.           | \$15            | \$12.           | ----            | ----            | ----            |

General exhibit of not more than 20 jars and not less than 10 different varieties. Must be prepared by one person.

#### 401 Exhibit of Fruits & Berries:

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$15.           | \$12.           | \$8.            | ----            | ----            | ----            |

At least 8 jars to be shown & not less than 4 varieties. Must be prepared by one person.

#### 402 Exhibit of Garden Vegetables:

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$15.           | \$12.           | \$8.            | ----            | ----            | ----            |

Garden Vegetables only. At least 12 jars and 6 varieties. Must be prepared by one person.

#### 403 Exhibit of Jams & Jellies:

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$15.           | \$12.           | \$8.            | ----            | ----            | ----            |

At least 8 jars to be shown & not less than 4 varieties. Must be prepared by one person.

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall  
Manager: Heather Kinney 207-431-8342

Setup: 10:00 am - 6:00 pm  
Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 4: Canned Goods Exhibit

### 404 Exhibit of Meats:

\$15. | \$12. | \$8. | ---- | ---- | ----

Canned meats of at least 6 jars and 3 varieties. Must be prepared by one person.

### 405 Exhibit of Pickles & Relish:

\$15. | \$12. | \$8. | ---- | ---- | ----

At least 8 jars to be shown & not less than 4 varieties. Must be prepared by one person.

### 406 Meats:

\$6. | \$3. | \$2. | ---- | ---- | ----

3 jars of 1 variety = 1 Entry.

1. Beef
2. Chicken
3. Mincemeat
4. Pork
5. Turkey
6. Game

### 407 Vegetables:

\$4. | \$3. | \$2. | ---- | ---- | ----

3 jars of 1 variety = 1 Entry.

1. Beans - Baked
2. Beans - Green Snap
3. Beans - Shell
4. Beans - Wax Snap
5. Beet Greens
6. Beets - As vegetable
7. Carrots
8. Corn
9. Fiddle Heads
10. Onions
11. Parsnip
12. Peas
13. Potatoes
14. Pumpkin
15. Sauerkraut
16. Spinach Greens
17. Squash
18. Summer Squash

19. Swiss Chard Greens

20. Tomato Juice

21. Tomato Mincemeat

22. Tomatoes - Red

23. Tomatoes - Yellow

24. Turnip Greens

25. Zucchini

### 408 Fruits:

\$4. | \$3. | \$2. | ---- | ---- | ----

3 jars of 1 variety = 1 Entry.

1. Apples
2. Applesauce
3. Cherries
4. Crab-apples
5. Cranberries
6. Peaches
7. Pears
8. Pineapple
9. Plums
10. Raspberries
11. Rhubarb
12. Strawberries

### 409 Jams & Marmalades:

\$4. | \$3. | \$2. | ---- | ---- | ----

3 jars of 1 variety = 1 Entry. No Cloth Covers.

1. Apple Butter
2. Apple Jam
3. Blackberry Jam
4. Blueberry Jam
5. Cranberry
6. Grape Jam
7. Lemon Marmalade
8. Orange Marmalade
9. Peach Jam
10. Pear Jam
11. Raspberry Jam
12. Strawberry Jam
13. Strawberry Rhubarb Jam

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

Setup: 10:00 am - 6:00 pm

Manager: Heather Kinney 207-431-8342

Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 4: Canned Goods Exhibit

### 410 Jellies:

\$4. | \$3. | \$2. | ---- | ---- | ----

3 jars of 1 variety = 1 Entry. No Cloth Covers.

1. Apple
2. Blackberry
3. Choke Cherry
4. Crab Apple
5. Elderberry
6. Grape
7. Pepper
8. Raspberry
9. Strawberry

### 411 Pickles & Relishes:

\$4. | \$3. | \$2. | ---- | ---- | ----

3 jars of 1 variety = 1 Entry.

1. Beet Pickles
2. Beet Relish
3. Chutney
4. Cold Mustard Pickles - whole cuke
5. Corn Relish
6. Cucumber - Bread & Butter
7. Dill Beans
8. Dill Pickles
9. Fiddleheads
10. Garlic Pickles
11. Green Tomato Pickles
12. Mustard Pickles in Sauce
13. Peas
14. Piccalilli - made with Green Tomatoes
15. Pickled Eggs
16. Relish
17. Ripe Cucumber Pickles
18. Scapes
19. Sweet Pickles
20. Zucchini Pickles
21. Zucchini Relish

### 412 Soups:

\$6. | \$4. | \$3. | ---- | ---- | ----

3 jars of 1 variety = 1 Entry.

1. Beef Soup
2. Chicken Soup
3. Onion Soup
4. Pea Soup
5. Vegetable Soup
6. Broth - Chicken/Turkey
7. Broth - Beef

### 413 Sauces:

\$6. | \$4. | \$3. | ---- | ---- | ----

3 jars of 1 variety = 1 Entry.

1. Chili Sauce
2. Dynamite sauce
3. Ketchup
4. Pizza Sauce
5. Salsa
6. Spaghetti Sauce

### 414 Unusual Fruit or Vegetable:

\$5. | \$4. | \$3. | ---- | ---- | ----

Limited to 1 Item Per Person

(3 Jars = 1 Entry)

### 415 Exhibit of Maple Syrup:

\$5. | \$4. | \$3. | ---- | ---- | ----

In a clear jar.

1. Light Amber (1 pt. = 1 Entry)
2. Dark Amber (1 pt. = 1 Entry)

### 416 Exhibit of Honey: Strained

\$5. | \$4. | \$3. | ---- | ---- | ----

(1 pt. = 1 Entry)

### 417 Miscellaneous

\$4. | \$3. | \$2. | ---- | ---- | ----

3 jars of 1 variety = 1 Entry.

*today's hits, yesterday's favorites*  
**KISS-FM**  
94.5 97.5 102.5

  
**WVOM**  
**101.3 • 103.9 • 95.1**  
THE VOICE OF MAINE

**WTOS**  
PURE ROCK  
101.1 • 105.1 • 105.3

The Biggest Hits!  
**Big**  
**104 FM**

New Country  
**Bear**   
97.1 • 99.1 • 103.3

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

Manager: Heather Kinney 207-431-8342

Setup: 10:00 am - 6:00 pm

Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 5: Cooked Goods Exhibit

### GENERAL RULES:

Setup of Exhibits will take place on Monday, August 4<sup>th</sup> and Tuesday, August 5<sup>th</sup> from 10:00 am to 6:00 pm.

Exhibits shall not be removed from the hall until Sunday, August 17<sup>th</sup> from 8:00 am to 11:00 am.

***No entries will be admitted after 6:00 pm on August 5.***

**\*\*Rules subject to change without notice\*\***

All Rules and Regulations as found on page 7 will also apply to all classes and categories.

All articles must be the work of the exhibitor and strictly homemade. only listed varieties will be accepted. **NO PACKAGE MIXES TO BE USED.**

Please use 6" to 8" paper pie plates.

Only clear plastic wrap, no colored plastic. Exhibitors are cautioned about the use of plastic wrap on cooked foods. If foods are not thoroughly cooled, it has a sogging effect and tends to collect moisture with temperature changes. Have food ready for display. No wrapping or rewrapping of food in the building will be allowed.

Judged on texture, flavor, uniformity & moistness.

Skowhegan State Fair is not to be held responsible for containers, cakes, breads and pies in pans.

**Fifteen (15) entries within Dept. 1 will be required in order to receive 1 Season Pass, NO exceptions. Children under 12 who enter less than 15 items in Dept. 1 will receive one (1) day pass, NO exceptions.**

### PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the category number.

### CATEGORY NUMBER

#### 500 Adult Holiday Theme - No Bake Gingerbread House Decorating Contest:

|       |       |      |      |      |      |
|-------|-------|------|------|------|------|
| \$12. | \$10. | \$8. | \$6. | \$4. | ---- |
|-------|-------|------|------|------|------|

Rules on page 30. Online See Link

#### 501 Kids Holiday Theme - No Bake Gingerbread House Decorating Contest:

|       |       |      |      |      |      |
|-------|-------|------|------|------|------|
| \$12. | \$10. | \$8. | \$6. | \$4. | ---- |
|-------|-------|------|------|------|------|

Rules on page 30. Online See Link

#### 502 Welcome Basket:

|       |       |      |      |      |      |
|-------|-------|------|------|------|------|
| \$12. | \$10. | \$8. | \$6. | \$4. | ---- |
|-------|-------|------|------|------|------|

Must be Eye Appealing. In a 10" basket to include both homemade canned and/or homemade cooked goods.

PLEASE  
BRING PRE-PRINTED LABELS  
WITH YOUR NAME AND ADDRESS ON  
THEM FOR FASTER ENTRY

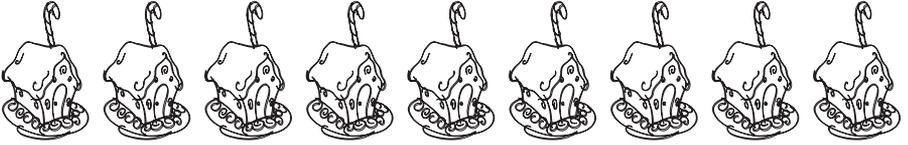
# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

Setup: 10:00 am - 6:00 pm

Manager: Heather Kinney 207-431-8342

Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>



## NO BAKE GINGERBREAD HOUSE DECORATING CONTEST

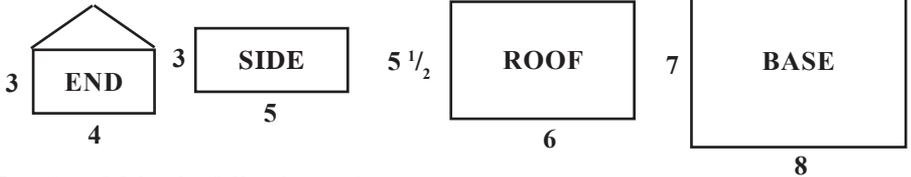
SEE PAGE 23 FOR PREMIUMS & ALL OTHER RULES

### Base Material and Measurements:

1. Cut shapes from corrugated cardboard.
2. Secure with masking tape on all corners and seams.

### Pattern:

1. Make 2 ends measuring 2"x3"x4".
2. Make 2 sides measuring 3"x5".
3. Make 1 roof measuring 5 1/2"x6". Score down center of 5 1/2" length
4. Make 1 base measuring 7"x8".

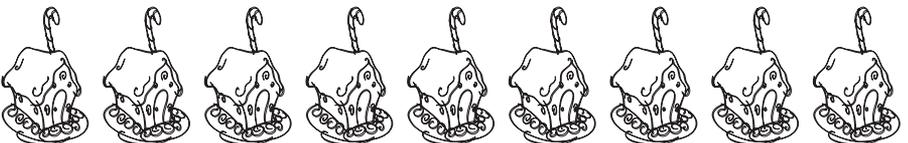


### Frosting: Make the following recipe.

Combine 3 egg whites, at room temperature, one pound confection sugar (about 4 <sup>3</sup>/<sub>4</sub> cups), one teaspoon of vanilla or water and 1/2 teaspoon of cream of tarter. Beat with an electric mixer 7 to 10 minutes or until frosting is very stiff. Keep frosting covered with a damp cloth at all times to prevent crust from forming.

### Instructions:

1. Use the frosting as decoration and as glue.
2. Frosting may be colored.
3. Completely cover form.
4. Decorations must be **EDIBLE**.
5. Decorations can consist of - Candies, cookies, nuts, crackers, cereals, etc...
6. Decorations can be either store bought or homemade.
7. All decorations should be able to stand up under high temperature for 10 days.



Skowhegan State Fair

TWO-CRUSTED  
**BLUEBERRY PIE**  
*Contest*

Saturday August 9, 2025

Drop off 9:00 am - 1:00 pm

Judging: 1:30 pm

Contest Location:

Maple & Maine Commodities Building



## TWO CRUSTED BLUEBERRY PIE CONTEST RULES

**Saturday August 9**

**- Maple Building -**

**Drop Off 9:00 am - 1:00 pm**

**Judging 1:30 pm**

**Judging Guidelines:** All pies must contain only blueberries. Pies made from a combination of fruits will be disqualified from judging (such pies will also be disqualified at the state level). The recipes must be cooked as submitted. Judges will eliminate from consideration any pie which obviously is not done as the written recipe states (ex.: a pie which contains raisins, but no raisins are listed in the written recipe).

### **Premiums**

First — \$40.00

Second — \$25.00

Third — \$10.00

***Winners receive ribbons.***

**Judging will be done in three basic categories as follows:**

**Appearance** - Overall eye appeal, uniformity of shape and color and appearance of the crust

**Taste** - Crust and filling will be judged separately. In evaluating the crust, flavor, texture, and color will be considered. In evaluating the filling, flavor and consistency will be evaluated

**Preparation** - This will be determined from the written recipe which will accompany each entry. Ease of preparing the recipe and how clearly the recipe ingredients and instructions are written will be evaluated.

**Scoring Guidelines:** Supplied score sheets will be used. The categories will be rated as follows:

Overall Appearance - 30 points

Crust (flavor, texture, color) - 30 points

Filling (favor, consistency) - 30 points

Ease of Preparation/Clarity of Recipe - 10 points.

Judges shall total the points for each entry. The contest coordinator will compile the judge's scores on a summary sheet. The positions will be determined by the total number of points given by all the judges. In the event two or more contestants have identical point totals, the judges shall determine the order of finish by mutual agreement. All decisions shall be final.

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

Setup: 10:00 am - 6:00 pm

Manager: Heather Kinney 207-431-8342

Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 5: Cooked Goods Exhibit

### 503 Children's Welcome Basket:

\$12. | \$10. | \$8. | \$6. | \$4. | ----

Under 15. Must be Eye Appealing.  
In a 10" basket to include home-made cooked goods.

### 504 Bread:

\$5. | \$3. | \$2. | ---- | ---- | ----

Display on 6" paper plate.

1. Anadama Bread
2. Banana (1 = 1 Entry)
3. Cranberry (1 = 1 Entry)
4. Dark - Yeast (1 = 1 Entry)
5. French Bread (1 = 1 Entry)
6. Oatmeal (1 = 1 Entry)
7. Pumpkin (1 = 1 Entry)
8. Raisin - Yeast (1 = 1 Entry)
9. White - Yeast (1 = 1 Entry)
10. Zucchini (1 = 1 Entry)

### 505 Rolls & Muffins:

\$4. | \$3. | \$2. | ---- | ---- | ----

Display on 6" paper plate only, no individual wrapped rolls please.

1. Crescent Rolls (3 = 1 Entry)
2. Dark Rolls (3 = 1 Entry)
3. Light Rolls (3 = 1 Entry)
4. Parker House Rolls (3 = 1 Entry)
5. Biscuits (3 = 1 Entry)
6. Blueberry Muffins (3 = 1 Entry)
7. Bran Muffins (3 = 1 Entry)
8. Corn Muffins (3 = 1 Entry)
9. Date Muffins (3 = 1 Entry)
10. Donut Muffins (3 = 1 Entry)
11. Plain White Muffins (3 = 1 Entry)
12. Squash Muffins (3 = 1 Entry)
13. Coffee Ring or Braid - Yeast (1 = 1 Entry)

### 506 Angel Food Cake:

\$7. | \$5. | \$4. | ---- | ---- | ----

No Icing

1. Chocolate (1 = 1 Entry)
2. White (1 = 1 Entry)

### 507 Cakes:

\$6. | \$4. | \$3. | ---- | ---- | ----

No Larger than 8" and do not decorate, frost or ice cakes.

1. Chiffon Cake (1 = 1 Entry)
2. Chocolate Cake (1 = 1 Entry)
3. Chocolate Zucchini (1 = 1 Entry)
4. Coffee Cake (1 = 1 Entry)
5. Cream Puff - No Filling (3 = 1 Entry)
6. Cup Cakes - Chocolate (3 = 1 Entry)
7. Cup Cakes - White (3 = 1 Entry)
8. Gingerbread (1 = 1 Entry)
9. Gold/Yellow Cake (1 = 1 Entry)
10. Jelly Roll (1 = 1 Entry)
11. Marble Cake (1 = 1 Entry)
12. Sponge or Sunshine (1 = 1 Entry)
13. White Cake (1 = 1 Entry)

### 508 Novelty Cakes:

\$15. | \$12. | \$10. | ---- | ---- | ----

Decorated cakes must be under 15" tall and home baked.

1. Party Cake (1 = 1 Entry)

### 509 Cookies:

\$4. | \$3. | \$2. | ---- | ---- | ----

Display on 6" paper plate only, no individual wrapped cookies please.

1. Assorted Cookies - Different Kinds in a small basket (3 = 1 Entry)
2. Brownies - Chocolate (3 = 1 Entry)
3. Chocolate (3 = 1 Entry)
4. Chocolate Chip (3 = 1 Entry)
5. Date Bars (3 = 1 Entry)
6. Date Filled Bars (3 = 1 Entry)
7. Filled (3 = 1 Entry)
8. Ginger (3 = 1 Entry)
9. Hermits (3 = 1 Entry)
10. Ice Box (3 = 1 Entry)
11. Magic Bars (3 = 1 Entry)
12. Mincemeat (3 = 1 Entry)
13. Molasses (3 = 1 Entry)

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

Setup: 10:00 am - 6:00 pm

Manager: Heather Kinney 207-431-8342

Mon. August 4<sup>th</sup> & Tues. August 5<sup>th</sup>

## Class 5: Cooked Goods Exhibits

14. No Bake Cookies - Chocolate (3 = 1 Entry)
15. No Bake Cookies - Blonde (3 = 1 Entry)
16. Oatmeal (3 = 1 Entry)
17. Peanut Butter (3 = 1 Entry)
18. Pineapple (3 = 1 Entry)
19. Plain Sugar (3 = 1 Entry)
20. Whoopie Pies - Chocolate (3 = 1 Entry)
21. Whoopie Pies - Flavored (3 = 1 Entry)

### 510 Doughnuts:

\$5. | \$3. | \$2. | ---- | ---- | ----

Display on 6" paper plate only, no individual wrapped doughnuts please.

1. Chocolate (3 = 1 Entry)
2. Cinnamon (3 = 1 Entry)
3. Molasses (3 = 1 Entry)
4. Plain (3 = 1 Entry)
5. Squash (3 = 1 Entry)

### 511 Pies:

\$6. | \$4. | \$3. | ---- | ---- | ----

No cream pies. May use regular pie plate or 6" Pie Plates (1 variety = 1 Entry)

1. Apple Pie
2. Blackberry Pie
3. Blueberry Pie
4. Cherry Pie
5. Mince Pie
6. Pumpkin Pie
7. Raspberry Pie
8. Rhubarb Pie
9. Strawberry Pie
10. Strawberry Rhubarb Pie
11. Tollhouse

### 512 Candies:

\$5. | \$3. | \$2. | ---- | ---- | ----

Should be individually wrapped.

1. Assorted Box - 3 varieties
2. Caramels (3 pc. = 1 Entry)
3. Chocolate Fudge (3 pc. = 1 Entry)
4. Chocolate Mint Fudge (3 pc. = 1 Entry)
5. Divinity (3 pc. = 1 Entry)
6. Needham (3 pc. = 1 Entry)
7. Peanut Brittle - Glass Container (3 pc. = 1 Entry)
8. Peanut Butter Cups (3 pc. = 1 Entry)
9. Peanut Butter Fudge (3 pc. = 1 Entry)
10. Penuche Fudge (3 pc. = 1 Entry)

### 513 Children's Cookies:

\$4. | \$3. | \$2. | ---- | ---- | ----

Under 10

1. Chocolate Chip Cookies (3 = 1 Entry)
2. Sugar Cookies (3 = 1 Entry)
3. Peanut Butter Cookies (3 = 1 Entry)

### 514 Children's Cup Cakes:

\$4. | \$3. | \$2. | ---- | ---- | ----

No Icing (3 = 1 Entry)

1. Chocolate Cupcakes (3 = 1 Entry)
2. White Cupcakes (3 = 1 Entry)

### 515 Miscellaneous:

\$5. | \$3. | \$2. | ---- | ---- | ----

Limit of one entry per person (3 = 1 Entry)



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Skowhegan, ME. 04976

Phone: (207) 474-3295  
Alt. Phone: (207) 474-7325

Donald E. Eames Exhibition Hall  
 Manager: Caryl Estabrook - 474-6739

Setup: 1:00 pm - 7:00 pm  
 Tues. August 5<sup>th</sup>

## Class 1: Annual & Perennial Flower Exhibit

### GENERAL RULES:

Setup of Flower Exhibits will take place on Tuesday, August 5<sup>th</sup> from 1:00 pm to 7:00 pm.

**No entries will be admitted after 7:00 pm on August 5.**

Exhibits shall not be removed from the hall until Sunday, August 17<sup>th</sup> from 9:00 am to 11:00 am.

**\*\*Rules subject to change without notice\*\***

All Rules and Regulations as found on page 7 will also apply to all classes and categories.

This is an amateur flower & plant exhibit, professional florists may not enter in any classes. All flowers must be grown by the exhibitor. All entries must be listed on the Hall Entry Form prior to entering, any entries not listed will not be accepted.

Department of Conservation consider Purple Loosestrife an invasive species detrimental to native plants. All entries containing this species will be disqualified.

**Fifteen (15) entries within Dept. 2 will be required in order to receive 1 Season Pass, NO exceptions.**

### PREMIUMS

| 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium amounts are listed below the category or variety number. |                 |                 |                 |                 |                 |

### CATEGORY NUMBER

#### 100 Gladioli:

|             |      |      |      |      |      |      |
|-------------|------|------|------|------|------|------|
| 1. 1 Spike  | \$4. | \$3. | \$2  | ---- | ---- | ---- |
| 3. 3 Spikes | \$5. | \$4. | \$3. | ---- | ---- | ---- |
| 5. 5 Spikes | \$6. | \$5. | \$4. | ---- | ---- | ---- |
| 7. 7 Spikes | \$6. | \$5. | \$4. | ---- | ---- | ---- |

#### 101 Sweet Peas:

|                                  |      |      |      |      |      |      |
|----------------------------------|------|------|------|------|------|------|
| 1. Annual (35 Sprays or more)    | \$5. | \$4. | \$3. | ---- | ---- | ---- |
| 2. Perennial (15 Sprays or more) | \$4. | \$3. | \$2. | ---- | ---- | ---- |

#### 102 Nasturtiums:

|   |
|---|
| \$2.50   \$2.   \$1.50   ----   ----   ----<br>(15 Stems or more) |
|---|

#### 103 Lilies:

|  |
|--|
| \$3.   \$2.   \$1.   ----   ----   ----<br>NO Day Lilies   |
| 1. Tiger Lilies (No Less Than 3 or More Than 5 Spikes, Length of Spikes to be Between 2 and 3 Feet Long) |
| 2. Oriental, Stargazer or Asiatic Hybrid Lilies (1 Stem)   |

#### 104 Ornamental Shrubs:

|   |
|---|
| \$2.50   \$1.50   \$1.   ----   ----   ----   |
| 1. Hydrangea - Pom Pom (5 Stems)  |
| 2. Hydrangea - Pee Gee (5 Stems)  |
| 3. Hydrangea (5 Stems) <ul style="list-style-type: none"> <li>a. Pink</li> <li>b. Blue</li> </ul> |
| 4. Spirea (5 Stems)   |
| 5. Other (5 Stems)  |

Donald E. Eames Exhibition Hall

Manager: Caryl Estabrook - 474-6739

Setup: 1:00 pm - 7:00 pm

Tues. August 5<sup>th</sup>

## Class 1: Annual & Perennial Flower Exhibit

### 105 Garden Flowers:

\$2.50 | \$1.50 | \$1. | ---- | ---- | ----

Stems must be at least 6" any less will not be accepted. Include foliage if possible.

(5 Stems with Blossom = 1 Entry - Unless otherwise stated)

1. Achillia - White Pearl
2. Ageratum - Lavender
3. Ageratum - White
4. Ambrosai
5. Amaranthus
6. Anthemis
7. Artemesia
8. Aster - Single
9. Aster - Cactus
10. Aster - Double
11. Astilbe
12. Baby's Breath - Annual
13. Baby's Breath - Perennial
14. Bachelor's Buttons - All Blue
15. Bachelor's Buttons - All Colors
16. Balloon Flower
17. Balsam
18. Bee Balm
19. Bells of Ireland
20. Calendula
21. Campanula
22. Carnations
23. Candy-tuft - Mixed
24. Candy-tuft - Giant White
25. Celosia - Crested
26. Celosia - Plume
27. Chrysanthemum - Single Annual
28. Chrysanthemum - Double Annual
29. Chrysanthemum - Perennial
30. Cleome
31. Cone Flower
32. Cosmos - Single Mix
33. Cosmos - Double Mix
34. Cosmos - Orange, Yellow, Fiesta
35. Coreopsis
36. Dahlias
37. Dahlia - Single Bloom
38. Dahlia - Annual Hybrid
39. Daisy - Shasta
40. Daisy - Shasta Doubles
41. Echinops - Globe Thistle
42. Everlasting - Pearly
43. False Dragonhead
44. Fever-Few
45. Gaillardia - Double Annual
46. Gaillardia - Single Annual
47. Gaillardia - Perennial
48. Golden Glow
49. Gooseneck Loosestrife
50. Helenium
51. Helianthus - Sunflower
52. Helianthus - Single Yellow Daisy
53. Heliopsis - Double Yellow Daisy
54. Hosta
55. Impatiens
56. Joe Pye Weed
57. Larkspur
58. Liatris - Purple
59. Liatris - White
60. Lisanthus
61. Love in the Mist - Nigelia
62. Mallow
63. Marigold - African
64. Marigold - French Single (Stems at least 4")
65. Marigold - French Double (Stems at least 4")
66. Monkshood
67. Nicotiana
68. Pansies
69. Petunia - Single (5 Stems)
70. Petunia - Double/Ruffle
71. Phlox - Annual
72. Phlox - Perennial - White
73. Phlox - Perennial - Purple
74. Phlox - Perennial - Red/Pink
75. Pinks - Dianthus
76. Ragged Sailor
77. Rose - Spray with 4 Blooms
78. Rose- Red (1 Stem)
79. Rose - Pink (1 Stem)

Donald E. Eames Exhibition Hall

Manager: Caryl Estabrook - 474-6739

Setup: 1:00 pm - 7:00 pm

Tues. August 5<sup>th</sup>

## Class 1: Annual & Perennial Flower Exhibit

- 80. Rose - White (1 Stem)
- 81. Rose - Yellow (1 Stem)
- 82. Rudbeckia - Yellow
- 83. Rudbeckia - Rustic Colors
- 84. Salvia
- 85. Scabiosa
- 86. Sedum
- 87. Snapdragon
- 88. Statice
- 89. Tansy
- 90. Verbena
- 91. Veronica - Purple
- 92. Veronica - White
- 93. Viola
- 94. Yarrow - Yellow
- 95. Yarrow - Red & Pink
- 96. Yarrow - White
- 97. Zinnia - Small
- 98. Zinnia - Large
- 99. Zinnia - Mexican
- 100. Zinnia - Whirligig
- 101. Zinnia - Cactus

### 106 Unlisted Flower Display:

\$2. | \$1. | ---- | ---- | ---- | ----

Only 1 entry per exhibitor allowed. If deemed worthy by judges any flower entered under this category will be transferred to correct Category 109. (5 Blooms or Sprays)

### 107 Children's Flower Display:

\$4. | \$3. | \$2. | ---- | ---- | ----

Open to children under 14 years of age. Please provide own container.

- 1. Bouquet of Wildflowers - *Wildflowers under conservation will not be accepted.*
- 2. Large Display - 7" or more
- 3. Small Display - 6" or under

### 108 Window Box Display:

\$6. | \$5. | \$4. | ---- | ---- | ----

Box to contain any suitable plants.

### 109 Hanging Plant Display:

\$4. | \$3. | \$2. | ---- | ---- | ----

Plant must be ready to be hung.

### 110 African Violet Plants:

\$4. | \$3. | \$2. | ---- | ---- | ----

Must be in Bloom.

- 1. Single
- 2. Ruffle
- 3. Double



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**24 HOUR TOWING**



Donald E. Eames Exhibition Hall

Setup: 1:00 pm - 7:00 pm

Manager: Caryl Estabrook - 474-6739

Tues. August 5<sup>th</sup>

## Class 2: Flower Arrangement & Display Exhibit

### GENERAL RULES:

Setup of Flower Exhibits will take place on Tuesday, August 5<sup>th</sup> from 1:00 pm to 7:00 pm.

***No entries will be admitted after 7:00 pm on August 5.***

Exhibits shall not be removed from the hall until Sunday, August 17<sup>th</sup> from 9:00 am to 11:00 am.

**\*\*Rules subject to change without notice\*\***

All Rules and Regulations as found on page 7 will also apply to all classes and categories.

This is an amateur flower & plant exhibit, professional florists may not enter in any classes. All flowers must be grown by the exhibitor. All entries must be listed on the Hall Entry Form prior to entering, any entries not listed will not be accepted.

All entries must arrive in a container that can hold water and container must belong to the exhibitor. Arrangements and displays may incorporate the use of artificial fruit or vegetables. Accessories may be included in the arrangement itself or as a separate addition.

***Artificial, wilted or dead flowers will NOT be accepted.***

Department of Conservation consider Purple Loosestrife an invasive species detrimental to native plants. All entries containing this species will be disqualified.

***Fifteen (15) entries within Dept. 2 will be required in order to receive 1 Season Pass, NO exceptions.***

### PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the category or variety number.

### CATEGORY NUMBER

#### 200 Basket Display:

|      |      |      |      |      |      |
|------|------|------|------|------|------|
| \$5. | \$4. | \$3. | ---- | ---- | ---- |
|------|------|------|------|------|------|

(1 Basket = 1 Entry)

1. Large (Height of Handle to Base over 18")
2. Medium (Height of Handle to Base from 11" to 18")
3. Small (Height of Handle to Base 10" and under)
4. Fall Arrangement - Autumn Glory, Yellow & Orange Flowers Displayed in a Basket.

#### 201 Vase Display:

|      |      |      |      |      |      |
|------|------|------|------|------|------|
| \$5. | \$4. | \$3. | ---- | ---- | ---- |
|------|------|------|------|------|------|

(1 Vase = 1 Entry)

1. Large (Vase over 10")
2. Medium (Vase between 6" & 10")
3. Small (Vase between 3" & 5")

#### 202 General Arrangements:

|      |      |      |      |      |      |
|------|------|------|------|------|------|
| \$5. | \$4. | \$3. | ---- | ---- | ---- |
|------|------|------|------|------|------|

(1 Arrangement = 1 Entry)

1. Centerpiece - Dinner Table
2. Arrangement - Hall Table
3. Composition of Flowers & Any Accessories
4. Flowers & Driftwood
5. Oriental Composition of Flowers and/or Accessories
6. Flowers - Pink
7. Flowers - Red
8. Flowers - Yellow
9. Flowers - Orange
10. Flowers - White
11. Flowers - Blue/Purple

Donald E. Eames Exhibition Hall

Manager: Caryl Estabrook - 474-6739

Setup: 1:00 pm - 7:00 pm

Tues. August 5<sup>th</sup>

## Class 2: Flower Arrangement & Display Exhibit

- 12. Strictly Foliage
- 13. Tea Cup
- 14. Dried Flowers
- 15. A Walk in the Woods
- 16. Winter Wonderland
- 17. Sports Team/Colors
- 18. Designer's Choice

### 203 Special Occasion Arrangement:

|      |      |      |      |      |      |
|------|------|------|------|------|------|
| \$5. | \$4. | \$3. | ---- | ---- | ---- |
|------|------|------|------|------|------|

A composition using flowers and any accessories.

- 1. New Years Day
- 2. Valentine Day

- 3. St. Patrick's Day
- 4. Easter
- 5. Mother's Day
- 6. Father's Day
- 7. Fourth of July
- 8. Back to School
- 9. Halloween
- 10. Thanksgiving
- 11. Christmas
- 12. Birthday
- 13. Wedding
- 14. Baby Shower

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474-6990**

# Department 3 Arts & Crafts Exhibit

Arts Exhibition Hall  
Manager: Deb Barter - 474-3414

Setup: 9:00 am - 8:00 pm Mon. Aug 4<sup>th</sup>  
& 9:00 am - 2:00 pm Tues. Aug 5<sup>th</sup>  
**CLOSED FROM 12-1 & 5-6 MONDAY ONLY**

## Class 1: Handwork & Craft Exhibit

### GENERAL RULES:

Drop off of Arts & Crafts Exhibits will take place on Monday, August 4<sup>th</sup> from 9:00 am to 8:00 pm and Tuesday, August 5<sup>th</sup> from 9:00 am to 2:00 pm.



**CLOSED (MONDAY ONLY) FROM 12:00 PM TO 1:00 PM AND 5:00 PM TO 6:00 PM FOR LUNCH & DINNER.**

**EXHIBITS SHALL NOT BE REMOVED FROM THE HALL UNTIL SUNDAY, AUGUST 17<sup>TH</sup> FROM 8:00 AM TO 12:00 PM.**

**NO ENTRIES WILL BE ADMITTED AFTER 2:00 pm on Tuesday, August 5**

**\*\*Rules subject to change without notice\*\***

All Rules and Regulations as found on page 7 will also apply to all classes and categories.

This is an **AMATEUR** exhibit, however, anyone whose vocation is needle, fancy work or art may exhibit, but will not be eligible for awards or premiums.

All articles must have been made within the year and must be the work of the exhibitor and strictly homemade.

All hand-knit articles must be made by hand, no articles made on a knitting machine will be eligible.

Any one who has articles which are ancient or curious is earnestly encouraged to display them in our hall.

**Only one article per category will be accepted.**

**Fifteen (15) entries within Dept. 3 will be required in order to receive 1 Season Pass, NO exceptions.**

### PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the category or variety number.

### CATEGORY NUMBER

#### 2021 Facemasks: COVID Style

|      |      |      |      |      |      |
|------|------|------|------|------|------|
| \$5. | \$4. | \$3. | ---- | ---- | ---- |
|------|------|------|------|------|------|

(1 pc. = 1 entry)

#### 100 Luncheon Set with 4 Napkins:

|      |      |      |      |      |      |
|------|------|------|------|------|------|
| \$7. | \$5. | \$3. | ---- | ---- | ---- |
|------|------|------|------|------|------|

(1 item = 1 Entry)

#### 101 Lunch Cloth:

|      |      |      |      |      |      |
|------|------|------|------|------|------|
| \$6. | \$4. | \$3. | ---- | ---- | ---- |
|------|------|------|------|------|------|

(1 item = 1 Entry)

#### 102 Place Mats:

|      |      |      |      |      |      |
|------|------|------|------|------|------|
| \$5. | \$4. | \$3. | ---- | ---- | ---- |
|------|------|------|------|------|------|

(4 of 1 Item = 1 Entry)

1. Applique
2. Crochet
3. Cross-stitch
4. Hand Embroidered
5. Machine Embroidered
6. Paper Piecing
7. Plain Cotton Patch
8. Quilted

Arts Exhibition Hall

Manager: Deb Barter - 474-3414

Setup: 9:00 am - 8:00 pm Mon. Aug 4<sup>th</sup>

& 9:00 am - 2:00 pm Tues. Aug 5<sup>th</sup>

CLOSED FROM 12-1 & 5-6 MONDAY ONLY

## Class 1: Handwork & Craft Exhibit

### 103 Buffet or Dresser Sets:

\$6. | \$4. | \$3. | ---- | ---- | ----

(3 pc. = 1 entry)

1. Crochet
2. Cross-stitch
3. Hand Embroidered
4. Machine Embroidered
5. Other
6. Miscellaneous

### 104 Bureau Scarf/Table Runner:

\$5. | \$4. | \$3. | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Applique
2. Crochet
3. Cross-stitch
4. Hand Embroidered
5. Machine Embroidered
6. Paper Piecing
7. Plain Cotton Patch
8. Quilted
9. Other
10. Miscellaneous

### 105 Centerpiece:

\$6. | \$5. | \$4. | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Crochet
2. Cross-stitch
3. Fabric
4. Hand Embroidered
5. Knit
6. Machine Embroidered
7. Other
8. Miscellaneous

### 106 Doilies:

\$5. | \$4. | \$3. | ---- | ---- | ----

(2 Varieties - same stitch = 1 Entry)

1. Crochet
2. Cross-stitch

3. Hand Embroidered
4. Knit
5. Machine Embroidered
6. Other
7. Miscellaneous

### 107 Pillow Cases:

\$5. | \$4. | \$3. | ---- | ---- | ----

(1 pair of 1 Variety = 1 Entry)

1. Crochet
2. Cross-stitch
3. Hand Embroidered
4. Boarder
5. Machine Embroidered
6. Other
7. Tatted Edge

### 108 Guest Towels:

\$4. | \$3. | ---- | ---- | ---- | ----

2 or 3 of same stitch. (1 Variety = 1 Entry)

1. Appliqueed
2. Crochet Edge
3. Cross-stitch
4. Hand Embroidered
5. Machine Embroidered
6. Machine Sewn
7. Other
8. Miscellaneous

### 109 Tatting:

\$4. | \$3. | ---- | ---- | ---- | ----

1. Doilies (1 pc. = 1 entry)
2. Misc. (1 pc. = 1 entry)
3. 3 Pc. Collection

### 110 Dishcloths:

\$4. | \$3. | ---- | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Crochet
2. Knit

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Arts Exhibition Hall

Manager: Deb Barter - 474-3414

Setup: 9:00 am - 8:00 pm Mon. Aug 4<sup>th</sup>

& 9:00 am - 2:00 pm Tues. Aug 5<sup>th</sup>

CLOSED FROM 12-1 & 5-6 MONDAY ONLY

## Class 1: Handwork & Craft Exhibit

### 111 Dish Towels:

\$4. | \$3. | ---- | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Appliqueed
2. Crochet
3. Knit
4. Other

### 112 Wall Hangings:

\$11. | \$9. | \$7. | ---- | ---- | ----

Unframed, with hanger attached.  
(1 Variety = 1 Entry)

1. Applique
2. Counted - X-Stitch
3. Fabric/Punch
4. Fabric/Stained Glass Technique
5. Hand Embroidered
6. Other
7. Paper Piecing
8. Patchwork
9. Quilted

### 113 Framed Pictures:

\$11. | \$9. | \$7. | ---- | ---- | ----

Ready to hang, not over 18" x 24".  
(1 Variety = 1 Entry)

1. Counted - X-Stitch
2. Cross Stitch - Stamped
3. Diamond Art
4. Hand Embroidered - with floss
5. Needle felting
6. Old Fashion Hook
7. Other

### 114 Penny Rug:

\$11. | \$9. | \$7. | ---- | ---- | ----

Wool with wool decoration (1  
Variety = 1 Entry)

1. Small
2. Large

### 115 Ponchos:

\$6. | \$4. | \$3 | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Crochet
2. Knit
3. Sewn
4. Fancy

### 116 Stoles/Shawls:

\$6. | \$4. | \$3 | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Crochet
2. Fabric
3. Handspun - Yarn
4. Handwoven
5. Knit

### 117 Baby Dress:

\$6. | \$4. | \$3 | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Cotton Knit
2. Crochet
3. Knit
4. Sewn

### 118 Baby Set:

\$7. | \$5. | \$3. | ---- | ---- | ----

Sweater, Hat & Booties (1 Set of 1  
Variety = 1 Entry)

1. Crochet
2. Knit
3. Knit - Fancy
4. Sewn

### 119 Three Piece Set:

\$7. | \$5. | \$3. | ---- | ---- | ----

Scarf, Gloves/Mittens & Hat (1 Set  
of 1 Variety = 1 Entry)

1. Crochet
2. Knit
3. Sewn

# Department 3 Arts & Crafts Exhibit

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## Class 1: Handwork & Craft Exhibit

### 120 Gloves & Mittens:

\$5. | \$4. | \$3. | ---- | ---- | ----

Adult (1 Variety = 1 Entry)

1. Crochet
2. Fancy Knit
3. Felted
4. Fingerless
5. Handspun Yarn
6. Knit
7. Other

### 121 Gloves & Mittens:

\$4. | \$3. | ---- | ---- | ---- | ----

Children (1 Variety = 1 Entry)

1. Crochet
2. Fancy Knit
3. Handspun Yarn
4. Knit
5. Other

### 122 Scarves:

\$5. | \$4. | \$3. | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Crochet
2. Fabric
3. Handspun - Yarn
4. Handwoven
5. Knit
6. Other

### 123 Hats:

\$5. | \$4. | \$3. | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Crochet
2. Fabric
3. Felted
4. Handspun - Yarn
5. Headband
6. Knit
7. Knit - Fancy

### 124 Socks:

\$4. | \$3. | ---- | ---- | ---- | ----

Adult (1 Variety = 1 Entry)

1. Crochet
2. Handspun - Yarn
3. Knit - Fancy
4. Knit - Plain
5. Other

### 125 Socks:

\$4. | \$3. | ---- | ---- | ---- | ----

Children (1 Variety = 1 Entry)

1. Crochet
2. Handspun - Yarn
3. Knit - Fancy
4. Knit - Plain
5. Other

### 126 Bed Slippers:

\$4. | \$3. | ---- | ---- | ---- | ----

(1 Pair = 1 Entry)

### 127 Cozy Bowls:

\$4. | \$3. | ---- | ---- | ---- | ----

(1 Pair = 1 Entry)

1. Crochet
2. Fabric
3. Knit
4. Other

### 128 Sweater:

\$6. | \$5. | \$3. | ---- | ---- | ----

Child's (1 Variety = 1 Entry)

1. Crochet
2. Handspun - Yarn
3. Knit - Fancy
4. Knit - Plain

# Department 3 Arts & Crafts Exhibit

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## Class 1: Handwork & Craft Exhibit

### 129 Sweater:

\$6. | \$4. | \$3. | ---- | ---- | ----

Woman's (1 Variety = 1 Entry)

1. Crochet
2. Handspun - Yarn
3. Knit - Fancy
4. Knit - Plain

### 130 Sweater:

\$6. | \$4. | \$3. | ---- | ---- | ----

Man's (1 Variety = 1 Entry)

1. Crochet
2. Handspun - Yarn
3. Knit - Fancy
4. Knit - Plain

### 131 Vests:

\$6. | \$4. | \$3. | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Handspun - Yarn
2. Men's or Women's Knit
3. Woman's Crochet
4. Sewn

### 132 Sewn Clothing:

\$7. | \$5. | \$3. | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Children's Wear - 1 Article
2. Adult Wear - 1 Article
3. Handwoven Fabric - 1 Article
4. Quilted - 1 Article

### 133 Pot Holders:

\$4. | \$3. | ---- | ---- | ---- | ----

2 of the same. (1 Variety = 1 Entry)

1. Crochet
2. Knit
3. Patchwork
4. Felted

### 134 Aprons:

\$5. | \$4. | ---- | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Appliqueed
2. Cross Stitch
3. Hand Embroidered
4. Machine Embroidered
5. Patchwork
6. Plain Cotton
7. Other

### 135 Sofa Pillows:

\$5. | \$4. | \$3. | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Appliqueed
2. Crochet
3. Cross Stitch
4. Hand Embroidered - Floss
5. Knit
6. Needlepoint
7. Old Fashioned Hook
8. Patchwork
9. Quilted
10. Other

### 136 Bags:

\$5. | \$4. | ---- | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Appliqueed
2. Crochet
3. Felted
4. Hand Embroidered
5. Handwoven
6. Knit
7. Machine Embroidered
8. Patchwork
9. Quilted
10. Tote Bag - Any technique
11. Handbag or purse, Sewn
12. Other

# Department 3 Arts & Crafts Exhibit

Arts Exhibition Hall

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CLOSED FROM 12-1 & 5-6 MONDAY ONLY

## Class 1: Handwork & Craft Exhibit

### 137 Stuffed Animals & Dolls:

Sizes between 10" & 24". (1 Variety = 1 Entry)

#### 1. Pair of Dolls

\$7. | \$5. | \$3. | ---- | ---- | ----

#### 2. Animal - Single

\$6. | \$4. | \$3. | ---- | ---- | ----

#### 3. Doll - Single

\$6. | \$4. | \$3. | ---- | ---- | ----

#### 4. Doll - Dressed with Handmade Clothing

\$6. | \$4. | \$3. | ---- | ---- | ----

### 138 Table Cloths:

\$11. | \$9. | \$7. | ---- | ---- | ----

Minimum of 42" x 50" (1 Variety = 1 Entry)

### 139 Crib Blanket:

\$11. | \$9. | \$7. | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Crochet
2. Hand Embroidered
3. Knit
4. Machine Embroidered
5. Patchwork
6. Quilted
7. Other

### 140 Spreads:

\$11. | \$9. | \$7. | ---- | ---- | ----

(1 Item = 1 Entry)

1. Crochet
2. Fabric
3. Single Layer

### 141 Throw Blanket:

\$11. | \$9. | \$7. | ---- | ---- | ----

(1 Item = 1 Entry)

1. Fleece
2. Rag Flannel
3. Hand Woven
4. Other

### 142 Quilts:

\$25. | \$20. | \$17. | ---- | ---- | ----

Twin size minimum (1 Variety = 1 Entry)

1. Appliquéed - Hand Quilted
2. Appliquéed - Machine Quilted
3. Cotton Patch - Hand Quilted
4. Cotton Patch - Machine Quilted
5. Cotton Patch - Plain
6. Fancy - Hand Quilted
7. Fancy - Machine Quilted
8. Hand Tied
9. Lap Quilts - Hand Quilted
10. Lap Quilts - Machine Quilted
11. Other



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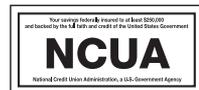
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# Department 3 Arts & Crafts Exhibit

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CLOSED FROM 12-1 & 5-6 MONDAY ONLY

## Class 1: Handwork & Craft Exhibit

### 143 Afghans:

\$11. | \$7. | \$5. | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Crochet
2. Granny Squares
3. Knit

### 144 Chair Pads:

\$11. | \$7. | \$5. | ---- | ---- | ----

Set of 4 (1 Variety = 1 Entry)

1. Braided
2. Old-Fashioned Hooked
3. Quilted
4. Crochet Cotton
5. Strips
6. Other

### 145 Rugs:

\$11. | \$8. | ---- | ---- | ---- | ----

Minimum Size - 2' x 3', Maximum  
Size - 3' x 5'. (1 Variety = 1 Entry)

1. Braided
2. Crochet
3. Handwoven
4. Old Fashioned Hooked
5. Punch Needle

### 146 Macrame:

\$7. | \$5. | \$3. | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Hanging Planter
2. Wall Panel

\$6. | \$4. | \$3. | ---- | ---- | ----

3. Other Projects

### 147 Stained Glass:

\$11. | \$9. | \$7. | ---- | ---- | ----

(1 Pc. = 1 Entry)

### 148 Mobiles:

\$7. | \$5. | \$3. | ---- | ---- | ----

(1 Pc. = 1 Entry)

### 149 Needlepoint:

\$7. | \$5. | \$3. | ---- | ---- | ----

Project on plastic canvas. (5 Pc. =  
1 Entry)

### 150 Leather Craft:

(1 Variety = 1 Entry)

1. Handmade - 3 Articles

\$9. | \$7. | \$5. | ---- | ---- | ----

2. Handmade - Handbag

\$7. | \$5. | \$3. | ---- | ---- | ----

3. Handmade - Other Projects

\$6. | \$4. | \$3. | ---- | ---- | ----

### 151 Woodcraft:

\$10. | \$7. | \$5 | ---- | ---- | ----

(1 Variety = 1 Entry)

1. Canes
2. Handmade
3. Hand Carved
4. Wood Burning
5. Wood Turning
6. Other
7. Collection (5 Pc. = 1 Entry)

\$15. | \$10. | \$8. | ---- | ---- | ----

### 152 Ceramics/Pottery:

\$7. | \$5. | \$3. | ---- | ---- | ----

(1 Pc. = 1 Entry)

1. Hand built or wheel thrown
2. Poured
3. Kids Painted

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CLOSED FROM 12-1 & 5-6 MONDAY ONLY

## Class 1: Handwork & Craft Exhibit

### 153 Tole Painting:

\$7. | \$5. | \$3. | ---- | ---- | ----

1. Piece (1 Pc. = 1 Entry)
2. Collection (5 Pc. = 1 Entry)

### 154 Baskets:

\$9. | \$7. | \$5. | ---- | ---- | ----

Handmade Basket (1 Pc. = 1 Entry)

1. Woven
2. Other
3. Sewn

### 155 Spinning/Weaving:

1. Handspun (1 Pc. = 1 Entry)

\$9. | \$7. | \$5. | ---- | ---- | ----

Item to be made with Handspun yarn.

2. Handwoven (1 Pc. = 1 Entry)

\$9. | \$7. | \$5. | ---- | ---- | ----

3. Handwoven: Child (1 Pc. = 1 Entry)

\$9. | \$7. | \$5. | ---- | ---- | ----

4. Collection (3 Pc. = 1 Entry)

\$11. | \$9. | \$7. | ---- | ---- | ----

5. Collection - 3 types of yarn (1 Pc. = 1 Entry)

\$11. | \$9. | \$7. | ---- | ---- | ----

### 156 Needle Felting

\$6. | \$4. | \$3. | ---- | ---- | ----

1. Handmade (1 Pc = 1 Entry)
2. Handmade Collection (3 Pc = 1 Entry)

### 157 Jewelry

\$6. | \$4. | \$3 | ---- | ---- | ----

1. Handmade (1 Pc = 1 Entry)
2. Handmade Collection (3 Pc = 1 Entry)

### 158 Quilling

\$5. | \$4. | \$3 | ---- | ---- | ----

1. Handmade (1 Pc = 1 Entry)
2. Handmade Collection (3 Pc = 1 Entry)

### 159 Scrap Booking

\$5. | \$4. | \$3. | ---- | ---- | ----

(1 page in protector sheet = 1 Entry)

1. Winter
2. Spring
3. Summer
4. Fall
5. Holiday
6. Special Occasion

### 160 Scrapbooking: Cards

\$7. | \$5. | \$3. | ---- | ---- | ----

(5 Pc. = 1 Entry)

### 161 Christmas:

\$7. | \$5. | \$3. | ---- | ---- | ----

1. Needlework (1 Pc. = 1 Entry)
2. Wood or Painted (1 Pc. = 1 Entry)
3. Other (1 Pc. = 1 Entry)
4. Children

### 162 Up Cycling:

\$7. | \$5. | \$3. | ---- | ---- | ----

No Bigger than 8x10 (1 Pc. = 1 Entry)

1. Craft
2. Wood
3. Plastic
4. Apparel
5. Children

### 163 Work of Children:

\$7. | \$5. | \$3. | ---- | ---- | ----

10 - 14 years of age, Articles must be different. (5 Pc. = 1 Entry)

# Department 3 Arts & Crafts Exhibit

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CLOSED FROM 12-1 & 5-6 MONDAY ONLY

## Class 1: Handwork & Craft Exhibit

### 164 Work of Children:

\$7. | \$5. | \$3. | ----- | ----- | -----

5 - 9 years of age, Articles must be different. (5 Pc. = 1 Entry)

### 165 Junior Needlework:

\$7. | \$5. | \$3. | ----- | ----- | -----

Under 16 (1 Pc. = 1 Entry)

### 166 Hobby Collection:

\$16. | \$13. | \$11. | ----- | ----- | -----

Adult (10 Pc. = 1 Entry)

1. Handmade by Entrant
2. Collected Items

### 167 Hobby Collection:

\$11. | \$9. | \$7. | ----- | ----- | -----

Junior 17 & Under (10 Pc. = 1 Entry)

### 168 Largest & Best Collection of Handiwork:

\$16. | \$11. | \$9. | ----- | ----- | -----

To be decided by judges.

### 169 Barn Signs: Painted

\$7. | \$5. | \$3. | ----- | ----- | -----



Arts Exhibition Hall

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Setup: 9:00 am - 8:00 pm Mon. Aug 4<sup>th</sup>

& 9:00 am - 2:00 pm Tues. Aug 5<sup>th</sup>

CLOSED FROM 12-1 & 5-6 MONDAY ONLY

## Class 2: Photography, Sketching & Painting

### **GENERAL RULES:**

Drop off of Arts & Crafts Exhibits will take place on Monday, August 4<sup>th</sup> from 9:00 am to 8:00 pm and Tuesday, August 5<sup>th</sup> from 9:00 am to 2:00 pm.

---

---

**CLOSED (MONDAY ONLY) FROM  
12:00 PM TO 1:00 PM AND 5:00 PM  
TO 6:00 PM FOR LUNCH & DINNER.**

---

---

***NO ENTRIES WILL BE ADMITTED AFTER  
2:00 pm on Tuesday, August 5***

**\*\*Rules subject to change without notice\*\***

All Rules and Regulations as found on page 7 will also apply to all classes and categories.

This is an amateur exhibit, however, anyone whose vocation is photography, sketching, painting or art may exhibit, but will not be eligible for awards or premiums.

All articles must have been made within the year and must be the work of the exhibitor and strictly homemade.

All adult photographs must be 8" x 10" or larger. Jr. must be 5" x 7" or larger. They also must be framed or on mounting boards that are complimentary to the photo.

If a hanger is attached and picture does not stay on the wall surface, the entry will be secured to the wall.

### **SUITABLE HANGERS:**

Plastic tabs attached at the top of the mounting board not in the center.

**PHOTOS: ALL FRAMED PICTURES MUST HAVE A WIRE ATTACHED TO SCREW HOOKS ON THE BACK OF FRAME. NO duct tape/hot glue to hold pictures.**

**SKETCHES:** All sketches must have a mat or frame with some means attached to the backs for hanging on the walls. If there is none, thumb tacks will be used.

**PAINTINGS:** All paintings must be completely dry, FRAMED and with a wire attached on the back with screw hooks for hanging. ALL PAINTINGS MUST BE ON CANVAS, MASONITE, LINEN WE WILL NOT ACCEPT PAINTINGS ON GLASS, SLATE OR BREAKABLE MATERIALS.

Adult paintings must be framed.

**Only one article per variety in each category will be accepted.**

***Fifteen (15) entries within Dept. 3 will be required in order to receive 1 Season Pass, NO exceptions.***

**EXHIBITS SHALL NOT BE REMOVED  
FROM THE HALL UNTIL  
SUNDAY, AUGUST 17<sup>TH</sup>  
FROM 8:00 AM TO 12:00 PM.**



PLEASE  
BRING PRE-PRINTED LABELS  
WITH YOUR NAME AND ADDRESS  
ON THEM FOR FASTER ENTRY

# Department 3 Arts & Crafts Exhibit

Arts Exhibition Hall  
Manager: Deb Barter - 474-3414

Setup: 9:00 am - 8:00 pm Mon. Aug 4<sup>th</sup>  
& 9:00 am - 2:00 pm Tues. Aug 5<sup>th</sup>  
CLOSED FROM 12-1 & 5-6 MONDAY ONLY

## Class 2: Photography, Sketching & Painting

### PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the category or variety number.

### CATEGORY NUMBER

#### 200 Photography - Adult:

| \$9. | \$7. | \$5. | ---- | ---- | ---- |
|------|------|------|------|------|------|
|------|------|------|------|------|------|

Adults, 18 & Older (1 Variety = 1 Entry)

1. 35 mm Film Color - 1 Misc. Photo
2. 35 mm Film Black & White - 1 Misc. Photo
3. Animals
4. Birds
5. Buildings
6. Digitally Enhanced - 1 Misc. Photo
7. Flowers
8. Human Interest - People
9. Insects
10. Landscape
11. Miscellaneous
12. Night/Sunrise/Sunset Scenes
13. Outer Space
14. Portrait
15. Still Life
16. Waterscape

#### 201 Photography - Junior:

| \$9. | \$7. | \$5. | ---- | ---- | ---- |
|------|------|------|------|------|------|
|------|------|------|------|------|------|

Juniors, 12 - 17 (1 Variety = 1 Entry)

1. 35 mm Film Color - 1 Misc. Photo
2. 35 mm Film Black & White - 1 Misc. Photo
3. Animals
4. Birds
5. Buildings
6. Digitally Enhanced - 1 Misc. Photo
7. Flowers
8. Human Interest - People
9. Insects

10. Landscape
11. Miscellaneous
12. Night Scenes
13. Outer Space
14. Portrait
15. Still Life
16. Sunrise Scenes
17. Sunset Scenes
18. Waterscape

#### 202 Photography -Young Junior:

| \$9. | \$7. | \$5. | ---- | ---- | ---- |
|------|------|------|------|------|------|
|------|------|------|------|------|------|

Young Juniors, 11 & Under. (1 Variety = 1 Entry)

1. Animals
2. Birds
3. Buildings
4. Digitally Enhanced - 1 Misc. Photo
5. Flowers
6. Human Interest - People
7. Insects
8. Landscape
9. Miscellaneous
10. Night/Sunrise/Sunset Scenes
11. Outer Space
12. Portrait
13. Still Life
14. Waterscape

#### 203 Sketching - Adult:

| \$8. | \$6. | \$4. | ---- | ---- | ---- |
|------|------|------|------|------|------|
|------|------|------|------|------|------|

Adult, 18 & Older (1 Variety = 1 Entry)

1. Colored Pencil
2. Charcoal
3. Mixed Media
4. Pastel
5. Pencil
6. Pen & Ink
7. Other

Arts Exhibition Hall

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& 9:00 am - 2:00 pm Tues. Aug 5<sup>th</sup>

CLOSED FROM 12-1 & 5-6 MONDAY ONLY

## Class 2: Photography, Sketching & Painting

### 204 Sketching - Junior:

\$6. | \$5. | \$4. | ---- | ---- | ----

Junior, 12 - 17. (1 Variety = 1 Entry)

1. Charcoal
2. Collage
3. Colored Pencil
4. Mixed Media
5. Pastel
6. Pencil
7. Pen & Ink
8. Other

### 205 Sketching - Young Junior:

\$4. | \$3. | \$2. | ---- | ---- | ----

Young Junior, 7 - 11. (1 Variety = 1 Entry)

1. Charcoal
2. Collage
3. Colored Pencil
4. Mixed Media
5. Pastel/Crayon
6. Pencil
7. Pen & Ink/Markers
8. Other

### 206 Sketching - Itty Bitty:

Ages 1-6

\$4. | \$3. | \$2. | ---- | ---- | ----

Itty Bitty, 6 & Under. (1 Variety = 1 Entry)

1. Crayon
2. Collage
3. Colored Pencil
4. Marker
5. Pencil
6. Other

### 207 Oil Painting - Adult:

\$20. | \$15. | \$10. | ---- | ---- | ----

Adults, 18 & Older. (1 Variety = 1 Entry)

1. Animals

2. Birds
3. Buildings
4. Flowers
5. Landscape
6. Miscellaneous
7. Portraits
8. Still Life
9. Waterscape
10. Outer Space

### 208 Acrylic Painting - Adult:

\$15. | \$10. | \$8. | ---- | ---- | ----

Adults, 18 & Older. (1 Variety = 1 Entry)

1. Animals
2. Birds
3. Buildings
4. Flowers
5. Landscape
6. Miscellaneous
7. Portrait
8. Still Life
9. Waterscape
10. Outer Space

### 209 Watercolor Painting - Adult:

\$15. | \$10. | \$8. | ---- | ---- | ----

Adults, 18 & Older. (1 Variety = 1 Entry)

1. Animals
2. Birds
3. Buildings
4. Flowers
5. Landscape
6. Miscellaneous
7. Portrait
8. Still Life
9. Waterscape
10. Outer Space

Arts Exhibition Hall

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CLOSED FROM 12-1 & 5-6 MONDAY ONLY

## Class 2: Photography, Sketching & Painting

### 210 Oil Painting - Junior:

\$15. | \$12. | \$10. | ----- | ----- | -----

Juniors, 12 - 17 (1 Variety = 1 Entry)

1. Any Subject or Miscellaneous

### 211 Oil Painting - Young Junior:

\$15. | \$12. | \$10. | ----- | ----- | -----

Young Junior, 7-11. (1 Variety = 1 Entry)

1. Any Subject or Miscellaneous

### 212 Acrylic Painting - Junior:

\$12. | \$10. | \$8. | ----- | ----- | -----

Juniors, 12-17 (1 Variety = 1 Entry)

1. Animals
2. Birds
3. Buildings
4. Flowers
5. Landscape
6. Miscellaneous
7. Portrait
8. Still Life
9. Waterscape
10. Outer Space
11. Insects
12. Human Interest

### 213 Watercolor Painting-Junior:

\$12. | \$10. | \$8. | ----- | ----- | -----

Juniors, 12 - 17 (1 Variety = 1 Entry)

1. Animals
2. Birds
3. Buildings
4. Flowers
5. Landscape
6. Miscellaneous
7. Portrait
8. Still Life
9. Waterscape
10. Outer Space

### 214 Acrylic Painting - Young Junior:

\$8. | \$6. | \$4. | ----- | ----- | -----

Young Juniors, 11 & under. (1 Variety = 1 Entry)

1. Animals
2. Birds
3. Buildings
4. Flowers
5. Landscape
6. Miscellaneous
7. Portrait
8. Still Life
9. Waterscape
10. Outer Space

### 215 Watercolor Painting - Young Junior:

\$8. | \$6. | \$4. | ----- | ----- | -----

Young Juniors, 7 - 11. (1 Variety = 1 Entry)

1. Animals
2. Birds
3. Buildings
4. Flowers
5. Landscape
6. Miscellaneous
7. Portrait
8. Still Life
9. Waterscape
10. Outer Space

### 216 Watercolor Painting - Itty Bitty:

\$8. | \$6. | \$4. | ----- | ----- | -----

Young Juniors, 6 & Under. (1 Variety = 1 Entry)

1. Animals
2. Birds
3. Buildings
4. Flowers
5. Landscape
6. Miscellaneous

# Department 3 Arts & Crafts Exhibit

Arts Exhibition Hall

Manager: Deb Barter - 474-3414

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## Class 2: Photography, Sketching & Painting

- 7. Portrait
- 8. Still Life
- 9. Waterscape
- 10. Outer Space

### 217 Acrylic Pour:

\$8. | \$6. | \$4. | ---- | ---- | ----

All Ages (1 Variety = 1 Entry)

- 1. Miscellaneous

### 218 Digital Art Work:

\$15. | \$10. | \$8. | ---- | ---- | ----

Adults, 18 & Older. (1 Variety = 1 Entry)

- 1. Animals
- 2. Birds
- 3. Buildings
- 4. Flowers
- 5. Landscape
- 6. Miscellaneous
- 7. Still Life
- 8. Waterscape
- 9. Outer Space



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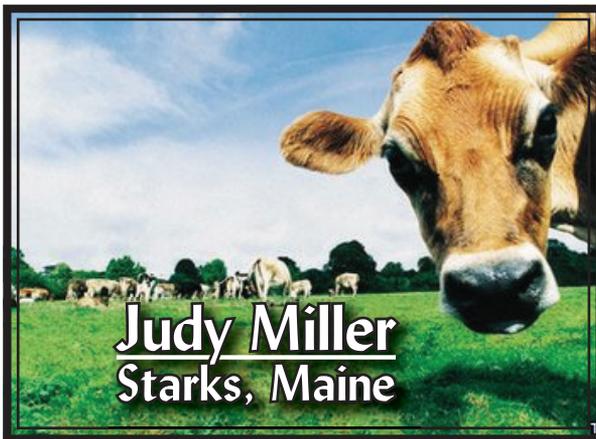
Sunday, Monday, Wednesday 11am-7pm  
Thursday, Friday, Saturday 11am-8pm  
Closed Tuesdays

[www.kensrestaurantskowhegan.com](http://www.kensrestaurantskowhegan.com)

# AGRICULTURAL HALL OF FAME

|      |                   |      |                         |      |                 |
|------|-------------------|------|-------------------------|------|-----------------|
| 1974 | Fred Hutchinson   | 1994 | John Ingraham           | 2013 | Diane Gushee    |
| 1975 | John Smiley       | 1995 | Brenda York             | 2014 | Timothy Lambert |
| 1976 | Samual Dorrance   | 1996 | Gaynelle Yeaton         | 2015 | Ron Simpson     |
| 1977 | Razor Crosman     | 1997 | Francis & Edgar Caverly | 2016 | Hope Ricker     |
| 1978 | Fay Voter         | 1998 | L. Herbert York         | 2017 | Darlene Nelson  |
| 1979 | Kenneth Lovejoy   | 1999 | David V. Averill        | 2018 | Brian Caverly   |
| 1980 | Joseph Williams   | 2000 | Dan Korngiebel          | 2019 | Henry Hardy     |
| 1981 | Charles Carpenter | 2001 | Robert Spears           | 2021 | Billy Webster   |
|      | Rudolphe Dionne   | 2002 | Hollis Smith            | 2022 | Carol Davis     |
| 1982 | James Worthley    | 2002 | Hollis Smith            | 2023 | Amy White       |
| 1983 | Charles E. Noyes  | 2003 | Peter D'Ambra           |      |                 |
| 1984 | Merritt Averill   | 2004 | Phillip A. Haulk        |      |                 |
| 1985 | Clifford Smith    | 2005 | Cliff Wood              |      |                 |
| 1986 | David Kelley      | 2006 | Curtis Prime            |      |                 |
| 1987 | Paul Dowe         | 2007 | Seth Bradstreet         |      |                 |
| 1988 | Don Grant         | 2008 | Eleanor Pooler          |      |                 |
| 1989 | Bernard Shaw      | 2009 | Marilyn Turner          |      |                 |
| 1990 | Phil Andrews      | 2010 | Janet Seavey            |      |                 |
| 1991 | Clayton Clark     | 2011 | Randy Hall              |      |                 |
| 1992 | Henry Jackson     | 2012 | Mike Lane &             |      |                 |
| 1993 | Stan Hall         |      | Martin Lane             |      |                 |

## SKOWHEGAN STATE FAIR



# 2024

## AGRICULTURAL PERSON OF THE YEAR

# Department 4-31 Livestock Competitions

Coliseum/Livestock Areas  
Livestock Superintendent:  
Garrett Lambert - 612-8511

Assist. Livestock Superintendent:  
Meg Kelley - 860-8432  
Fairtime Phone Number: 207-474-6049

## General Rules & Regulations

**Email:** livestock@skowheganstatefair.com

**Rules subject to change without notice**

**Exhibits open to the New England**

### HEALTH REQUIREMENTS FOR DOMESTIC ANIMALS AND POULTRY.

#### ALL LIVESTOCK MUST HAVE A RABIES CERTIFICATE

##### **Horses:**

(Equine Infections Anemia) All horses or other equidae imported into the State of Maine must show evidence of being tested and found negative to the Coggins test within six months of entry. All horses from within the state must have a negative Coggins test done within 36 months.

##### **Cattle:**

Permit required for all cattle imported into the State of Maine. All breeding bovines imported into the State of Maine must be tested within 30 days prior to date of entry for both Tuberculosis and Brucellosis (except official vaccinates under 18 months of age). No Brucellosis or Tuberculin test is required for cattle in the state if they originate directly from herds within the state, not under quarantine. Tuberculosis test required on steers and oxen imported into the state. Each exhibitor of livestock will assume full responsibility for compliance with all Maine State Health requirements.

#### **ALL ANIMALS MUST HAVE A RFID TAG.**

**Each farm will be allowed 5 entrants daily per farm of 10-12 head. Entrants may enter 10-12 head of cattle, additional cattle will be allowed upon approval. Please provide number of cattle and list of names allowed for daily entry on entry form provided.**

##### **Poultry:**

All poultry shall originate from flocks that

have an official pullorum-typhoid clean rating.

##### **Quarantine:**

No domestic animals or poultry originating from herds or flocks under quarantine shall be permitted on the fairgrounds. Domestic animals and poultry offered for show or exhibition and at any fair, livestock or poultry show and/or exhibition, showing evidence of external parasites, foot rot, shipping fever or other disease, may be excluded from

and ordered removed from such fair, livestock or poultry show and/or exhibition. Otherwise situations will be handled as the director of said division of animal industry may direct. All domestic animals and poultry originating outside the State of Maine must meet the same requirements to show as are required for entry into the state.

Warts: Warts will be classified as an infectious disease, with the exception of 4-H club slaughter steers with warts may show at fairs at which they are sold immediately for slaughter, providing they are stabled in an area satisfactory to the Commissioner or his agent, and that no other cattle shall be housed in this area until it has been cleaned and disinfected.

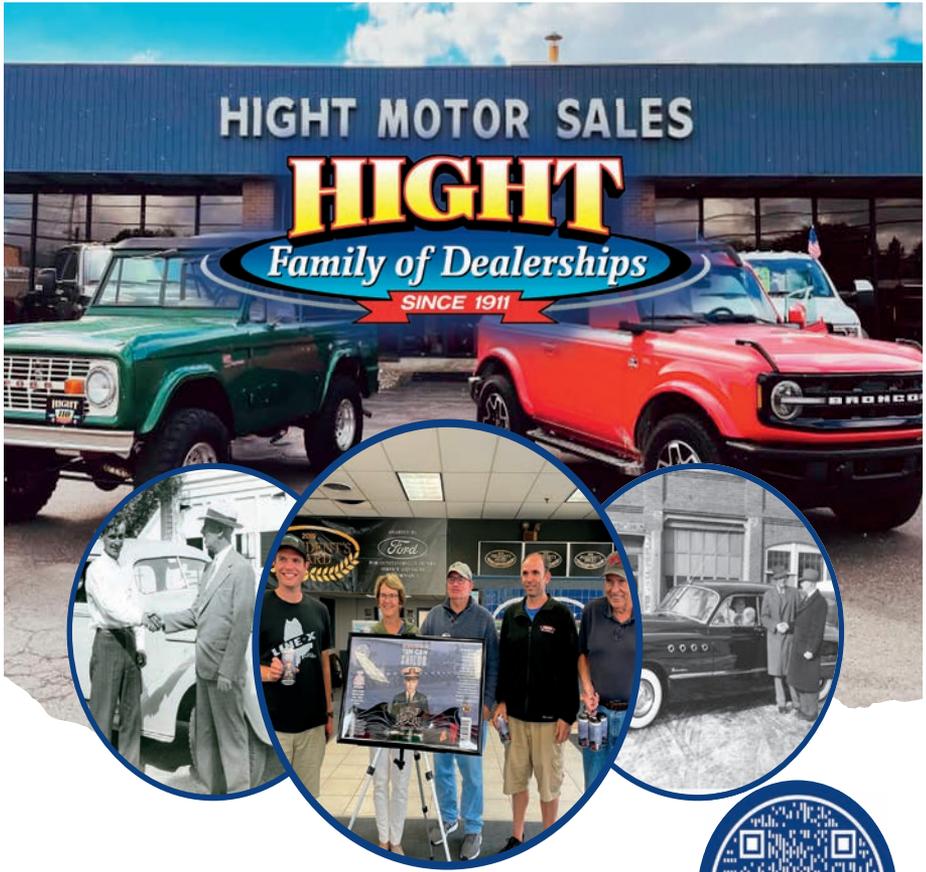
### GENERAL INFORMATION

All sheep & goats **MUST HAVE Scrapie Tags** - Any sheep or goat without a tag will be removed from the grounds.

#### **Transportation of Cattle & Sheep:**

**In order to avoid congestion on Monday, August 11<sup>th</sup>, open show cattle and sheep must be in place by (noon) Sunday, August 11<sup>th</sup>, but not before Saturday.** Once stalled, animals cannot be replaced. We advise you to come late Saturday night and Sunday to avoid the congestion from the Tractor Pulling.

**Cattle** in Barns 1 & 2 will be released on



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# Department 4-31 Livestock Competitions

Coliseum/Livestock Areas

Livestock Superintendent:

Garrett Lambert - 612-8511

Assist. Livestock Superintendent:

Meg Kelley - 860-8432

Fairtime Phone Number: 207-474-6049

## General Rules & Regulations

**Saturday, August 17<sup>th</sup> at 11:00 am.**

**All Sheep** will be released on Saturday, August 17<sup>th</sup> at 11:00 am.

### **Manure:**

Due to the new facilities, all manure must be removed by wheelbarrow.

### **Parking/Camping:**

**Off site parking available - stall fees waived for exhibitors taking advantage of this offer.**

After being unloaded, Trucks, Trailers & Vans must be parked in the parking lot provided for this purpose.

Livestock exhibitor cattle trucks or trailers must park Behind Barn 2.

All Camper's, Tents or Live-in Trailers must pay a \$100.00 fee for a camping space with reservation. Fee may NOT be deducted from premiums, please send payment with application. Use **Camping application** form. All campground rules apply. Send your camping form and payment along with your entry.

**Trailers with living quarters or Campers must be equipped with self-contained toilets to meet the state and municipal health laws and regulations. No gray water will be allowed to run on the ground.**

### **Electricity:**

There is to be no cooking, hot plates, refrigerators or any other electrical appliances in the stalls or pens. There will be no tampering with any electrical outlets, fuse boxes or other apparatus. No more than a 200 watt bulb shall be used in any socket.

### **Entries:**

Entries close **JULY 15**. All entries should be forwarded to **Garrett Lambert ~ PO Box 39 Skowhegan, ME 04976**, no later than the above date. Family/Farm generations will be regarded as a separate Firm/

Farm. Members of the same firm or the same farm within 1 generation, will be regarded as one exhibitor and will be limited to 10 head of dairy cattle and/or 12 head of beef cattle. Livestock Superintendent reserves the right to refuse animals based on available space.

### **Insurance:**

All Exhibitors with livestock at the Skowhegan State Fair are required to provide proof of liability insurance with a minimum of \$1,000,000 coverage. Send Certificate of Insurance or copy of Maine Association of Livestock Exhibitors Membership card with your entries.

### **Release, Waivers & Insurance**

All forms must be signed and submitted by the entry deadline to be included in event.

### **Care & Feeding:**

Owners are responsible for overnight care & providing feed. All animals are to be washed on the wash stands only. **In the event of a death or loss of an animal, the owner is responsible of removing the animal from the fairgrounds IMMEDIATELY.**

### **Weigh-Ins:**

All animals required to weigh in for events, must be weighed at the designated time on the fairgrounds using certified scales provided by the fair.

### **Judging:**

No exhibitor shall interfere with the work of the judges. **Judging will begin Wednesday morning, August 13<sup>th</sup>, at 10:00 am for Sheep, 11:00 am for Beef Cattle and continue Thursday morning, August 14<sup>th</sup>, at 10:00 am for Dairy Cattle, all shows will continue until finished.** Judges are instructed to award premiums on only high class animals of good breeding and type. Inferior animals are not desired and shall receive no premiums, or only

# Department 4-31 Livestock Competitions

Coliseum/Livestock Areas  
Livestock Superintendent:  
Garrett Lambert - 612-8511

Assist. Livestock Superintendent:  
Meg Kelley - 860-8432  
Fairtime Phone Number: 207-474-6049

## General Rules & Regulations

such premiums as shall be deemed worthy by the management. All decisions of the judges are final, except on appeal. Exhibitors may inquire at livestock office for order of judging.

### Right of Appeal:

If for any reason an exhibitor wishes to make an appeal from the decision of a judge, he/she must present the same to the livestock superintendent in writing within 5 hours of the cause of the appeal with a fee of \$5.00, when such action will be taken by the management as deemed best. If it is found he/she had good cause said \$5.00 will be returned to the exhibitor, otherwise it will remain in the hands of the Skowhegan State Fair.

### Purebred Animals:

All cattle entered must be purebred and present at the time of entry, or on request of proper officials, a certificate, showing name, age, register number, sire & dam, issued by the association making such registration. No premiums will be paid on grade males in compliance with the State laws. Entries must be registered in owner's name. No distinction will be made between polled and horned males.

### Sleeping Quarters:

Must be furnished by exhibitor. Due to lack of room, stalls, and pens must not be used for sleeping quarters or storage unless allotted a tack stall. **HORSE PULLERS -- STALLS MUST BE CLEANED BEFORE YOU LEAVE OR YOU WILL FORFEIT YOUR PREMIUMS.**

***The Management: Reserves the right to accept or reject any entry made. The premium list has the approval of the board of directors and further changes or awards will not be made without their consent. The management further reserves the right to interpret any rule or***

### ***statement made in the book.***

#### **Premiums:**

All animals to compete for herd or group premiums must first be entered for single premiums.

Not over two premiums will be paid to an exhibitor in any group entry; and not over one in any herd or flock entry.

An animal may enter as many classes as it is eligible to according to class and age. There may be unlimited entries in single classes, but no more than two premiums will be paid.

#### **Ownership:**

Joint ownership of breeding cattle with an animal owned in partnership which partnership has been in existence 30 days prior to the date of closing entries may be shown in the name of a part owner, but the facts of the partnership must be stated at the time of entry and the animal must appear in the same part owners name through all classes wherein entered.

Ownership of all animals must have been acquired prior to JULY 15. Animals shown in any class must be the actual property of the exhibitor.

#### **Security:**

Competent security will be on the grounds 24 hours per day during the fair dates. The Skowhegan State Fair will not be responsible for any loss or damage. Every possible care will be taken to prevent loss or damage to exhibits in Exhibition Halls, but in no case will the Skowhegan State Fair assume responsibility for any loss or damage that might occur.

### **SHOW RING CODE OF ETHICS**

**All animals must be shown in their own age group.**

**The following are not allowed:**

# Department 4-31 Livestock Competitions

Coliseum/Livestock Areas  
Livestock Superintendent:  
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Assist. Livestock Superintendent:  
Meg Kelley - 860-8432  
Fairtime Phone Number: 207-474-6049

## General Rules & Regulations

Misrepresenting the age of an animal for the class in which it is shown.

Balancing the udder by any abnormal means, including the use of mechanical contrivance or the injection of fluids or drugs.

Treating or massaging the udder or its attachments with an irritant, counter-irritant. The use of common products such as fly spray, ointment, or liniment in excess to the extent that it is irritating is included as an irritant unless required to reduce edema at time of calving.

Treating or massaging any part of the body internally or externally with an irritant, counter-irritant or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.

Minimizing the effects of cramping by feeding or injecting drugs, depressants or applying packs or using artificial contrivance or therapeutic treatment except normal exercise.

Blocking the nerves to the foot to prevent limping by injection drugs.

Striking the animal to cause swelling in a depressed area.

Surgery of any kind performed to change the natural contour or appearance of the animals body, hide or hair. Not included is the removal of teats and horns, clipping and dressing of hair and trimming of hooves.

Insertion of foreign material under the skin.

Changing the color of the hair at any point, spot or area on the animals body, including the blackening of a gray spot.

The use of alcoholic beverages in the feed or administered as a drench.

Administration of a drug of any kind or prescription internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls 2 years old and over. For the purpose of these rules, the term "drug" shall mean - any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of a cow.

The use of any drug, stimulant, depressant, or medicine which might affect the natural



# Department 4-31 Livestock Competitions

Coliseum/Livestock Areas

Livestock Superintendent:

Garrett Lambert - 612-8511

Assist. Livestock Superintendent:

Meg Kelley - 860-8432

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## General Rules & Regulations

performance of any team entered is forbidden. The association reserves the right to require any team entered in a drawing match to be subjected to the saliva test or any other test for the purpose of determining thereby the presence of any such drug, stimulant, sedative, depressant or medicine. The test may be taken at such time and for any reason which the Fair Officials, in their sole judgement, consider advisable. The test or tests required, will be taken by a qualified veterinarian, to be designated by the Fair Officials, and will be examined by a qualified laboratory or technician, also to be designated by the Fair Officials. Should any test taken by virtue of the foregoing regulation result in a positive finding of the presence of any drug,

stimulant, depressant, sedative or medicine, the person or persons entering the team on which said positive test was taken will forfeit to the Fair all premiums won at the fair by said team, and will be subject to such other action with respect to future competition at the Fair as the Fair Officials may determine.

Criticizing or interfering with the judges or other exhibitors while in the show ring or other conduct detrimental to the breed or show.

Children under the age of 9 will not be allowed in show rings, with the exception of Youth show rings.



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**Christ the King Parish  
Skowhegan – Madison – Bingham  
Rev. James L. Nadeau, Pastor**

Christ the King Parish Office: 291 Water Street, Skowhegan  
Mailing Address: PO Box 369, Skowhegan, ME 04976  
Office Hours: Monday thru Thursday 11:00 am to 3:00 pm  
Phone: 207-474-2039 Email: [christtheking@portlanddiocese.org](mailto:christtheking@portlanddiocese.org)  
Parish Facebook: <https://www.facebook.com/ctkp.maine.07012007/>  
Website: [ctkparishonline.com](http://ctkparishonline.com)



**Noire Dame de Lourdes Church**

283 Water St., Skowhegan  
Mass: Tues & Wed - 8 am, Sat 4 pm & Sun 8:30 am



**St. Sebastian Church**

175 Main St., Madison  
Mass: Mon & Fri - 8 am & Sun 10:30 am

**St. Sebastian Thrift Store**

16 Pleasant St., Madison  
Hours: Thur 10 am to 3 pm & Sat. 10 am to 2 pm



**St. Peter's Church**

26 Owens St., Bingham  
Mass: Thur - 2:30 pm & Sat 6 pm

**St. Peter's Thrift Store**

272 Main St., Bingham  
Hours: Sat 9 am to 2 pm

**Community Outreach:**

**St. Anthony's Soup Kitchen (Meals for Community)**

291 Water Street  
1<sup>st</sup> & 3<sup>rd</sup> Tuesday of the month - 3:00 pm - 4:00 pm  
Every Thursday - 3:00 pm to 4:00 pm

# Department 4 Beef Cattle Show

Barn Show Ring

Manager: Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Date & Time: Starting at 12:00 pm

All Classes : Wednesday August 13<sup>th</sup>

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Cattle Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

All cattle must have a rabies certificate and a RFID ear tag.

### Limit 10-12 head per exhibitor.

Additional cattle may be allowed upon approval and space availability.

### Limit 5 passes/bracelets per farm.

Additional passes/bracelets based on number of cattle entries and must be pre-approved. Please list number of passes/bracelets needed on Entry Form.

All groups must be shown to qualify for premium.

**\*\*Rules subject to change without notice\*\***

## Exhibitors Meeting

## BREED: 10:30 am SAT 8/16

Each Breed must have 5 entries to be considered a show. Any Breeds without 5 entries will be shown in the All Other Breeds Category.

- 1: All other Breeds
- 2: Angus
- 3: Beef Shorthorns
- 4: Belted Galloway
- 5: Herefords
- 6: Simmentals



## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

**Trophy will be awarded to best beef cow of show.**

## CLASS NUMBER

### 01 Junior Heifer Calves:

|       |      |      |      |      |      |      |
|-------|------|------|------|------|------|------|
| \$60. | \$55 | \$50 | \$45 | \$40 | \$35 | \$30 |
|-------|------|------|------|------|------|------|

Calved between Jan. 1 & May 1, 2025

### 02 Senior Heifer Calves:

|       |      |      |      |      |      |      |
|-------|------|------|------|------|------|------|
| \$60. | \$55 | \$50 | \$45 | \$40 | \$35 | \$30 |
|-------|------|------|------|------|------|------|

Calved between Sept. 1 & Dec. 31, 2024

### 03 Summer Yearling Heifers:

|       |      |      |      |      |      |      |
|-------|------|------|------|------|------|------|
| \$60. | \$55 | \$50 | \$45 | \$40 | \$35 | \$30 |
|-------|------|------|------|------|------|------|

Calved between May 1 & Aug. 31, 2024

### 04 Spring Yearling Heifers:

|       |      |      |      |      |      |      |
|-------|------|------|------|------|------|------|
| \$60. | \$55 | \$50 | \$45 | \$40 | \$35 | \$30 |
|-------|------|------|------|------|------|------|

Calved between Mar. 1 & Apr. 30, 2024

### 05 Junior Yearling Heifers:

|       |      |      |      |      |      |      |
|-------|------|------|------|------|------|------|
| \$60. | \$55 | \$50 | \$45 | \$40 | \$35 | \$30 |
|-------|------|------|------|------|------|------|

Calved between Jan. 1 & Feb. 28, 2024

# Department 4 Beef Cattle Show

Barn Show Ring

Manager: Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Date & Time: Starting at 12:00 pm

All Classes: Wednesday August 13<sup>th</sup>

## 06 Senior Yearling Heifers:

\$60. | \$55 | \$50 | \$45 | \$40 | \$35 | \$30

Calved between Sept. 1 & Dec. 31,  
2023

### Champion Bull:

*Trophy & Ribbon*

### Reserve Champion Bull:

*Ribbon Only*

## 07 2 Year Old Heifers:

\$60. | \$55 | \$50 | \$45 | \$40 | \$35 | \$30

Calved between Sept. 1, 2022 &  
Aug. 31, 2023

## 08 Junior Bull Calves:

\$60. | \$55 | \$50 | \$45 | \$40 | \$35 | \$30

Calved between Jan. 1 & May 1,  
2025

## 09 Senior Bull Calves:

\$60. | \$55 | \$50 | \$45 | \$40 | \$35 | \$30

Calved between Sept. 1 & Dec. 31,  
2024

## 10 Summer Yearling Bulls:

\$60. | \$55 | \$50 | \$45 | \$40 | \$35 | \$30

Calved between May 1 & Aug. 31,  
2024

## 11 Spring Yearling Bulls:

\$60. | \$55 | \$50 | \$45 | \$40 | \$35 | \$30

Calved between Mar. 1 & Apr. 30,  
2024

## 12 Junior Yearling Bulls:

\$60. | \$55 | \$50 | \$45 | \$40 | \$35 | \$30

Calved between Jan. 1 & Feb. 28,  
2024

## 13 Senior Yearling Bulls:

\$60. | \$55 | \$50 | \$45 | \$40 | \$35 | \$30

Calved between Sept. 1 & Dec. 31,  
2023

## 14 Pair of Calves:

\$65. | \$60 | \$55 | \$50 | \$45 | \$40 | \$35

Bulls from cat. #'s 1-2; Heifers  
from cat. #'s 8-9

## 15 Pair of Yearlings:

\$65. | \$60 | \$55 | \$50 | \$45 | \$40 | \$35

Bulls from cat. #'s 3-6; Heifers  
from cat. #'s 10-13

### Champion Heifer:

*Trophy & Ribbon*

### Reserve Champion Heifer:

*Ribbon*

## 16 Two Bulls:

\$65. | \$60 | \$55 | \$50 | \$45 | \$40 | \$35

Bred & owned by exhibitor.

## 17 Three Bulls:

\$65. | \$60 | \$55 | \$50 | \$45 | \$40 | \$35

Owned by exhibitor

## 18 Two Females:

\$65. | \$60 | \$55 | \$50 | \$45 | \$40 | \$35

Bred & owned by exhibitor.

## 19 Three Females:

\$65. | \$60 | \$55 | \$50 | \$45 | \$40 | \$35

Owned by exhibitor.

**Exhibitors Meeting**

**10:30 am SAT 8/16**

# Department 4 Beef Cattle Show

Barn Show Ring

Manager: Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Date & Time: Starting at 12:00 pm

All Classes : Wednesday August 13<sup>th</sup>

## 20 Produce of Dam:

\$65. | \$60 | \$55 | \$50 | \$45 | \$40 | \$35

2 Offspring from the dam, owned by exhibitor.

## 21 Get of Sire:

\$65. | \$60 | \$55 | \$50 | \$45 | \$40 | \$35

3 head, both sexes represented, all sired by same bull.

## 22 Best Six Head:

\$65. | \$60 | \$55 | \$50 | \$45 | \$40 | \$35

Both sexes represented, not over two bulls.

## Supreme Overall Heifer:

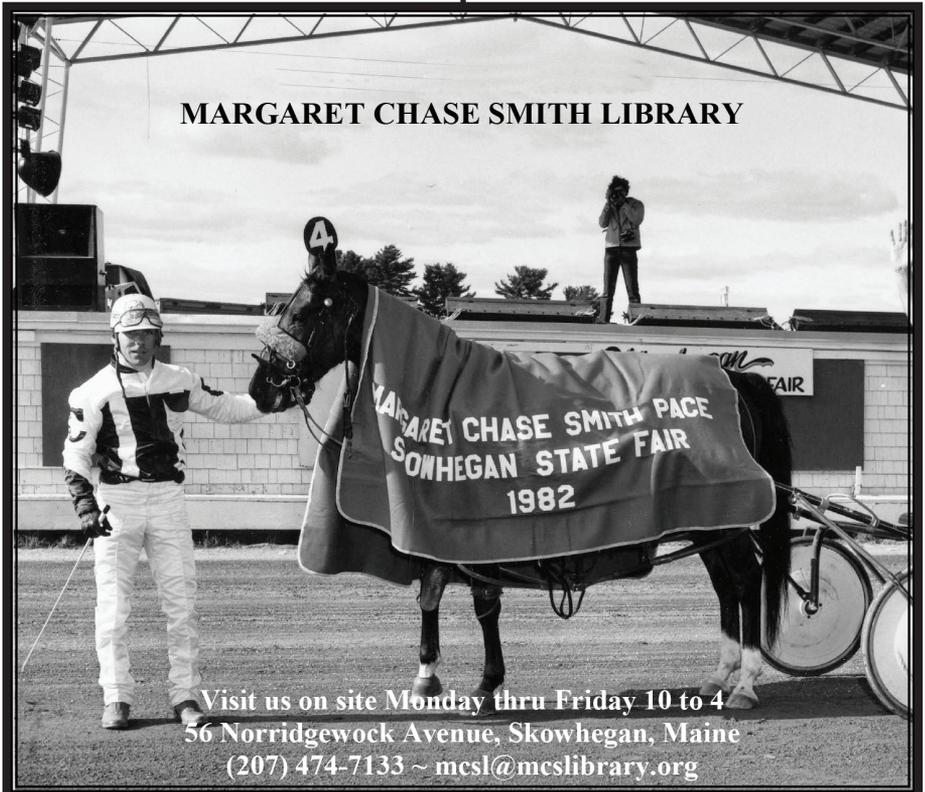
\$75. | --- | --- | --- | --- | --- | ---

*Trophy & Ribbon*

## Supreme Overall Bull:

\$75. | --- | --- | --- | --- | --- | ---

*Trophy & Ribbon*



# Department 5 Dairy Cattle Show

Barn Show Ring

Manager: Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Date & Time: Starting at 10:00 am

All Classes: Thursday August 14<sup>th</sup>

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

**Trophy will be awarded to best dairy cow of show.**

Please use the **Cattle Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

All cattle must have a rabies certificate and a RFID ear tag.

**Limit 10-12 head per exhibitor.**

Additional cattle may be allowed upon approval and space availability.

**Limit 5 passes/bracelets per farm.**

Additional passes/bracelets based on number of cattle entries and must be pre-approved. Please list number of passes/bracelets needed on Entry Form.

**\*\*Rules subject to change without notice\*\***

## BREED:

- 1: Ayrshires
- 2: Brown Swiss
- 3: Guernseys
- 4: Holsteins
- 5: Jerseys
- 6: Milking Shorthorns

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASS NUMBER

### 01 Spring Heifer Calf:

|       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|
| \$65. | \$60. | \$55. | \$45. | \$40. | \$35. | \$30. |
|-------|-------|-------|-------|-------|-------|-------|

Mar. 1, 2025 & over 4 months.

### 02 Winter Heifer Calf:

|       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|
| \$65. | \$60. | \$55. | \$45. | \$40. | \$35. | \$30. |
|-------|-------|-------|-------|-------|-------|-------|

Dec. 1, 2024 to Feb 28, 2025

### 03 Fall Heifer Calf:

|       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|
| \$65. | \$60. | \$55. | \$45. | \$40. | \$35. | \$30. |
|-------|-------|-------|-------|-------|-------|-------|

Sept. 1, 2024 to Nov. 30, 2024.

### 04 Summer Yearling:

|       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|
| \$65. | \$60. | \$55. | \$45. | \$40. | \$35. | \$30. |
|-------|-------|-------|-------|-------|-------|-------|

June 1, 2024 to Aug. 31, 2024.

### 05 Spring Yearling Heifer:

|       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|
| \$65. | \$60. | \$55. | \$45. | \$40. | \$35. | \$30. |
|-------|-------|-------|-------|-------|-------|-------|

Mar. 1, 2024 to Aug. 31, 2024.

### 06 Winter Yearling:

|       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|
| \$65. | \$60. | \$55. | \$45. | \$40. | \$35. | \$30. |
|-------|-------|-------|-------|-------|-------|-------|

Dec. 1, 2023 to Feb. 28, 2024.

### 07 Fall Yearling Heifer:

|       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|
| \$65. | \$60. | \$55. | \$45. | \$40. | \$35. | \$30. |
|-------|-------|-------|-------|-------|-------|-------|

Not in Milk. Sept. 1, 2023 to Nov. 30, 2023.

### 08 Junior Best 3 Females:

|       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|
| \$90. | \$85. | \$80. | \$70. | \$65. | \$60. | \$55. |
|-------|-------|-------|-------|-------|-------|-------|

Must be bred and owned by exhibitor. 1 Entry per exhibitor.

**CATTLE RELEASE**  
- ALL BARN-  
SATURDAY 8/16  
11:00 AM

# Department 5 Dairy Cattle Show

Barn Show Ring

Manager: Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Date & Time: Starting at 10:00 am

All Classes: Thursday August 14<sup>th</sup>

## Junior Champion Female:

*Ribbon*

## Jr Reserve Champion Female:

*Ribbon*

## 09 Milking Fall Yearling:

\$75. | \$70. | \$65. | \$55. | \$50. | \$45. | \$40.

Sept. 1, 2023 to Nov. 30, 2023.

## 10 Junior 2 Year Old:

\$75. | \$70. | \$65. | \$55. | \$50. | \$45. | \$40.

Mar. 1, 2023 to Aug. 31, 2023.

## 11 Senior 2 Year Old:

\$75. | \$70. | \$65. | \$55. | \$50. | \$45. | \$40.

Sept. 1, 2022 to Feb. 28, 2023.

## 12 3 Year Old:

\$75. | \$70. | \$65. | \$55. | \$50. | \$45. | \$40.

Sept. 1, 2021 to Aug. 31, 2022.

## 13 4 Year Old:

\$75. | \$70. | \$65. | \$55. | \$50. | \$45. | \$40.

Sept. 1, 2020 to Aug. 31, 2021.

## 14 Aged Cow:

\$75. | \$70. | \$65. | \$55. | \$50. | \$45. | \$40.

Born before Sept. 1, 2020.

## 15 Dry Cow:

\$75. | \$70. | \$65. | \$55. | \$50. | \$45. | \$40.

Cows shown in this class may not be shown in other singles classes. Must have freshened at least once, but not in milk.

## Senior Champion:

*Ribbon*

## Senior Reserve Champion:

*Ribbon*

## Grand Champion:

Trophy & Ribbon

## Reserve Grand Champion:

*Ribbon*

## 16 Best Uddered:

\$90. | \$85. | \$80. | \$70. | \$65. | \$60. | \$55.

Cow in milk. 2 entries per exhibitor

## 17 SR Best of 3 Females:

\$90. | \$85. | \$80. | \$70. | \$65. | \$60. | \$55.

Bred & owned by exhibitor. (1 entry per exhibitor)

## 18 Get of Sire:

\$90. | \$85. | \$80. | \$70. | \$65. | \$60. | \$55.

Any age, sired by one bull. (2 entries per exhibitor, owned by exhibitor)

## 19 Progeny Class:

\$90. | \$85. | \$80. | \$70. | \$65. | \$60. | \$55.

2 females, may include dam/daughter or maternal sisters.

## 20 Dairy Herd:

\$90. | \$85. | \$80. | \$70. | \$65. | \$60. | \$55.

3 animals over 2 that have calved at least once, owned by exhibitor. 1 entry per exhibitor

## Supreme Overall Dairy:

\$75. | ---- | ---- | ---- | ---- | ---- | ----  
Trophy & Ribbon

## Supreme Overall Heifer:

\$75. | ---- | ---- | ---- | ---- | ---- | ----  
Trophy & Ribbon

**Exhibitors Meeting**

**10:30 am SAT 8/16**

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# Department 6 Draft Horse & Pony Show

## ALL AMERICAN BELGIAN & PERCHERON SHOW

Livestock Coliseum

Manager: Hope Ricker - 207-458-4981

8 Caston Rd, Pittston, ME 04345

hersec96@aol.com

Date & Time: Starting at 11:00 am

Classes 1 - 26: Friday August 15<sup>th</sup>

Starting at 5:00 pm

Classes 27 - 46: Friday August 15<sup>th</sup>

### GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Draft Horse Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application, copies of horse registration papers** and any fees to the above address.

**\*\*Rules subject to change without notice\*\***

#### Entry:

Send all entries to the show manager at the address listed above on or before August 1, 2025 along with copies of registration papers, coggins and proof of insurance. Entries may be changed on Thursday evening or Friday morning between 7:00 am and 8:00 am. There will be no entries in a class once it has closed. **All Breeds may compete.**

**\*\*PLEASE LET HOPE KNOW IF YOU ARE COMING TO BE PLACED ON THE GATE LIST\*\***

#### Yeld Mare Definition:

A mare four years of age or older that has not raised a foal during the current year, has dropped a dead foal, or had a foal that died within 2 months of birth. The mare need never have produced a foal. A dry mare.

#### Junior Divisions:

Open to youths 10 to 20 years of age. Mares or geldings of any age may be used. Conformation of the horse will not be considered. If Junior drives in Open Classes, not eligible to drive in Junior Classes.

#### Champion Classes:

You must qualify to compete in Champion classes. Champion Class Number's - 2,6,7, 11, 15, 16, 21 & 22

Belgians & Percheron's will be shown separately in all halter/line classes.

Clydesdales and Shires will be shown together unless there are six or more animals of one breed in one class.

Birth date to be reckoned as of January first.

Stallions showing in ALL classes must show registration papers.

Shire Geldings (all weights) will show in 1 class together.

### PREMIUMS

| 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|
| Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1. |                 |                 |                 |                 |                 |

### CLASS NUMBER

#### 01 Registered Stallions:

\$40. | \$35. | \$30. | \$20. | \$15. | \$10.

3 years & over.

#### 02 Senior Champion Stallion & Reserve:

#### 03 Registered Stallions - Yearlings:

\$40. | \$35. | \$30. | \$20. | \$15. | \$10.

#### 04 Registered Stallions - 2 Year Old:

\$40. | \$35. | \$30. | \$20. | \$15. | \$10.

#### 05 Stud Foal:

\$35. | \$30. | \$25. | \$20. | \$15. | \$10.

#### 06 Junior Champion Stallion:

#### 07 Grand Champion Stallion:

#### 08 3 Year Old Mare:

\$35. | \$30. | \$25. | \$20. | \$15. | \$10.

# Department 6 Draft Horse & Pony Show

## ALL AMERICAN BELGIAN & PERCHERON SHOW

Livestock Coliseum

Manager: Hope Ricker - 207-458-4981

8 Caston Rd, Pittston, ME 04345

hersec96@aol.com

Date & Time: Starting at 11:00 am

Classes 1 - 26: Friday August 15<sup>th</sup>

Starting at 5:00 pm

Classes 27 - 46: Friday August 15<sup>th</sup>

### 09 Yeld Mare:

\$35. | \$30. | \$25. | \$20. | \$15. | \$10.

### 10 Brood Mare:

\$35. | \$30. | \$25. | \$20. | \$15. | \$10.

Must have produced a foal in 2020.

### 11 Senior Champion:

### 12 Filly Foal:

\$35. | \$30. | \$25. | \$20. | \$15. | \$10.

### 13 Yearling Mares:

\$35. | \$30. | \$25. | \$20. | \$15. | \$10.

### 14 2 Year Old Mares:

\$35. | \$30. | \$25. | \$20. | \$15. | \$10.

### 15 Junior Champion Mare:

### 16 Grand Champion Mare:

### 17 Yearling Geldings:

\$35. | \$30. | \$25. | \$20. | \$15. | \$10.

### 18 2 & 3 Year Old Geldings:

\$35. | \$30. | \$25. | \$20. | \$15. | \$10.

### 19 4 & Up Year Old Geldings:

\$35. | \$30. | \$25. | \$20. | \$15. | \$10.

Under 1800 lbs.

### 20 4 & Up Year Old Geldings:

\$35. | \$30. | \$25. | \$20. | \$15. | \$10.

1800 lbs. & over.

### 21 Grand Champion Gelding:

### 22 Supreme Champion Trophy

### 23 Bred, Raised & Owned by exhibitor:

\$35. | \$30. | \$25. | \$20. | \$15. | \$10.

### 24 Get of Sire:

\$50. | \$40. | \$30. | \$25. | \$20. | \$15.

### 25 Produce of Dam:

\$50. | \$40. | \$30. | \$25. | \$20. | \$15.

### 26 Junior Showmanship:

\$30. | \$25. | \$20. | \$15. | \$10. | \$8.

10-15 year olds.

### 27 Junior Showmanship:

\$30. | \$25. | \$20. | \$15. | \$10. | \$8.

16-20 year olds.

### 28 Pony Men's Cart:

\$50. | \$40. | \$30. | \$25. | \$20. | \$15.

### 29 Draft Men's Cart:

\$70. | \$60. | \$50. | \$40. | \$35. | \$25.

Split by breed if 6 or more of 1 breed in class.

### 30 Pony Ladies Cart:

\$50. | \$40. | \$30. | \$25. | \$20. | \$15.

### 31 Draft Ladies Cart:

\$70. | \$60. | \$50. | \$40. | \$35. | \$25.

Split by breed if 6 or more of 1 breed in class.

### 32 Pony Junior Cart:

\$40. | \$30. | \$25. | \$20. | \$15. | \$10.

### 33 Draft Junior Cart:

\$50. | \$40. | \$30. | \$25. | \$20. | \$15.

### 34 Pony Tandem:

\$60. | \$50. | \$40. | \$30. | \$25. | \$20.

### 35 Draft Tandem:

\$75. | \$70. | \$60. | \$40. | \$30. | \$25.

# Department 6 Draft Horse & Pony Show

## ALL AMERICAN BELGIAN & PERCHERON SHOW

Livestock Coliseum

Manager: Hope Ricker - 207-458-4981

8 Caston Rd, Pittston, ME 04345

hersec96@aol.com

Date & Time: Starting at 11:00 am

Classes 1 - 26: Friday August 15<sup>th</sup>

Starting at 5:00 pm

Classes 27 - 46: Friday August 15<sup>th</sup>

### 36 2 Pony Hitch:

\$75. | \$70. | \$60. | \$40. | \$30. | \$25.

### 37 Phillip Taylor Memorial 2 Horse Hitch:

\$150. | \$125. | \$100. | \$75. | \$50. | \$40.

Winner awarded the Traveling Trophy. Traveling Trophy to be returned each year prior to the show. Trophy will be awarded by the Taylor Family.

### 38 Junior 2 Pony Hitch:

\$60. | \$50. | \$40. | \$30. | \$25. | \$20.

### 39 Junior 2 Horse Hitch:

\$70. | \$60. | \$50. | \$40. | \$30. | \$25.

### 40 Pony Unicorn:

\$100. | \$90. | \$80. | \$70. | \$50. | \$40.

### 41 Draft Unicorn Hitch:

\$150. | \$120. | \$100. | \$75. | \$65. | \$55.

### 42 4 Pony Hitch:

\$150. | \$120. | \$100. | \$75. | \$65. | \$55.

### 43 4 Horse Hitch:

\$225. | \$200. | \$175. | \$150. | \$100. | \$70.

### 44 6 Pony Hitch:

\$175. | \$150. | \$125. | \$100. | \$75. | \$60.

### 45 6 Horse Hitch:

\$300. | \$250. | \$200. | \$150. | \$100. | \$75.

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KENNETH LEXIER

## Sheep Show Ring

**Manager:** Cassie Hanscom - 491-8613

**Asst. Manager:** Judy Miller - 578-2542

PO Box 39, Skowhegan, ME 04976

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Livestock Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

**\*\*Rules subject to change without notice\*\***

**Any additional rules provided by the Animal Welfare Board will take precedence and will be enforced.**

## Transportation:

**Arrival for Circuit Show ONLY:** Friday 5 pm through Saturday 8:30 am. If you have other animals attending the full week of the fair, it is ok to bring your market lambs for the week.

## ALL ANIMALS MUST HAVE PROPER SCRAPES TAGS UPON ARRIVAL.

## Requirements:

Youth are defined as 21 or younger as of January 1<sup>st</sup>. To be eligible to participate, exhibitors must be members of NEWSGA, in good standing by July 1<sup>st</sup>. Only wethers and ewes shown in market lamb classes are eligible for the circuit show. Rams are not eligible for this circuit. Additionally, ewes shown in breeding classes are not eligible.

Market Lambs need not be purebred and can be used in showmanship.

Open to Wethers and Ewe lambs only. (NO TESTICULAR TISSUE PRESENT)

All Market lambs will be weighed and checked in on Saturday at 9:00 AM. Must weigh at least 65 pounds to be shown, any lamb weighing in at 64 pounds and under will be disqualified.

Market Lambs will be shown by weight, all

**Date & Time:** Starting at 10:00 am

**Classes - Saturday August 16<sup>th</sup>**

breeds including crossbreeds will be shown together.

Each exhibitor may enter up to six (6) market lambs with all lambs being premium eligible.

## Show Committee decisions are final

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## Sponsored by:

**New England Sheep and Wool Growers Association**

## CATEGORY NUMBER

| \$26. | \$24. | \$22. | \$20. | \$19. | \$18. | \$17. |
|-------|-------|-------|-------|-------|-------|-------|
|-------|-------|-------|-------|-------|-------|-------|

## 01 Open Heavy Weight:

## 02 Open Light Weight:

## Grand Champion Open Market Lamb:

| \$30. | --- | --- | --- | --- | --- | --- |
|-------|-----|-----|-----|-----|-----|-----|
|-------|-----|-----|-----|-----|-----|-----|

*Ribbon*

## 03 Youth Heavy Weight:

## 04 Youth Light Weight:

## Grand Champion Youth Market Lamb:

| \$30. | --- | --- | --- | --- | --- | --- |
|-------|-----|-----|-----|-----|-----|-----|
|-------|-----|-----|-----|-----|-----|-----|

*Ribbon*



# Department 8

# Miniature Horse & Pony Show

Barn Show Ring

Manager: Tarie Sawyer - 207-509-8682

115 South Reynolds Rd,

Winslow ME 04901

Date & Time: Starting at 9:00 am

All Classes - Sunday August 10<sup>th</sup>

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Livestock Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application**, and any **fees** to the above address.

This is a non-rated miniature horse show. We will follow the current AMHA & AMHR rules and regulations. Ribbons will be awarded for the first through eight places. The show facility current (within 3 years of in state and six months out of state) negative coggins certificate, as well as proof of current rabies vaccination. Show is held rain or shine. Under Maine Law any Equine professional has limited liability for an injury or death resulting from the inherent risks of equine activities. The show facility show committee and it agent's, employees will not be responsible for the loss or destruction of any property or equipment or damage to or by animals at the show or on the grounds.

### LIABILITY INSURANCE IS REQUIRED

*Available at*

<http://mainelivesockexhibitors.org>

### Must show proof of Liability Insurance

**Warning:** Under Maine Law an equine professional has limited liability for an injury or death resulting for the inherent risks of equine activities. The Show facility, show committee, its agents, employees will not be responsible for loss or destruction of any property or equipment or damage to or by animals at the show or on the grounds.

### Entry:

Send all entries to the show manager at the address listed above on or before August 8,

2025 along with entry fees, copies of registration papers, coggins and proof of insurance.

### Entry Fee:

\$5.00 per class if received by August 9.

\$10.00 per class if received after August 9.

**\*\*CLASSES 23, 24, 36 & 37 ARE CONTINGENT UPON A SAFE AREA TO PERFORM AVAILABILITY,**

**\*\*Rules subject to change without notice\*\***

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 7 <sup>st</sup> | 8 <sup>nd</sup> | ---             | ---             | ---             | ---             |

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASSES:

|       |       |       |       |      |      |
|-------|-------|-------|-------|------|------|
| \$20. | \$15. | \$10. | \$5.. | \$4. | \$3. |
| \$3.  | \$3.  | ----  | ----  | ---- | ---- |

**01 Adult Showmanship**

**02 Youth Showmanship**

13-17

**03 Youth Showmanship**

8-12

**04 Youth Showmanship**

7 & under

**05 Novice Showmanship**

(Under 2 years of Showing)

**06 Adaptive Showmanship:**

**07 Jr. Halter:** 7 & Under

**08 Jr. Halter:** 8 - 12

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# Department 8

# Miniature Horse & Pony Show

Barn Show Ring

Manager: Tarie Sawyer - 207-509-8682

115 South Reynolds Rd,

Winslow ME 04901

Date & Time: Starting at 9:00 am

All Classes - Sunday August 10<sup>th</sup>

- 09 Jr. Halter:** 13 - 17
- 10 Junior Stock:** Open
- 11 Novice Halter:**
- 12 Adaptive Halter:**
- 13 Weanling:**
- 14 Yearling:** Open
- 15 Halter Mares:** 2 Yr Olds
- 16 Halter Mares:** 3 & Over
- 17 Stock Type Mares:**
- 18 Halter Gelding & Stallion:**  
2 Yr Olds
- 19 Halter Gelding:** 3 & Over
- 20 Halter Stallion:** 3 & Over
- 21 Stock Type:** Gelding &  
Stallions

## Championships:

\$25. | ---- | ---- | ---- | ---- | ----

- 1. Junior:
- 2. Mares:
- 3. Gelding:
- 4. Stallion:
- 5. Supreme Halter:

## Reserve Championships:

\$20. | ---- | ---- | ---- | ---- | ----

- 1. Junior:
- 2. Mares:
- 3. Gelding:
- 4. Stallion:

## Supreme Halter:

\$50. | ---- | ---- | ---- | ---- | ----

## Reserve Supreme Halter:

\$25. | ---- | ---- | ---- | ---- | ----

- 22 Multi Color:** Mares
- 23 Multi Color:** Gelding &  
Stallions
- 24 Solid Color:** Mares
- 25 Solid Color:** Gelding &  
Stallions
- 26 Costume:** Adult
- 27 Costume:** Youth
- 28 Pairs:**
- 29 Novice Jumping:**
- 30 Adaptive Jumping:**
- 31 Jumping:** 7 & Under
- 32 Jumping:** 8 - 12
- 33 Jumping:** 13 - 17
- 34 Jumping:** Adult
- 35 Hunter:** Youth 8 - 17
- 36 Hunter:** Adult
- 37 Obstacle:** 7 & Under
- 38 Obstacle:** 8 - 12
- 39 Obstacle:** 13 - 17
- 40 Obstacle:** Adult
- 41 Driving:** Junior
- 42 Driving:** Adult

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Maine Center for Disease Control & Prevention

# Department 9

## Poultry Show & Cochin International Sanctioned Meet

Poultry Building

Manager: Tony Cummings - 547-4605

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 10:00 am

All Classes - Thursday August 7<sup>th</sup>

### GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Poultry Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

**\*\*Rules subject to change without notice\*\***

***Any additional rules provided by the Animal Welfare Board will take precedence and will be enforced.***

#### Entry:

\$1.00 entry fee per bird. Exhibitors will be limited to 10 birds. **All entries must be in by August 2<sup>nd</sup>, no exceptions.** All entrants must be at least 6 years of age and be able to demonstrate to the judge their ability to handle their birds. All entrants are responsible for knowing and obtaining rules, regulations and entry forms for show. Entry forms and premium lists may be obtained from Show Manager or livestock superintendent if not available in this book. Please send all entries to Show Manager at the address listed above. All checks are to be made payable to: Skowhegan State Fair. In the event that a bird is entered and not exhibited, the entrant must contact the Show Manager. It is the Manager's responsibility to remove any coop tags.

#### Judging:

***Judging will take place on  
Thursday, August 7<sup>th</sup>***

All large fowl will be judged according to the American Poultry Association Standard. All Bantams and ducks will be judged according to the American Bantam Standard. The judges word is final in all judging.

#### Awards:

An award will be given to the best bird entered by a junior. The judge will decide whose bird will win. Anyone showing birds who is 18 years and younger will be considered a junior. An award will be given for the best bird entered by an amateur. An amateur shall be a new exhibitor who has not won a major award and has been showing less than 1 year.

#### Transportation:

##### **ALL BIRDS MUST BE IN PLACE**

**THURSDAY, AUGUST 7<sup>TH</sup>, BY 10:00 AM.**

No birds shall be removed from cages by entrants after 10:00 am without the permissions of Show Manager or entrant will forfeit all premiums. There will be no substituting of birds. Birds entered must remain in their cages for the remainder of the week. They will be released at 4:00 pm Saturday, August 16<sup>th</sup>.

#### Health Requirements:

All birds exhibited must have been blood tested and rated pullorum-typhoid clean or must be first generation stock. Exhibitors must have proof of testing of all birds. Anyone without a testing card or proof of testing will not be allowed to show. Any birds showing signs of disease or parasites will be removed.

#### Care & Feeding:

Entrants are responsible for feeding birds August 7<sup>th</sup> until 4:00 pm. After 4:00 pm it is the responsibility of the caretaker. All birds must have water in their cages at all times during judging. Food and water will be provided daily by caretaker. Food will be in pellet form.

#### Security:

The building will be secured at night. The Skowhegan State Fair will not be responsible for injured or missing birds.

# Department 9

Poultry Building

Manager: Tony Cummings - 547-4605

PO Box 39, Skowhegan, ME 04976

## Poultry Show & Cochin International Sanctioned Meet

Date & Time: Starting at 10:00 am

All Classes - Thursday August 7<sup>th</sup>

### BREEDS:

#### ***Bantams***

- 1: Game
- 2: Modern Game
- 3: Single Comb Clean Leg
- 4: Rose Comb Clean Leg
- 5: Feather Leg
- 6: Other Comb Clean Leg

#### ***Standard***

- 7: American
- 8: Asiatic
- 9: Continental
- 10: English
- 11: Mediterranean
- 12: Turkey
- 13: Pheasant
- 14: Guinea
- 15: Pigeons
- 16: Champion Game

#### ***Waterfowl***

- 17: Bantam ducks
- 18: Large Ducks
- 19: Geese

### PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1. Premiums include Trophies.

### CLASS NUMBER

Poultry will be shown in the following order:

1. Old Male
2. Old Female
3. Young Male
4. Young Female

### ADULT SHOW:

#### **01 3-2-1:**

|       |      |      |      |      |      |
|-------|------|------|------|------|------|
| \$10. | \$8. | \$6. | ---- | ---- | ---- |
|-------|------|------|------|------|------|

Minimum of 5 birds in competition.

#### **02 Best Variety:**

|       |      |      |      |      |      |
|-------|------|------|------|------|------|
| \$10. | ---- | ---- | ---- | ---- | ---- |
|-------|------|------|------|------|------|

Minimum of 5 birds in competition.

#### **03 Breed Champion:**

|       |      |      |      |      |      |
|-------|------|------|------|------|------|
| \$12. | ---- | ---- | ---- | ---- | ---- |
|-------|------|------|------|------|------|

Minimum of 5 birds in competition.

#### **04 Class Champion:**

|       |      |      |      |      |      |
|-------|------|------|------|------|------|
| \$14. | ---- | ---- | ---- | ---- | ---- |
|-------|------|------|------|------|------|

Minimum of 5 birds in competition.

#### **05 Best Waterfowl:**

|       |      |      |      |      |      |
|-------|------|------|------|------|------|
| \$25. | ---- | ---- | ---- | ---- | ---- |
|-------|------|------|------|------|------|

#### **06 Best Large Fowl:**

|       |      |      |      |      |      |
|-------|------|------|------|------|------|
| \$30. | ---- | ---- | ---- | ---- | ---- |
|-------|------|------|------|------|------|

#### **07 Best Bantam:**

|       |      |      |      |      |      |
|-------|------|------|------|------|------|
| \$35. | ---- | ---- | ---- | ---- | ---- |
|-------|------|------|------|------|------|

#### **08 Show Champion:**

|       |      |      |      |      |      |
|-------|------|------|------|------|------|
| \$40. | ---- | ---- | ---- | ---- | ---- |
|-------|------|------|------|------|------|

#### **09 Best Pigeon:**

|       |      |      |      |      |      |
|-------|------|------|------|------|------|
| \$30. | ---- | ---- | ---- | ---- | ---- |
|-------|------|------|------|------|------|

# Department 9

# Poultry Show & Cochin International Sanctioned Meet

Poultry Building

Manager: Tony Cummings - 547-4605

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 10:00 am

All Classes - Thursday August 7<sup>th</sup>

## 10 Best Turkey:

\$30. | ---- | ---- | ---- | ---- | ----

## 11 Best Guinea:

\$30. | ---- | ---- | ---- | ---- | ----

## 12 Reserve Champion:

\$30. | ---- | ---- | ---- | ---- | ----

## JUNIOR SHOW:

Junior Exhibitors must be under 18.

## 13 Best Duck:

\$8. | \$7. | \$6. | \$4. | ---- | ----

## 14 Best Goose:

\$8. | \$7. | \$6. | \$4. | ---- | ----

## 15 Best Feather Leg:

\$15. | ---- | ---- | ---- | ---- | ----

## 16 Best Clean Leg:

\$15. | ---- | ---- | ---- | ---- | ----

## 17 Best Pigeon:

\$15. | ---- | ---- | ---- | ---- | ----

## 18 Best Cochin:

\$15. | ---- | ---- | ---- | ---- | ----

## 19 Best Large Fowl:

\$15. | ---- | ---- | ---- | ---- | ----

## 20 Best Bantam:

\$15. | ---- | ---- | ---- | ---- | ----

## 21 Best Waterfowl:

\$15. | ---- | ---- | ---- | ---- | ----

## 22 Reserve Champion:

\$30. | ---- | ---- | ---- | ---- | ----



# TRAVERS ELECTRIC, INC.

## Electrical Contractor

*Henry J. Travers III, President*  
*Scott R Stoutamyer, Vice President*

61 Southgate Parkway, PO Box 668

Skowhegan, ME 04976

207-474-5829 207-474-9050

207-474-3307 (fax)

# Department 10 Sheep Show

Sheep Show Ring

Manager: Cassie Hanscom - 491-8613

Asst. Manager: Judy Miller - 578-2542

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 9:00 am

Classes - Wednesday August 13<sup>th</sup>

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Livestock Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

**\*\*Rules subject to change without notice\*\***

***Any additional rules provided by the Animal Welfare Board will take precedence and will be enforced.***

### Entry:

Entries will be limited to 225 sheep. Family/Farm generations will be regarded as a separate Firm/Farm. Members of the same firm or the same farm within 1 generation, will be regarded as one exhibitor. Please send all entries to Show Manager at the address listed above. All checks are to be made payable to: Skowhegan State Fair.

### Teeth:

Junior lambs must have all lamb teeth. Lambs that are over eleven months of age may have 2 permanent teeth showing but not higher than their lambs teeth. Yearlings must have no more than 4 permanent teeth.

### Transportation:

All sheep must be in place Sunday, August 10<sup>th</sup>, by 12:00 pm. Sheep will be release on Saturday, August 16<sup>th</sup>, at 2:00 am.

### Premiums:

No premiums will be paid on grade males in compliance with state laws. Exhibitors receive only two premiums in a each class.

### M.R.S.A TITLE 7 CHAPTER 4 87 -2 "2.

Premiums on unregistered males are prohibited. A stipend may not be paid to any licensee offering or paying premiums on

unneutered male animals over 6 months of age that are not recorded in the books of record for their respective breeds as recognized by the commissioner. The commissioner may verify breed records as part of the sworn certificate required under section 88, subsection 1, paragraph A. [2005, c. 563, 3 (NEW).]

### Judging:

Judging will take place on August 13<sup>th</sup> at 9:00 am.

### Limit 5 passes/bracelets per farm.

Additional passes/bracelets based on number of sheep entries and must be pre-approved. Please list number of passes/bracelets needed on Entry Form.

## ALL ANIMALS MUST HAVE PROPER SCRAPIES TAGS UPON ARRIVAL.

### Requirements:

The Breeds listed below must have seven sheep with desirable quality sheep in order to have their own show. Those breeds not listed or meeting these requirements will show in (Breeds 17 or 18) all others. At officials' discretion breeds not listed above, that have at least seven sheep may have their own show. All animals entered as purebreds must have, upon the request of the officials, a registration certificate for each animal from the Breed Association. Also, must be registered in the exhibitors name prior to the Skowhegan State Fair.

### Show Committee decisions are final

**Sheep Exhibitors Meeting**

**2:00 pm SAT 8/16**

# Department 10 Sheep Show

Sheep Show Ring

Manager: Cassie Hanscom - 491-8613

Asst. Manager: Judy Miller - 578-2542

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 9:00 am

Classes - Wednesday August 13<sup>th</sup>

## BREEDS:

- 1: Black Romneys
- 2: Border Cheviots
- 3: Border Leicesters
- 4: Commercial
- 5: Dorpor
- 6: Dorsets
- 7: Hampshires
- 8: Katahdins
- 9: Merino
- 10: Natural Colored
- 11: North Country Cheviots
- 12: Oxfords
- 13: Shropshires
- 14: Southdowns
- 15: Texels
- 16: White Romneys
- 17: All other Breeds - Meat
- 18: All other Breeds - Wool

**Sheep Exhibitors  
Meeting**

**2:00 pm SAT 8/16**

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CATEGORY NUMBER

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|
|---|---|---|---|---|---|---|

### 01 Yearling Ram:

Born after Sept. 1, 2023.

### 02 Senior Ram Lamb:

Born after Sept. 1, 2024 & before Dec 31, 2024

### 03 Junior Ram Lamb:

Born after Jan. 1, 2025.

### 04 Pair of Ram Lambs:

#### Grand Champion Ram:

| \$30. | ---- | ---- | ---- | ---- | ---- | ---- |
|-------|------|------|------|------|------|------|
|-------|------|------|------|------|------|------|

*Ribbon*

### 05 Yearling Ewe:

Born after Sept. 1, 2023

### 06 Pair of Yearlings:

Ram or Ewe

### 07 Senior Ewe Lamb:

Born after Sept. 1, 2024 & before Dec 31, 2024.

### 08 Junior Ewe Lamb:

Born after Jan. 1, 2025.

### 09 Pair of Ewe Lambs:

### 10 Yearling Ewe & Lamb:

Born after Sept. 1, 2023

#### Grand Champion Ewe:

| \$30. | ---- | ---- | ---- | ---- | ---- | ---- |
|-------|------|------|------|------|------|------|
|-------|------|------|------|------|------|------|

*Ribbon*

# Department 10 Sheep Show

Sheep Show Ring

Manager: Cassie Hanscom - 491-8613

Asst. Manager: Judy Miller - 578-2542

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 9:00 am

Classes - Wednesday August 13<sup>th</sup>

## 11 Pen of Three Lambs:

Both sexes

## 12 Get of Sire:

3 animals under 2 years, both sexes, sired by one ram.

## 13 Exhibitors Flock:

|       |       |       |     |     |     |     |
|-------|-------|-------|-----|-----|-----|-----|
| \$30. | \$25. | \$20. | --- | --- | --- | --- |
|-------|-------|-------|-----|-----|-----|-----|

3 ewes representing a yearling & a lamb & a ram of any age.

## 14 Best Fleece:

|       |       |       |     |     |     |     |
|-------|-------|-------|-----|-----|-----|-----|
| \$30. | \$25. | \$20. | --- | --- | --- | --- |
|-------|-------|-------|-----|-----|-----|-----|

## 15 Best Carcass:

|       |       |       |     |     |     |     |
|-------|-------|-------|-----|-----|-----|-----|
| \$30. | \$25. | \$20. | --- | --- | --- | --- |
|-------|-------|-------|-----|-----|-----|-----|

## Supreme Flock

|       |     |     |     |     |     |     |
|-------|-----|-----|-----|-----|-----|-----|
| \$75. | --- | --- | --- | --- | --- | --- |
|-------|-----|-----|-----|-----|-----|-----|

## Supreme Champion Ram

|       |     |     |     |     |     |     |
|-------|-----|-----|-----|-----|-----|-----|
| \$75. | --- | --- | --- | --- | --- | --- |
|-------|-----|-----|-----|-----|-----|-----|

Trophy

## Supreme Champion Ewe

|       |     |     |     |     |     |     |
|-------|-----|-----|-----|-----|-----|-----|
| \$75. | --- | --- | --- | --- | --- | --- |
|-------|-----|-----|-----|-----|-----|-----|

Trophy



## HERDSMEN & SHEPHERD AWARDS

Judged 50% on Educational & Breed Promotion

Judged 50% on Neatness & Sportsmanship

### HERDSMEN AWARDS

DAIRY & BEEF JUDGED SEPARATELY

Saturday, August 16<sup>th</sup> - 10:30 am

### BARN SHOW RING

#### PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|-----------------|-----------------|-----------------|
| \$150.00        | \$100.00        | \$75.00         |

3 Beef Exhibits & 3 Dairy Exhibits deemed exceptional by Herdsmen Committee will be monetarily rewarded.

### SHEPHERD AWARDS

Saturday, August 16<sup>th</sup> - 1:30 pm

### SHEEP SHOW RING

#### SHEPHERD PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|
| \$110.00        | \$85.00         | \$60.00         | \$35.00         |

**NO VEHICLES AROUND THE BARN**

# Department 11 Steer & Oxen Show

Barn Show Ring

Manager: Hope Ricker - 207-458-4981

PO Box 39 Skowhegan, ME 04976

Date & Time: Starting at 9:00 am

All Classes - Friday August 8<sup>th</sup>

Weigh-In - 6:30 am

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Livestock Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

### **\*\*Rules subject to change without notice\*\***

No show oxen allowed on grounds before 12:00 pm, Thursday, August 7<sup>th</sup>, no exceptions.

**\$5.00 stalling fee per animal.**

***\*\*Stalls must be cleaned out BEFORE leaving in order to receive your Premium Check.\*\****

Entries in category 19 are only allowed if they are previously entered in classes 1 thru 16.

***Original entries cannot be changed once an entry has been made.***

***\*\*PLEASE LET HOPE KNOW IF YOU ARE COMING TO BE PLACED ON THE GATE LIST\*\****

## NO HALTERS ALLOWED.

**Categories 1 thru 16 & 19 are split by breed.**

## BREEDS:

- 1: Shorthorn & Devons
- 2: Holstein
- 3: All Other breeds

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASS NUMBER

| \$35. | \$30. | \$25. | \$20. | \$15. | \$10. |
|-------|-------|-------|-------|-------|-------|
|-------|-------|-------|-------|-------|-------|

- 01 Best Youth Teamster:**  
Age 12 & Under. Working Class
- 02 Best Pair Calves:**  
Under 600 lb
- 03 Best Matched Pair Calves:**  
Under 600 lb
- 04 Best Pair Steers:**  
601-1000 lb
- 05 Best Matched Steers:**  
601-1000 lb
- 06 Best Pair Steers:**  
1001-1400 lb
- 07 Best Matched Steers:**  
1001-1400 lb
- 08 Best Pair Steers:**  
1401-1900 lb
- 09 Best Matched Steers:**  
1401-1900 lb
- 10 Best Pair Steers:**  
1901-2400 lb
- 11 Best Matched Steers:**  
1901-2400 lb
- 12 Best Pair Steers:**  
2401-2900 lb
- 13 Best Matched Steers:**  
2401-2900 lb
- 14 Best Pair Steers:**  
2901-3500 lb

# Department 11 Steer & Oxen Show

Barn Show Ring

Manager: Hope Ricker - 207-458-4981

PO Box 39 Skowhegan, ME 04976

Date & Time: Starting at 9:00 am

All Classes - Friday August 8<sup>th</sup>

Weigh-In - 6:30 am

## 15 Best Matched Steers:

2901-3500 lb

## 16 Best Pair Steers:

3501 lb & over.

## 17 Best Matched Steers:

3501 lb & over.

## 18 Best Working Steers & Oxen:

1. Steer - Weighing under 600 lb
2. Steer - Weighing 601-1000 lb
3. Steer - Weighing 1001-1400 lb
4. Oxen - Weighing 1401-1900 lb
5. Oxen - Weighing 1901-2400 lb
6. Oxen - Weighing 2401-2900 lb
7. Oxen - Weighing 2901-3500 lb
8. Oxen - Weighing 3501 lb & Over.

## 19 Best Four Steers & Oxen:

\$50. | \$40. | \$35. | \$30. | \$25. | \$20.

Must be Owned.

1. Steer - Heaviest pair Under 600 lb
2. Steer - Heaviest pair 600-1000 lb
3. Steer - Heaviest pair 1001-1400 lb
4. Steer - Heaviest pair 1401-1900 lb
5. Steer - Heaviest pair 1901-2400 lb
6. Oxen - Heaviest pair 2401-2900 lb
7. Oxen - Heaviest pair 2901-3500 lb
8. Oxen - Heaviest pair 3501 lb & Over.

## 20 Best Single Steer & Ox:

1 entry per pair.

1. Steer Calf - Weighing 400 lb & Under.
2. Steer Calf - Weighing 401-700 lb
3. Steer Calf - Weighing 701-1000 lb
4. Steer - Weighing 1001-1400 lb
5. Ox - Weighing 1401-1900 lb
6. Ox - Weighing 1901 lb & Over.

**\*\*PLEASE LET HOPE KNOW IF YOU ARE COMING TO BE PLACED ON THE GATE LIST\*\***



Have fun at the  
Skowhegan  
State Fair

### NEWPORT

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### NEWPORT

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### DEXTER

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[hometownhealthcenter.org](http://hometownhealthcenter.org)

1-866-364-1366

# Department 12 Tractor Pulling

Livestock Coliseum

Manager:

Danny Ireland - 207-944-8931

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 1:00 pm

Classes 1 - 10: Friday August 8<sup>th</sup>

Classes 11 - 16: Saturday August 9<sup>th</sup>

Weigh-In - 8:00 am Trials - 10:00 am

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Livestock Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

**\*\*Rules subject to change without notice\*\***

Tractor Pulling will be run by the **Maine State Truck and Tractor Pullers**  
**Entry Fee:** \$15.00 per hook.

**Insurance Fee:** \$10.00 per Day/Driver

Skowhegan State Fair assumes no responsibility for loss, theft and/or injury to any participants or property.

**All Rules in the MSTTPA Rule Book will apply to this event.**

All classes must have a minimum of 3 entries. All Classes compete for MSTTPA points except for Free for Alls.

9000 lbs Pro Stk/ Super Farm class will compete together providing we can get Canadians across the border

**All Classes are subject to change at anytime, decision by Judges**



## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup>  | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |
|-----------------|-----------------|------------------|-----------------|-----------------|-----------------|-----------------|
| 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> | ---             | ---             | ---             | ---             |

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASSES

### 1 6,500 lbs: Stock Farm

|        |        |       |       |       |     |     |
|--------|--------|-------|-------|-------|-----|-----|
| \$125. | \$100. | \$75. | \$50. | \$25. | --- | --- |
|--------|--------|-------|-------|-------|-----|-----|

### 2 12,500 lbs: Stock Farm

|        |        |       |       |       |     |     |
|--------|--------|-------|-------|-------|-----|-----|
| \$125. | \$100. | \$75. | \$50. | \$25. | --- | --- |
|--------|--------|-------|-------|-------|-----|-----|

### 3 8,500 lbs: Stock Farm

|        |        |       |       |       |     |     |
|--------|--------|-------|-------|-------|-----|-----|
| \$125. | \$100. | \$75. | \$50. | \$25. | --- | --- |
|--------|--------|-------|-------|-------|-----|-----|

**Sam Adams Memorial Pull**

### 4 14,500 lbs: Stock Farm

|        |        |       |       |       |     |     |
|--------|--------|-------|-------|-------|-----|-----|
| \$125. | \$100. | \$75. | \$50. | \$25. | --- | --- |
|--------|--------|-------|-------|-------|-----|-----|

### 5 Hot Stock Farm Tractor

|        |        |        |      |      |     |     |
|--------|--------|--------|------|------|-----|-----|
| \$150. | \$125. | \$100. | ---- | ---- | --- | --- |
|--------|--------|--------|------|------|-----|-----|

### 6 10,500 lbs: Stock Farm

|        |        |       |       |       |      |      |
|--------|--------|-------|-------|-------|------|------|
| \$125. | \$100. | \$75. | \$50. | \$25. | ---- | ---- |
|--------|--------|-------|-------|-------|------|------|

### 7 7,500 lbs: Stock Farm

|        |        |       |       |       |     |     |
|--------|--------|-------|-------|-------|-----|-----|
| \$125. | \$100. | \$75. | \$50. | \$25. | --- | --- |
|--------|--------|-------|-------|-------|-----|-----|

### 8 10,500 lbs: Free For All

|        |        |        |      |      |     |     |
|--------|--------|--------|------|------|-----|-----|
| \$200. | \$150. | \$100. | ---- | ---- | --- | --- |
|--------|--------|--------|------|------|-----|-----|

**Steve Frederick Memorial Pull**

### 9 8,500 lbs: Lt Pro Stock Tractor

|        |        |        |        |       |      |      |
|--------|--------|--------|--------|-------|------|------|
| \$250. | \$200. | \$150. | \$100. | \$50. | ---- | ---- |
|--------|--------|--------|--------|-------|------|------|

# Department 12 Tractor Pulling

Livestock Coliseum

Manager:

Danny Ireland - 207-944-8931

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 1:00 pm

Classes 1 - 10: Friday August 8<sup>th</sup>

Classes 11 - 16: Saturday August 9<sup>th</sup>

Weigh-In - 8:00 am Trials - 10:00 am

## 10 Heavy Pro Farm Tractor

|        |        |        |        |        |       |       |
|--------|--------|--------|--------|--------|-------|-------|
| \$325. | \$275. | \$175. | \$150. | \$100. | \$50. | \$35. |
| \$35.  | \$25.  | \$25   |        |        |       |       |

## 11 16,500 lbs: Stock Farm

|        |        |       |       |       |     |     |
|--------|--------|-------|-------|-------|-----|-----|
| \$125. | \$100. | \$75. | \$50. | \$25. | --- | --- |
|--------|--------|-------|-------|-------|-----|-----|

## 12 Hot Stock Farm Tractor

|        |        |        |      |      |     |     |
|--------|--------|--------|------|------|-----|-----|
| \$150. | \$125. | \$100. | ---- | ---- | --- | --- |
|--------|--------|--------|------|------|-----|-----|

## 13 18,000 lbs: Stock Farm

|        |        |       |       |       |     |     |
|--------|--------|-------|-------|-------|-----|-----|
| \$125. | \$100. | \$75. | \$50. | \$25. | --- | --- |
|--------|--------|-------|-------|-------|-----|-----|

## 14 20,500 lbs: Free For All

|        |        |        |      |      |     |     |
|--------|--------|--------|------|------|-----|-----|
| \$200. | \$150. | \$100. | ---- | ---- | --- | --- |
|--------|--------|--------|------|------|-----|-----|

## 15 8,500: Lt Pro Farm Tractor

|        |        |        |        |       |      |      |
|--------|--------|--------|--------|-------|------|------|
| \$250. | \$200. | \$150. | \$100. | \$50. | ---- | ---- |
|--------|--------|--------|--------|-------|------|------|

## 16 Heavy Pro Farm Tractor

|        |        |       |       |       |      |      |
|--------|--------|-------|-------|-------|------|------|
| \$325. | \$275. | \$175 | \$150 | \$100 | \$50 | \$35 |
| \$35   | \$25   | \$25  | ----  | ----  | ---- | ---- |




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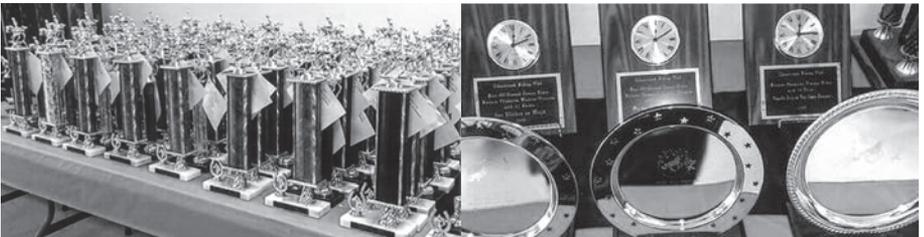


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# Department 13 Garden Tractor Pull

Livestock Coliseum

Manager: Chris Doherty - 341-1585

Date & Time: Starting at 6:00 pm

All Classes - Saturday August 9<sup>th</sup>

Weigh-In - 5:00 pm

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Livestock Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

**\*\*Rules subject to change without notice\*\***

### Entry:

\$5.00 entry fee per Hook.

### Judging:

Judges/flagman decision will be final. Any disagreement on their decision on any point of controversy will result in disqualification for that class for the day.

No portion of the tractor shall interfere with the sled hitch during pull.

Any portion of the tractor touching the boundary line during pull will result in end of pull.

Two attempts will be allowed to start sled except in pull off's. One attempt only is a pull off.

The first puller can drop five places or they can come back immediately if they refuse the pull. If they do drop, they drop to the sixth position. If a puller has mechanical problems, they drop to the rear.

Driver will be disqualified if he/she delays contest. Puller is expected to have tractor running and be prepared to hook when drag returns to starting point.

A driver must remain seated during pull and must have at least one hand on the steering wheel at all times.

Weight transfer sled will be used with a twelve inch hitch height.

Tractors must be operated in a safe manner and at a safe speed at all times.

All weights must be safely secured to the tractor. Any loss of weights or components may be cause for disqualification.

Competitors must be at least 5 years old and no older than 19 years old at first pull of season. Up to 21 Years old in the Pro Stock Class.

One tractor per driver per class.

All tractors must use stock rear end for model of tractor.

Maximum wheel base for Sport of 52 ½ inches. Exception: Pure Stock class wheel base must remain stock. Maximum wheel base for Hot & Pro Class of 56 inches.

[www.cmetractorpullers.com](http://www.cmetractorpullers.com)

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASSES

| \$50. | \$40. | \$30. | \$20. | \$10. | ---- |
|-------|-------|-------|-------|-------|------|
|-------|-------|-------|-------|-------|------|

- 01 1100 lb. Pure Stock**
- 02 1200 lb. Pure Stock**
- 03 1100 lb. Sport Stock Single**
- 04 1200 lb. Sport Stock Twin**
- 05 1200 lb. Sport Stock**
- 06 1100 lb. Hot Stock**
- 07 1200 lb. Hot Stock**
- 08 1100 lb. Pro Stock**
- 09 1200 lb. Pro Stock**

# Department 14 ATV & Trike Pull

Livestock Coliseum

Manager: Kyle Doody 207-838-8303

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 3:00 pm

Sunday August 10<sup>th</sup>

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Livestock Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

**\*\*Rules subject to change without notice\*\***

### Entry:

\$5.00 entry fee per class, per machine

Hitch Height is 14" Max

No Added Weights

Helmets are not required but advised.

### Harley Trike Rules:

Must have 3 or less wheels.

No Dual Wheels.

Wheelbases must be 92 inches.

Maximum hitch height is 15 inches.

Hitch can be no more than 15 inches from the center of the rear axle to the hooking point.

Hitch hole must be a minimum of 2 inches.

Must have rubber tires and may not have studs or chains.

Allowable fuels are pump gas, methanol (alcohol), nitro methane and nitrous oxide.

Maximum allowable weight including driver is 1,150 lbs.

## PREMIUMS

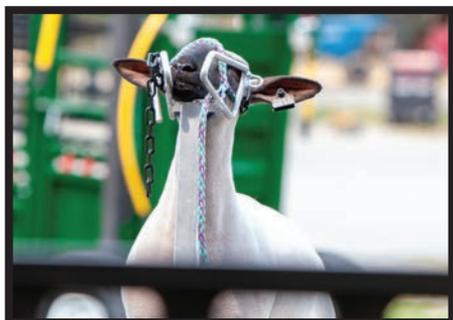
| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASSES

| \$50. | \$40. | \$30. | ---- | ---- | ---- |
|-------|-------|-------|------|------|------|
|-------|-------|-------|------|------|------|

- 01 Harley Trikes
- 02 ATV up to 600 CC
- 03 ATV up to 800 CC
- 04 ATV up to 1,000 CC
- 05 ATV 1,000 CC. & Over
- 06 Side by Side 1,000 CC & Under
- 07 Side by Side 1,000 CC & Over



# Department 15 Pine Tree Mini Pullers

Livestock Coliseum

Manager: Kyle Doody 207-838-8303

PO Box 39, Skowhegan, Me 04976

Date & Time: Starting at 5:00 pm

Sunday August 10<sup>th</sup>

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

**\*\*Rules subject to change without notice\*\***

### Rules:

View complete rules on club website  
www.pinetretractorpulling.com.

## PREMIUMS

|                 |                 |                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASSES

|       |       |       |      |      |      |
|-------|-------|-------|------|------|------|
| \$50. | \$40. | \$30. | ---- | ---- | ---- |
|-------|-------|-------|------|------|------|

**01 Non Automotive**

**02 4 Cylinder**

**03 V8**



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# Department 16 Antique Tractor Pulling

Livestock Coliseum

Manager: Gary Clark - 207-399-9155

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 10:00 am

Sunday August 10<sup>th</sup>

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

\*\*Rules subject to change without notice\*\*

### - PULLING RULES - (AMENDED MAR 2018)

1. All pulls will have even weight classes of either 1000 or 500 lb. increments, depending on time allowed. An 8000# and 8500# class was added March 2019.

2. If there are less than two tractors in a weight class the class will be cancelled. The member may elect to pull in the next higher class.

3. All pullers must produce a current MATC and EDGE&TA membership card.

4. Tractors pulling in Maine Antique Tractor Club Pulls will meet the following conditions: a. Tractors must have been manufactured in 1960 or before, with the exception of tractors whose model # series began in 1960 and before may be pulled with a cutoff year of 1965, even if the series continues. All other rules governing the use of tractors still apply. Examples: Farmall 140, 240, 340, 460, 560 Cockshutt 540, 550, 560 Oliver 550, 660, 770, 880, 1800 John Deere 730, 830, 1010, 2010, 4010 Ford 541, 641, 741, 841, 941 Case 430, 530, 630, 730, 830

b. Tractors will be "stock" which includes stock engine, frames, transmissions, rear-end and axle housings or a manufacturer's replacement. Stock engine means the correct O.E.M. block offered with that model and year tractor. No engine can exceed the recommended horsepower or rpm by more than ten percent (10%) and in no case shall exceed one hundred (100) horsepower. All tractors will have a working governor. Only a single exhaust will be allowed unless it is a standard manufacturer's option

c. All tractors must be equipped with working brakes.

d. All tractors must have a kill switch or a device accessible from the operator's seat to kill the engine (ignition switch).

e. Fuel: Gasoline, diesel, kerosene or LP fuels only. No alcohol or nitrous fuels may be used in tractor. Tractors manufactured to use diesel fuel only cannot be converted to gasoline or LP. No airplane fuel is to be used. Fuel is meant to be the same fuel that you use in your automobile or truck.

f. All tractors will have a working PTO. Any tractor without a PTO must have been shipped without a PTO and must have the factory cast cover in place and have no sign of having had shifting linkage for PTO operation.

g. Drawbar: The drawbar and drawbar support must be in excellent condition. Drawbars must be solidly attached to rear-end housing having a cross support bar. Drawbars have a maximum height of twenty inches (20"). This distance is the distance from a flat surface to the highest point on the drawbar including any shims or washers, or to a point where the hook meets the clevis if that point is higher than the drawbar. Tractor operators must

equip their tractors with a clevis that is pinned vertically through the drawbar. Clevis pin must be at least 18" out from the center of axle line. Measurement is taken from axles centerline to the back edge of pinning point.

Tractor operator may use a modified drawbar with a 3" minimum inside diameter opening for direct attachment of the drag hook. Measurement requirements will be the same as for the use of a pinned clevis.

The chain must remain in a straight line from point of attachment at drawbar to point of attachment at sled.

# Department 16 Antique Tractor Pulling

Livestock Coliseum

Manager: Gary Clark - 207-399-9155

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 10:00 am

Sunday August 10<sup>th</sup>

5. Three-point hitch drawbars may be used only if support struts and anti-sway bars are used. No vertical or horizontal movement is allowed by any O.E.M. hitch or pulling point. Operator may in no way be able to move the hitch from the seat of the tractor. Drawbar must be solidly bolted or pinned in place. All other types of two-point hitches must follow the above rules, and have been recommended for use by manufacturer

6. No altered (cut), dual, or radial tires may be used. Also, no track, chains or steel wheels, except at special events. Tire size limited to a width of 18.4.

7. The only weights allowed are O.E.M., cast, bolt on wheel weight, suitcase and weight brackets and/or prior approved by Pulling Committee. No railroad iron, concrete or curling dumbbell weights. All weights must meet the following requirements before pulling:

Wheel weights & suitcase weights may be any brand, not necessarily the same brand as the tractor. All hanging weights must be factory appearing weights, no wheel weights hanging off the front. All ready rod and bolt ends will be covered for protection. All wheel weights must be tightly secured to wheel with no movement. No bungee cords or elastic or rubber cords are allowed when securing hanging weights. Ratchet straps or chain straps are

allowed if they are secured tightly. Front hanging weights are not to extend more than 3ft. from the front of the tractor frame. IF anything falls off of the tractor during pull, the tractor is disqualified. You will be allowed to add weight for the nearest even class, then a maximum of one thousand (1000) pounds from this point. The maximum width of the tractor is to be no more than 4 ft. from the center of the tractor to the outside of the weights or tires.

8. Tractors will be weighed with the operator that is to pull that tractor. If the tractor is to be pulled again with another operator, it must be weighed again. LIMIT – any tractor can pull “only” twice during an event, excluding the Open Class. The Pulling Committee may change this rule at an event if too few tractors are available for a full event. See Number 18 below. A youth under the age of 18 years old, who has taken the MATC Safety Course and passed on all tractors they operate can pull the same tractor only once, can pull only once per weight class, and can pull a maximum of four times per tractor pull event on a different tractor even if that same tractor has or will be pulled twice by an adult.

9. Tractors may be weighed as many times as necessary to obtain your desired weight class. Remember that tractors pulling before you have priority, especially when pulling has started.

No member may load or unload weights on, or near scales, so as to interfere with the weighing of tractors. No parts may be removed from a tractor other than cast weights to get into a class. It is the discretion of the committee members present to weigh tractors before the pull or just weigh the first three places at the end of the class. Whoever is unsure of their weight may still weigh their tractor at the beginning of the pull. Tractor and driver may not exceed 1% over their weight class. No weights may be added or changed after a tractor has entered the pulling ring.

10. Speeds: Tractor speed may not exceed 3.5 miles per hour.

Speeds: 1st or 2nd gear, not to exceed 3.5 MPH.

Torque shifting is not allowed. If the speed is broken, the driver stops at the first sound of the horn and backs up, re-hitch and pull over staying within the stated speed. If you speed a second time, you get the distance

# Department 16 Antique Tractor Pulling

Livestock Coliseum

Manager: Gary Clark - 207-399-9155

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 10:00 am

Sunday August 10<sup>th</sup>

at the horn with no disqualification.

11. If the first puller in any class achieves a full pull, the drag may be reset, weight added, and that member may elect to pull again or move to last and pull again.

12. Tractor pullers must put the tractor in neutral and have both hands raised before being hooked to the drag. If you back into the drag you will be disqualified.

13. A tachometer may be used to check O.E.M. RPM at the discretion of the committee. PTO RPM are not to exceed 700 RPM. If stock RPM are over 700 you must have proof by means of an owner's manual, etc. Engine RPM are not to exceed 10% of O.E.M. rated RPM. Tractor horsepower may not exceed 10% of O.E.M. rated horsepower and in no case more than one hundred (100) horsepower.

14. (OPTIONAL) 25 Ft Rule - This is the committee member's choice and will be announced at the beginning of pulls when using a weight transfer sled. If a member starts the sled in either the wrong gear or too high a gear or has an engine problem and stops before the sideline markers at 25 feet, the drag will be reset and member may pull again. A member may use this rule one time per class. In the event of an engine problem, the member may pull last at the discretion of official. If any part of the drag crosses the 25-foot line and the member stops, the distance will be measured and recorded as the distance pulled. If boundaries are to be set up at a pull, they will be white sidelines. If any part of the tractor's tires touches the white line you will be stopped and the distance measured. If your tire crosses the white lines you will be disqualified.

15. No four-wheel drives in regular classes. Special classes can be set up for antique four-wheel drives only.

16. All members will conduct themselves in an orderly fashion at all times.

17. No tractor operator may stand while pulling the tractor.

18. Open Class - In order for a tractor to enter the Open Class, it must weigh at least 7000 lbs., including weights and driver. The only exception will be if there are not enough tractors to make a class (2), and then it will be by invitation only by the Pulling Committee.

19. There will be no step-on sleds allowed at any time.

20. Only one person is allowed on a tractor at any time. Drivers must remain seated at all times except for tractor which are designed for standing; i.e., steam tractors and certain gas, kerosene tractors which are allowed no more than two operators.

21. Spectators must be kept at least thirty (30) feet from the edge of the track. Spectators may be closer if a solid barrier or a fence separated the spectators from the track.

22. No tractor shall be left unattended with the engine running.

23. There will be no hot-Rodding in the pits (staging area) or track area.

24. The front of the pulling tractor is not to lift more than sixteen (16) inches (wheels off the ground). A chain device will be provided by the MATC.

25. Wheelie bars are recommended but not required. If wheelie bars are used, they must be checked to ensure that they will not allow the front of the tractor to lift more than sixteen (16) inches off the ground and must be tested to weight of tractor. If wheelie bars are used, the chain device is not needed.

## SAFETY

The track flagman rules while the tractor is on the pulling track.

Each sled will have a certified working fire extinguisher mounted in such a manner as

# Department 16 Antique Tractor Pulling

Livestock Coliseum

Manager: Gary Clark - 207-399-9155

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 10:00 am

Sunday August 10<sup>th</sup>

to be easily available to the sled operator or ground personnel in case of a tractor fire.

No alcohol is to be consumed or served at any Maine Antique Tractor Club event – when tractors are involved.

## STONE BOAT PULLS

### Mandatory Requirements

1. The “Stone Boat” sled must be built with safety in mind to protect the puller, the sled operator and the public.
2. EDGE&TA recommends that a  $\frac{3}{4}$ ” alloy steel grade 80 chain and hooks which have a working load limit of 28,300 lbs. be used on stone boat sleds.
3. The branch safety advisor shall review the pulling chains, hooks and bolts.
4. The branch safety advisor must be satisfied that it meets all EDGE&TA requirements.
5. All weights must be built so they can be easily handled safely.
6. Tractors not to exceed one hundred (100) horsepower.
7. Chain must be tight before the pull is started.
8. Puller must not jerk the chain when starting a pull
9. Stone boat pulls may have classes up to and including 10,000 pounds.
10. A full pull is ten (10) feet.
11. All Stone Boat pulls will be conducted using a (14’ fourteen foot pulling lane. This lane to be marked on the pulling track under the direction of the pulling committee. The operator of any tractor that touches or crosses the lane marking line, while pulling, will be disqualified in that class.

### RULES FOR SPECIAL PULLS

Six-foot (6’) elimination on concrete: Concrete-pulling places will be determined by the best/furthest of the three tries, not a

totaling of the three. Measurements will be taken from a parallel point and measured to center of drag.

Ten-foot (10’) elimination on dirt: Places will be determined by the best/furthest distance of the two tries, not a totaling of the two.

These are a set of general rules, and other instances may arise. Pulling committee members running the pulls have final say on any new instance that may arise. All other major changes will be done at the beginning of the pulling season.

## CLASSES:

**Class 1: 2000**

**Class 2: 2500**

**Class 3: 3000**

**Class 4: 3500**

**Class 5: 4000**

**Class 6: 4500**

**Class 7: 5000**

**Class 8: 5500**

**Class 9: 6000**

**Class 10: 6500**

**Class 11: 7000**

**Class 12: 7500**

**Class 13: 8000**

**Class 14: 8500**

**Class 15: Unlimited**

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Livestock Superintendent:

Garrett Lambert - 207-612-8511

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livestock@skowheganstatefair.com

Pull Superintendent:

Karna Johnson - 207-343-4355

Kevin Jones - 207-578-0606

Alan Stevens - 207-215-8752

Jarod Lane - 207-491-2157

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Livestock Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

### **\*\*Rules subject to change without notice\*\***

Any additional rules provided by the Animal Welfare Board will take precedence and will be enforced.

### **PROOF OF INSURANCE REQUIRED**

Maine Association of Livestock Exhibitors (MALE) Insurance is **NOT** Supported.

### **Exercise Area:**

Exercising of pulling animals will be absolutely prohibited on the fairgrounds other than in the area provided which is located in the northwest section of the grounds. In the interests of safety and cleanliness in the livestock departments, this regulation will be strictly enforced. Owners not willing to abide by rules will be asked to leave the grounds with their teams. Exhibitors who need to use their trailer or truck will have to stall their horses or oxen in a box stall barn.

### **Permits:**

No permit may be issued unless the sponsor has adopted the following rules governing the conduct of each contest.

### **Starting Time:**

All teamsters who are to compete in contests shall have their teams ready at the published starting time. **All classes shall be closed after the positions are drawn.** Classes shall start as nearly as possible to the published time. Teams shall remain in the rings at all times, until they are

dismissed by the superintendent.

### **Weighing-in:**

Check weighing will be allowed prior to the official weigh-in. Official weigh-in shall start in the am and up until all positions are drawn. Any one weighing one horse/oxen and pulling another in its place; (if this can be proven) owner shall be barred from the pulling for one year. Fair superintendents or person weighing; shall notify this association and in turn superintendents shall be notified.

### **Horse Pulling Weigh-in Requirements:**

Horses weighed individually. Weight is good for both days as long as horse stays on the grounds. If the horse leaves the grounds, they must re-weigh. There is a 30 lb tolerance per team of horses for classes. All horses must be chipped at time of weigh-in.

### **Oxen Pulling Weigh-in Requirements:**

There will be a 50 lb tolerance per team of Oxen per class. No plastic sticks allowed in pulling ring.

### **Measuring:**

The starting point shall be properly marked to indicate same starting point for all loads. Measuring shall be in a straight line to the nearest point of the drag. Line to line measure will be allowed. The front of the drag must touch the line before turning. To get the full line measure, drag must be turned more than one/half way or completely out over the line. Drag may not be pulled out & reset by the helpers unless they're are unable to reset between the lines or agreed upon by all teamsters. In the event of a tie on longest distance measured, the second longest distanced already pulled will take top placing. One inch or more constitutes a hitch.

# Department 17-20 Livestock Pulling

Livestock Coliseum

Livestock Superintendent:

Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Pull Superintendent:

Karna Johnson - 207-343-4355

Kevin Jones - 207-578-0606

Alan Stevens - 207-215-8752

Jarod Lane - 207-491-2157

## General Rules & Regulations

### **Hitching & Unhitching:**

Teams shall stay hooked to the drag at all times, no unhitching and re-hitching will be allowed.

### **Elimination:**

Starting load shall be determined by the superintendent. Added loads in each class at the discretion of the judges, depending on the type of ring. At no time after weight has been decreased may it be increased.

### **Time Limit:**

3 minutes for 2 hitches; 5 minutes for 3 hitches. 5 minutes for distance pulls, unless otherwise agreed upon by the teamsters. Time starts when the drag is moved. Time limit to hook on shall be 3 minutes with the exception of horses & oxen that do not go a total of 25 feet in the first minute will be asked to unhitch. Times shall be kept by the announcer or appointed time keeper. **Breakdown:** An actual separation, breaking or bending of equipment shall constitute a breakdown. Chains or straps not properly secured are not considered a breakdown. In the event teamster wishes credit for distance pulled before breakdown it will count as a hitch. **Over the Rail:** If a horse's/oxen's foot strides over the line, it will count as a hitch, with no count for the distance pulled. Teams must remain within the lines whole hitched to the drag.

### **Use of Reins, Whips and Goads:**

**Horses** - The very light use of reins on the hind quarters only. Reins shall not be doubled up. No whips, brads or goads will be allowed. No over/under will be allowed. No electrical or electronic devices will be allowed. No open bridles will be allowed.

**Oxen** - No whips allowed, except with head yokes. The use of a goad shall be light. Only wooden goad sticks, without brads or tape

may be used. No plastic goads allowed. The goad will be 4 feet or less, blunt on both ends and no larger than 1/2 inch in diameter on small end. No weighted ends or shifting of ends will be allowed. The goad maybe use lightly on the face to control oxen but not around the eyes. No electrical or electronic devices will be allowed. Oxen must have a plain yoke, (head yoke is considered a plain yoke) with all bull rings, ropes, halters, etc. barred.

### **Helpers/Teamsters:**

After hitch on there shall be only 2 helpers. The helpers shall stay behind the drag unless need to help the teamster with snarls & turns. The helper shall not have a goad. There shall be no assistance from evener tenders other than hitching. Teamsters must stay behind horse/oxen rumps at all times when pulling. No teamsters may be changed after pulling the first load, except in an emergency. Then only when permitted by the judges with consent of the majority of other teamsters in the class. Teams are to be driven by one teamster only and there shall be no heading of horses/oxen.

**Horse/oxen** - Any number of helpers will be allowed to help hitch.

### **General:**

All participants shall be properly dressed. Proper language must be used at all times. Any participant under the influence shall be disqualified from the contest. Tests may be made to determine intoxication. The drinking of intoxicating beverages in or around the ring is prohibited. No one under the age of 9 allowed in pulling ring.

### **Use of Drugs:**

Use of drugs or stimulants on any competing animal is prohibited. The fair or person conducting the contest reserves the right to test any animal. The owner and teamster

Livestock Coliseum

Livestock Superintendent:

Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Pull Superintendent:

Karna Johnson - 207-343-4355

Kevin Jones - 207-578-0606

Alan Stevens - 207-215-8752

Jarod Lane - 207-491-2157

## General Rules & Regulations

found to have used a drug on any competing animal shall be barred from pulling for 2 years, as required by sections 74-A chapter 226.

### Horses:

At the finish of the pull, only the top half may enter the next class. One blanket outside of harness is permissible.

### Oxen:

No bulls allowed to pull.

### Barriers:

A substantial barrier shall be maintained at the end of the ring toward which the pull is proceeding; so as to prevent or impede runaways.

### Weights:

There will be a 100 pound tolerance on draft steers on and after Labor Day weekend. There will be a base load of 5400 pounds in the 2 pound rock class.

### Condition of Animals:

Any animal which is thin or dehydrated or is lame or show open sores, the directors or superintendent shall make the decision if the animal shall be allowed to pull.

### Insurance:

Before a team is allowed to pull, the owner shall provide a certificate of insurance in the amount of \$300,000.00.

### Judging:

No exhibitor may interfere with the judging or the decision of the judges. Any situations that may arise and are not covered by the above rules a decision shall be left to the discretion of the judges.

### Management:

The management reserves the right to accept or reject any entry, to close or reopen any class, to set ahead or change program on account of weather conditions or change in track if deemed necessary for the best interest of the Fair. Horses at all times shall be under the direction of the superintendent of this department to whom all inquiries should be directed to for further information.

## T. R. DILLON LOGGING INC.

LOGGING & TRUCKING

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ANSON, ME 04911  
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FAX: (207) 696-3004

# Department 17 Horse Pulling

Livestock Coliseum

Pull Superintendent:

Karna Johnson - 207-343-4355

Kevin Jones - 207-578-0606

Alan Stevens - 207-215-8752

Jarod Lane - 207-491-2157

## Date & Times:

**Class 1-3:** Wednesday Aug. 13 - 12:00 pm

**Class 4:** Wednesday Aug. 13 - 7:00 pm

**Class 5-6:** Thursday Aug. 14 - 12:00 pm

**Class 7:** Thursday Aug. 14 - 7:30 pm

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed on page 100 - 101.

Please use the **Livestock Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

### Weigh-In Requirements:

All horses will be weighed individually and that weight is good for both days of the pull. However horse **MUST** remain on the grounds or will have to be **RE-WEIGHED** the next day. There will be a 30 lb tolerance per tram of horses for classes. All horses must be chipped at time of weigh-in.

### PROOF OF INSURANCE REQUIRED

Maine Association of Livestock Exhibitors (MALE) Insurance is **NOT** Supported.

**\*\*Rules subject to change without notice\*\***

## PREMIUMS

|                 |                 |                 |                  |                 |                 |
|-----------------|-----------------|-----------------|------------------|-----------------|-----------------|
| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup>  | 5 <sup>th</sup> | 6 <sup>th</sup> |
| 7 <sup>st</sup> | 8 <sup>nd</sup> | 9 <sup>rd</sup> | 10 <sup>th</sup> | ---             | ---             |

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

PO Box 39 Skowhegan Maine 04976

Assist. Pull Superintendent:

Dan Jordan & Forster Meserve

Date & Times: See Below

Weigh-In: 7:00 am, unless noted below

## CLASSES

### 01 3100 lb. Distance:

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| \$190. | \$180. | \$170. | \$160. | \$150. | \$140. |
| \$130. | \$120. | \$110. | \$100. | ----   | ----   |

### 02 3400 lb. Distance:

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| \$190. | \$180. | \$170. | \$160. | \$150. | \$140. |
| \$130. | \$120. | \$110. | \$100. | ----   | ----   |

### 03 3200 lb. Distance:

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| \$190. | \$180. | \$170. | \$160. | \$150. | \$140. |
| \$130. | \$120. | \$110. | \$100. | ----   | ----   |

### 04 3-Horse Hitch Distance:

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| \$320. | \$295. | \$270. | \$220. | \$170. | \$145. |
| \$130. | \$120. | \$110. | \$100. | ----   | ----   |

### 05a 3400 lb. & Over: 12' Elimination

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| \$395. | \$375. | \$350. | \$330. | \$300. | \$270. |
| \$250. | \$220. | \$210. | \$200. | ----   | ----   |

#### Shorty Dyke Memorial Pull

### 05b 3400 lb. & Under: 12' Elimination

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| \$395. | \$375. | \$350. | \$330. | \$300. | \$270. |
| \$250. | \$220. | \$210. | \$200. | ----   | ----   |

#### Shorty Dyke Memorial Pull

### 06 2# Rock Distance:

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| \$250. | \$225. | \$200. | \$175. | \$150. | \$140. |
| \$130. | \$120. | \$110. | \$100. | ----   | ----   |

### 07 Pud Porter & Myron Dickey Sweepstakes Pull:

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| \$320. | \$295. | \$270. | \$220. | \$170. | \$145. |
| \$130. | \$120. | \$110. | \$100. | ----   | ----   |

-- HORSE PULLERS --

**STALLS MUST BE CLEANED BEFORE  
YOU LEAVE OR YOU WILL FORFEIT  
YOUR PREMIUMS.**



Join Us At Our Event Fundraisers:

Corn Hole Tournament

May

Lobster Bake

August

William Philbrick Memorial  
Golf Tournament

September



# Department 18 Oxen Pulling

Livestock Coliseum

Pull Superintendent:

Karna Johnson - 207-343-4355

Kevin Jones - 207-578-0606

Alan Stevens - 207-215-8752

Jarod Lane - 207-491-2157

PO Box 39 Skowhegan Maine 04976

Times:

Class 1 - 4 Starting at 9:00 am

Class 5 - 8 approx: 1:00 pm

Class 9 Approx: 7:30 pm

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed on page 100 - 101.

### All Cattle must have halters to weigh-in.

All Sticks will be measured and must not exceed 48". No plastic sticks allowed in pulling ring.

There will be a 50 pound tolerance per team of Oxen for Classes.

### PROOF OF INSURANCE REQUIRED

Maine Association of Livestock Exhibitors (MALE) Insurance is **NOT** Supported.

**\*\*Rules subject to change without notice\*\***

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 7 <sup>st</sup> | ---             | ---             | ---             | ---             | ---             |

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASSES

### 01 Kids Class: 1000

|       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|
| \$75. | \$65. | \$55. | \$45. | \$35. | \$35. |
| \$35. | \$35. | ----  | ----  | ----  | ----  |

To be driven by a person 16 & under years of age.

Assist. Pull Superintendent:

Dan Jordan & Forster Meserve

Date & Times: Starting at 9:00 am

Tuesday August 12<sup>th</sup>

Weigh-In: Mon 7:00 pm - 8:00 pm &

Tues 6:00 am - 8:00 am

### 02 Kids Class: 1200

|       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|
| \$75. | \$65. | \$55. | \$45. | \$35. | \$35. |
| \$35. | \$35. | ----  | ----  | ----  | ----  |

To be driven by a person 16 & under years of age.

### 03 1600: Distance

|        |        |        |        |       |       |
|--------|--------|--------|--------|-------|-------|
| \$130. | \$120. | \$110. | \$100. | \$90. | \$80. |
| \$75.  | \$75   | ----   | ----   | ----  | ----  |

### 04 2000: Distance

|        |        |        |        |        |       |
|--------|--------|--------|--------|--------|-------|
| \$135. | \$125. | \$115. | \$105. | \$100. | \$85. |
| \$85.  | \$85.  | ----   | ----   | ----   | ----  |

### 05 2400: Distance

|        |        |        |        |        |       |
|--------|--------|--------|--------|--------|-------|
| \$140. | \$130. | \$120. | \$110. | \$100. | \$90. |
| \$90.  | \$90.  | ----   | ----   | ----   | ----  |

### 06 2800: Distance

|       |        |        |        |        |       |
|-------|--------|--------|--------|--------|-------|
| \$145 | \$135. | \$125. | \$115. | \$105. | \$95. |
| \$95. | \$95.  | ----   | ----   | ----   | ----  |

### 07 3200: Distance

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| \$150. | \$140. | \$130. | \$120. | \$110. | \$100. |
| \$100. | \$100. | ----   | ----   | ----   | ----   |

### 08 3600-4000: Distance

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| \$175. | \$150. | \$140. | \$130. | \$120. | \$110. |
| \$100. | \$100. | ----   | ----   | ----   | ----   |

### 09 Sweepstakes: Distance

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| \$175. | \$150. | \$140. | \$130. | \$120. | \$110. |
| \$100. | \$100. | ----   | ----   | ----   | ----   |

### 10a 3200 & Over:

6' Elimination

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| \$175. | \$150. | \$140. | \$130. | \$120. | \$110. |
| \$100. | \$100. | ----   | ----   | ----   | ----   |

### 10b 3200 & Under:

6' Elimination

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| \$175. | \$150. | \$140. | \$130. | \$120. | \$110. |
| \$100. | \$100. | ----   | ----   | ----   | ----   |

# Department 19

# Farmers Draft Horse, Mule & Pony Events

Livestock Coliseum

Pull Superintendent:

Karna Johnson - 207-343-4355

Kevin Jones - 207-578-0606

Alan Stevens - 207-215-8752

Jarod Lane - 207-491-2157

PO Box 39 Skowhegan Maine 04976

Assist. Pull Superintendent:

Dan Jordan & Forster Meserve

Date & Times: Starting at 9:00 am

Monday August 11<sup>th</sup>

Weigh-In: 8:00 - 9:00 am & 4:30 - 5:00 pm

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed on page 95 - 97.

Please use the **Livestock Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

### PROOF OF INSURANCE REQUIRED

Maine Association of Livestock Exhibitors (MALE) Insurance is **NOT** Supported.

Pull will be run by State of Maine Pull Rules as well as Farm Draft Horse, Mule & Pony Rules.

**\*\*Rules subject to change without notice\*\***

**Classes 1-5:** to be run by the Farmers Draft Horse, Pony & Mule Club. Classes will need to be finished by 4pm to set up pulling ring

**Class 6:** to be run by SSF Pull Superintendents

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 7 <sup>st</sup> | 8 <sup>nd</sup> | ---             | ---             | ---             | ---             |

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASSES

|        |       |       |       |       |       |
|--------|-------|-------|-------|-------|-------|
| \$100. | \$90. | \$80. | \$70. | \$60. | \$50. |
| \$40.  | \$40. | ----  | ----  | ----  | ----  |

- 01 Twitching:**
- 02 Scooting:**
- 03 Kids:**
- 04 Feed Team Race:**
- 05 Mystery:**
- 06 Dana Seavy Memorial Horse Pull:**  
Starts at 6:00 PM



# Department 20 Farmers Steer & Ox Pull

## Pull Superintendent:

Karna Johnson - 207-343-4355  
 Kevin Jones - 207-578-0606  
 Alan Stevens - 207-215-8752  
 Jarod Lane - 207-491-2157  
 PO Box 39 Skowhegan Maine 04976

## Assist. Pull Superintendent:

Dan Jordan & Forster Meserve  
Date & Times: Starting at 9:00 am  
 Wednesday August 13<sup>th</sup>  
Weigh-In: 6:00 am - 7:00 pm

## **GENERAL RULES:**

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed on page 95 - 97.

Please use the **Livestock Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

### PROOF OF INSURANCE REQUIRED

Maine Association of Livestock Exhibitors (MALE) Insurance is **NOT** Supported.

Pull will be run by State of Maine Pull Rules as well as Farmers Steer & Ox Rules.

**\*\*Rules subject to change without notice\*\***

## **PREMIUMS**

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 7 <sup>st</sup> | 8 <sup>nd</sup> | ---             | ---             | ---             | ---             |

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## **CLASSES**

*Classes will be split at the discretion of the Pull Superintendent.*

### **01 Percentage Distance:**

|        |       |       |       |       |       |
|--------|-------|-------|-------|-------|-------|
| \$100. | \$90. | \$80. | \$70. | \$60. | \$50. |
| \$40.  | \$40. | ----  | ----  | ----  | ----  |

### **02 Percentage Distance:**

|        |       |       |       |       |       |
|--------|-------|-------|-------|-------|-------|
| \$100. | \$90. | \$80. | \$70. | \$60. | \$50. |
| \$40.  | \$40. | ----  | ----  | ----  | ----  |

### **03 WILL ADD a 3rd Class if there are enough teams:**

|        |       |       |       |       |       |
|--------|-------|-------|-------|-------|-------|
| \$100. | \$90. | \$80. | \$70. | \$60. | \$50. |
| \$40.  | \$40. | ----  | ----  | ----  | ----  |



# Department 21 Barrel Racing

Livestock Coliseum

Manager: Brandie Rhoda - 207-416-2886

PO Box 39, Skowhegan, Me 04976

Date & Time: Starting at 10:00 am

Saturday August 16<sup>th</sup>

Entry Booth closes at 9:30. Classes may be added up to 2 classes before

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

**\*\*Rules subject to change without notice\*\***

(Rules will be enforced and are subject to change or added at any time)

No overnight stabling. Failure to comply with this rule will automatically disqualify you from showing.

Fair officials have the right to assign parking if necessary. Any disagreements will be an automatic disqualification from showing.

**Maine Barrel Racing Association** Rules will apply to this event.

Western attire (hat or helmet, collared and buttoned shirt, boots) is always required in the arena including warming up before show. No tank tops are permitted in the arena at any time. All rides 18 & under as of January 1st are required to wear a helmet. There are no exhibitions at the fair shows.

## 9:30 - Entry Booth Closes

If you would like to add a class, you must do so at least 2 classes before.

## 9:45 - Grand Entry National Anthen Arena Drag

## 10:00 - Show Starts

**THE DECISION OF THE RING MASTER  
WILL BE FINAL!**

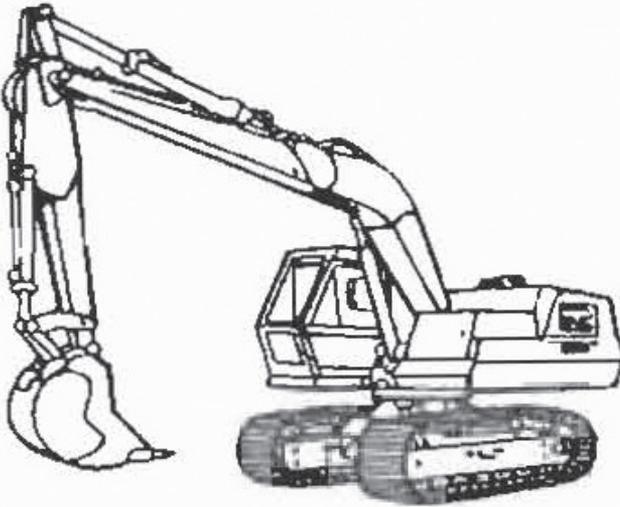
## PREMIUMS

**\$2,200. in Prize Money Added**

## CLASSES:

- 01 3D Quarter Race:**  
(1 Second Split)  
Entry Fee \$10.00  
\$220 Added Money
- 02 Pee Wee Barrels:**  
(9 & Under)  
Entry Fee \$5.00  
\$0.00 Added Money
- 03 3D Barrels 19 & Over:**  
(1 Second Split)  
Entry Fee \$10.00  
\$220.00 Added Money
- 04 3D Barrels 18 & Under:**  
(1 Second Split)  
Entry Fee \$10.00  
\$220.00 Added Money
- 05 4D Open Barrels:**  
( $\frac{1}{2}$ / $\frac{1}{2}$  Second Split)  
Entry Fee \$13.00  
\$660.00 Added Money
- 06 3D Poles 19 & Over:**  
(1 Second Split)  
Entry Fee \$10.00  
\$220.00 Added Money
- 07 3D Barrels 18 & Under:**  
(2 Second Split)  
Entry Fee \$10.00  
\$220.00 Added Money
- 08 4D Open Poles:**  
(1 Second Split)  
Entry Fee \$13.00  
\$440.00 Added Money

# **SKOWHEGAN EQUIPMENT & TOOL**



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&  
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- Financial Counseling
- Resource Navigation
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# Department 22 Man's Hammer Toss

Livestock Coliseum

Manager:

PO Box 39, Skowhegan, Me 04976

Date & Time: To follow Women's Fry

Pan Toss - Starting at 6:00 pm

Thursday August 14<sup>th</sup>

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

**\*\*Rules subject to change without notice\*\***

All men must be registered 15 minutes prior to contest.

All men must compete in their age group.

Each man will have 2 tosses and will use the better of the two as his score.

Each toss will be measured from the start line to where the hammer hits the ground first.

Hammer must stay in bound, if not toss is disqualified and will count as one of two tosses.

Contestants will not step across the start line when tossing. If crossed toss is disqualified and will count as one of two tosses.

Hammer must be tossed underhand only for safety reasons.

All calls made by the officials are final.

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASSES

| \$75. | \$50. | \$25. | ---- | ---- | ---- |
|-------|-------|-------|------|------|------|
|-------|-------|-------|------|------|------|

- 01 Toss #1:**  
Ages 18-35.
- 02 Toss #2:**  
Ages 36-55
- 03 Toss #3:**  
Ages 56-105



## WE SERVE

Proudly serving Skowhegan and the surrounding communities

**Giving hope and impacting lives.**

There is nothing more satisfying than the feeling of helping someone in need.

**Come see us at our food booth located near the Children's Barn.**

Ask us about our mission and how you can become a member.

100% of donations and money collected goes back into the community.

Your small commitment can change the lives of so many people.

# Department 23 Pie Eating Contest

Barn Show Ring

Manager: Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Date & Time: To Follow Sack Races

Saturday August 16<sup>th</sup>

Sign up: In Livestock Office, Thurs. 878 -

Fri 8/15, during office hours.

## ADDITIONAL PRIZE MONEY IN HONOR OF STANLEY McGRAY - 1944 - 2024 STAN'S FRENCH FIRES

### GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

**\*\*Rules subject to change without notice\*\***

Entries are limited to the first 10 contestants to register in each Class.

**Contestants may sign up at the fair Livestock Office, during office hours August 7 - 15.**

**ENTRIES CLOSE AT 12:30 PM  
FRIDAY AUGUST 15.**

The Pies will be Table Top Pies, purchased & prepackaged from a grocery store.

**NO HANDS MAY BE USED. Contestants must place their hands behind their backs while eating pie.**

A contestant may not leave the table for any reason during the contest. Any visible signs of sickness will cause disqualification. Contestants may not knock the pie on the ground. The pie must be consumed, it may not be spit out. Contestants must not touch or eat any pie until the signal is given.

The first person to finish their pie and stand upright will end the contest and be declared the winner. Judges will decide if the pie is actually finished before ending the contest.

In the event of a tie - whichever one of the tied contestants who, in the opinion of the judges, ends up wearing the most pie and

biggest smile will be declared the winner overall.

**A waiver must be signed by each contestant prior to the contest.**

### PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

### CLASSES:

| \$50. | \$25. | \$20. | ---- | ---- | ---- |
|-------|-------|-------|------|------|------|
|-------|-------|-------|------|------|------|

- 01 Contest #1:** Ages 6 - 8  
*Sponsored By: Stan's French Fries*
- 02 Contest #2:** Ages 6 - 8  
*Sponsored By: Stan's French Fries*
- 03 Contest #3:** Ages 9 - 11  
*Sponsored By: Stan's French Fries*
- 04 Contest #4:** Ages 9 - 11  
*Sponsored By: Stan's French Fries*



# Department 24 Pig Scramble

Barn Show Ring

Manager: Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Date & Time: Starting at 1:00 pm

Saturday August 16<sup>th</sup>

Sign up: In Livestock Office, Thurs. 8/7 - Fri 8/15, during office hours.

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

**\*\*Rules subject to change without notice\*\***

At a signal, each contestant must attempt to catch a pig and place it in a sack, which will be provided by the fair.

Each scramble will have 5 pigs and 10 children. There are one set of Scrambles for each age group. Names will be drawn from a hat for each age group.

Children who do not catch a pig will receive a \$5.00 gratuity.

**Contestants may sign up at the fair Livestock Office, during office hours August 7 - 15.**

**ENTRIES CLOSE AT 12:30 PM  
FRIDAY AUGUST 15.**

## STATE OF MAINE - RULES

1. The person in charge of the event shall be responsible for the animals being "well cared for" prior to, during and after the event until such time as the new owners remove the animals from the premises.

2. No lubricant may be used on the pig or the contestant.

3. The pigs shall not weigh less than 16 lbs (sixteen pounds) for 8-10 age group and not less than 22 lbs (twenty-two pounds) for 10-12 age groups.

4. The contestants shall not be over the age of 12.

5. The event shall not last more than 10 (ten) minutes.

6. The bags or sacks used shall be burlap to give the animal adequate breathing and cooling air.

7. The manager of the event shall have someone available to purchase or take the animals if an animal is caught by someone who does not have adequate facilities to care for the animals at their residence.

8. The area/ring being used will be no less than 3,000 square feet.

9. A pig may only be used for one event per day.

## CLASSES:

**01 Scramble #1:** Ages 6 & 7

**02 Scramble #2:** Ages 8 & 9

**03 Scramble #3:** Ages 10 & 11





1 WATERVILLE ROAD SKOWHEGAN MAINE



**HAPPY HOUR**  
EVERY DAY 4-6  
**\$1 OFF**  
DRAFT & WELL

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**MENU**  
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**TAVERN**

11:30 AM - 12:30 PM  
207-474-6073  
OPEN 7 DAYS A WEEK  
365 DAYS A YEAR

# Department 25 Women's Fry Pan Toss

Livestock Coliseum

Manager:

PO Box 39, Skowhegan, Me 04976

Date & Time: Starting at 6:00 pm

Thursday August 14<sup>th</sup>

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

**\*\*Rules subject to change without notice\*\***

All women must be registered 15 minutes prior to contest.

All women must compete in their age group.

Each woman will have 2 tosses and will use the better of the two as her score.

Each toss will be measured from the start line to where the pan hits the ground first.

Pan must stay in bound, if not toss is disqualified and will count as one of two tosses.

Contestants will not step across the start line when tossing. If crossed toss is disqualified and will count as one of two tosses.

Pan may be tossed any way contestant feels

comfortable (underhand/overhand).

All calls made by the officials are final.

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASSES

|       |       |       |      |      |      |
|-------|-------|-------|------|------|------|
| \$75. | \$50. | \$25. | ---- | ---- | ---- |
|-------|-------|-------|------|------|------|

Additional \$50.00 to the pan closest to the line, in each class.

**01 Toss #1:**  
Ages 18-35.

**02 Toss #2:**  
Ages 36-55

**03 Toss #3:**  
Ages 56-105

# Butler's



# Car Wash

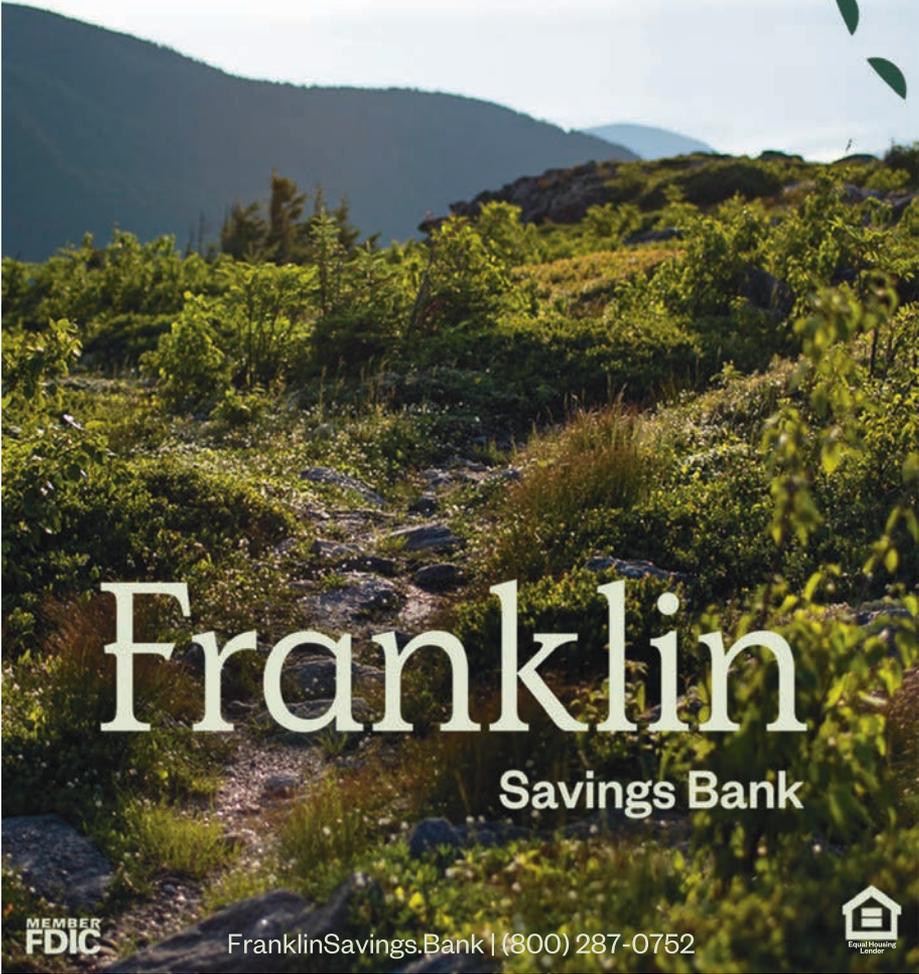
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# Department 26-31 Youth Competitions

Coliseum/Livestock Areas  
Livestock Superintendent:  
Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976  
livestock@skowheganstatefair.com

## General Rules & Regulations

### GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary.

Please use the **Livestock Entry Form** (unless noted) included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

**\*\*Rules subject to change without notice\*\***

### Age Requirements:

**Senior Members** - Age 16-21.

**Intermediate Members** - Age 12-15.

**Junior Members** - Age 9-11.

**Young Junior Members** - Age 5-8.

**Novice Member** - Age 9-21, *someone who has never shown.*

### Purebred Animals:

All animals entered as purebred must have at time of entry or on request of proper officials a registration certificate for each animal issued by the association making such registration and must be registered in owners name.

### Showing & Care:

**All exhibitors are required to care for and show their own animals.**

If exhibitor has more than one animal in a class, he/she may ask another youth to assist in the showing. Youth may NOT ex-

hibit any more than two (2) animals in any one class & one (1) entry in any one Fitting & Showing. Animals may leave after they show.

### Attire:

#### **Beef & Sheep Shows:**

Western attire is acceptable. Collared shirt, short or long sleeved & tucked in. Proper footwear is required.

#### **Dairy Show:**

Show whites required.



# Department 26 Youth Beef Heifer & Steer Show

Barn Show Ring

Managers: Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Date & Time: Starting at 10:00 am

Monday August 11<sup>th</sup> Weigh-in: 8:00 am

Registration: 8:30 am

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 and 115 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Cattle Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

### Limit 5 passes/bracelets per farm.

Additional passes/bracelets based on number of cattle entries and must be pre-approved. Please list number of passes/bracelets needed on Entry Form.

**See page 115 for age requirements, are restrictions will be enforced.**

**\*\*Rules subject to change without notice\*\***

Training, grooming & neatness of exhibitor, will be considered as well as that of the steer. Western attire required.

**ALL ANIMALS MUST BE REGISTERED IN YOUTH'S NAME.**

### 7 Animals Per Kid

Young Junior Members - Age 7-8,

Junior Members - Age 9-11,

Intermediate Members - Age 12-15,

Senior Members - Age 16-21.

**JUDGED USING DANISH SYSTEM.**

## BREEDS:

Each Breed must have 5 entries to be considered a show. Any Breeds without 5 entries will be shown in the All Other Breeds

- 1: Beef Shorthorn
- 2: Belted Galloway
- 3: Hereford
- 4: Simmentals
- 5: All other Breeds

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASS NUMBER

### 01 Showmanship:

|       |       |       |       |       |      |
|-------|-------|-------|-------|-------|------|
| \$25. | \$20. | \$15. | \$11. | \$10. | \$9. |
|-------|-------|-------|-------|-------|------|

**A trophy for Showmanship will be offered to the grand overall showman in each category.**

1. Senior - Ages 16-21
2. Intermediate - Ages 12-15
3. Junior - Ages 9-11
4. Novice - Ages 9-21 (First Year)
5. Young Juniors - Ages 7-8

### 02 Steer - Heavy:

|       |       |       |       |       |      |
|-------|-------|-------|-------|-------|------|
| \$50. | \$40. | \$30. | \$20. | \$15. | ---- |
|-------|-------|-------|-------|-------|------|

1 Animal per Member

### 03 Steer - Medium:

|       |       |       |       |       |      |
|-------|-------|-------|-------|-------|------|
| \$50. | \$40. | \$30. | \$20. | \$15. | ---- |
|-------|-------|-------|-------|-------|------|

1 Animal per Member

### 04 Steer - Light:

|       |       |       |       |       |      |
|-------|-------|-------|-------|-------|------|
| \$50. | \$40. | \$30. | \$20. | \$15. | ---- |
|-------|-------|-------|-------|-------|------|

1 Animal per Member

**CATTLE RELEASE**  
- BARNS 1 & 2 -  
**SATURDAY 8/16**  
**11:00 AM**

# Department 26 Youth Beef Heifer & Steer Show

**Barn Show Ring**  
**Managers:** Garrett Lambert - 207-612-8511  
 PO Box 39, Skowhegan, ME 04976  
 livestock@skowheganstatefair.com

**Date & Time:** Starting at 10:00 am  
 Monday August 11<sup>th</sup> Weigh-in: 8:00 am  
 Registration: 8:30 am

**05 Junior Heifer Calves:**

\$20. | \$15. | \$10. | ---- | ---- | ----  
 Born Jan., Feb., Mar. of 2025.

**06 Senior Heifer Calves:**

\$20. | \$15. | \$10. | ---- | ---- | ----  
 Born Sept. - Dec. of 2024.

**07 Summer Yearling Heifers:**

\$20. | \$15. | \$10. | ---- | ---- | ----  
 Born May - Aug. of 2024.

**08 Spring Yearling Heifers:**

\$20. | \$15. | \$10. | ---- | ---- | ----  
 Calved between Mar. 1 & Apr. 30, 2024.

**09 Junior Yearling Heifers:**

\$20. | \$15. | \$10. | ---- | ---- | ----  
 Born Jan - Apr of 2024.

**Exhibitors Meeting**  
**10:30 Saturday 8/16**

**10 Senior Yearling Heifers:**

\$20. | \$15. | \$10. | ---- | ---- | ----  
 Born Sept. - Dec. of 2023.

**11 Two Year Old Heifers:**

\$20. | \$15. | \$10. | ---- | ---- | ----  
 Born between Jan. 1 & Aug. 31, 2023.

**Champion Heifers:**

*Trophy only*

**Reserve Champion Heifers:**

*Ribbon only*

**Champion Steer:**

*Trophy only*

**Reserve Champion Steer:**

*Ribbon only*

**Supreme Overall Female:**

*Trophy & Ribbon only*

**Overall Showman:**

*Trophy only*

*Donated by: Bagley Bog Farm*

**Sportsmanship Award:**

\$50. | ---- | ---- | ---- | ---- | ----



125 Waterville Road  
 Skowhegan ME 04976

Tel: (207) 474-3449  
 Fax: (866) 592-3410  
 info@quinnhardware.com

# Department 27 Youth Dairy Cattle Show

Barn Show Ring

Manager: Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Date & Time: Starting at 11:00 am

Tuesday August 12<sup>th</sup>

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 and 115 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Cattle Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, approval form, camping application** and any **fees** to the above address.

### Limit 5 passes/bracelets per farm.

Additional passes/bracelets based on number of cattle entries and must be pre-approved. Please list number of passes/bracelets needed on Entry Form.

**See page 115 for age requirements, are restrictions will be enforced.**

**\*\*Rules subject to change without notice\*\***

**ALL ANIMALS MUST BE REGISTERED IN YOUTH'S NAME.**

### Seven Animals per Youth

Young Junior Members - Age 7-8,

Junior Members - Age 9-11,

Intermediate Members - Age 12-15,

Senior Members - Age 16-21.

**JUDGED USING DANISH SYSTEM.**

## BREEDS:

1: Ayrshires

2: Brown Swiss

3: Guernseys

4: Holsteins

5: Jerseys

6: Milking Shorthorns

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASS NUMBER

### 01 Fitting & Showmanship:

|       |       |       |       |       |      |
|-------|-------|-------|-------|-------|------|
| \$25. | \$20. | \$15. | \$11. | \$10. | \$9. |
|-------|-------|-------|-------|-------|------|

A trophy for Showmanship will be offered to the grand overall showman in each category.

1. Senior - Ages 16-21
2. Intermediate - Ages 12-15
3. Junior - Ages 9-11
4. Novice - Ages 9-21 (First Year)
5. Young Juniors - Ages 7-8

### 02 Spring Heifer Calves:

|       |       |       |      |      |      |
|-------|-------|-------|------|------|------|
| \$20. | \$15. | \$10. | ---- | ---- | ---- |
|-------|-------|-------|------|------|------|

Mar. 1, 2025 & over 4 months

### 03 Winter Heifer Calves:

|       |       |       |      |      |      |
|-------|-------|-------|------|------|------|
| \$20. | \$15. | \$10. | ---- | ---- | ---- |
|-------|-------|-------|------|------|------|

Dec. 1, 2024 to Feb. 28, 2025.

### 04 Fall Heifer Calves:

|       |       |       |      |      |      |
|-------|-------|-------|------|------|------|
| \$20. | \$15. | \$10. | ---- | ---- | ---- |
|-------|-------|-------|------|------|------|

Sept. 1, 2024 to Nov. 30, 2024.

### 05 Summer Yearling:

|       |       |       |      |      |      |
|-------|-------|-------|------|------|------|
| \$20. | \$15. | \$10. | ---- | ---- | ---- |
|-------|-------|-------|------|------|------|

June 1, 2024 to Aug. 31, 2024.

**CATTLE RELEASE**  
- ALL BARNS -  
**SATURDAY 8/16**  
**11:00 AM**

# Department 27 Youth Dairy Cattle Show

Barn Show Ring

Manager: Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Date & Time: Starting at 11:00 am

Tuesday August 12<sup>th</sup>

## 06 Spring Yearling Heifers:

\$20. | \$15. | \$10. | ----- | ----- | -----

Mar. 1, 2024 to Aug. 31, 2024.

## 07 Winter Yearling:

\$20. | \$15. | \$10. | ----- | ----- | -----

Dec. 1, 2023 to Feb. 29, 2024.

## 08 Fall Yearling Heifers:

\$20. | \$15. | \$10. | ----- | ----- | -----

Sept. 1, 2023 to Nov. 30, 2023.

### Junior Champion:

Winners of Category 01-05.

*Ribbon only*

### Reserve Junior Champion:

Winners of Category 01-05.

*Ribbon only*

## 09 Two Year Old Cows:

\$20. | \$15. | \$10. | ----- | ----- | -----

Mar. 1, 2022 to Feb. 28, 2023.

## 10 Three Year Old:

\$20. | \$15. | \$10. | ----- | ----- | -----

Born before Sept. 1, 2022.

## 11 Four Year Old & Older Cows:

\$20. | \$15. | \$10. | ----- | ----- | -----

Born before Sept. 1, 2021.

### Senior Champion:

Winners of Category 07-09.

*Trophy only*

### Reserve Senior Champion:

Winners of Category 07-09.

*Ribbon only*

### Grand Champion:

Winners of Category 06-11

*Trophy only*

### Reserve Grand Champion:

Winners of Category 06-11

*Ribbon only*

### Supreme Overall Female:

*Trophy & Ribbon only*

### Overall Showman:

*Trophy only*

*Donated by: Bagley Bog Farm*

### Sportsmanship Award:

\$50. | ----- | ----- | ----- | ----- | -----

**Exhibitors Meeting  
10:00 Saturday 8/17**



# Department 28 Youth Horse Show

Livestock Coliseum

Manager: Sherri Thornton - 207-341-7848

16 Johnson Flat Road, Burnham, ME 04922

Pre-Entry is Encouraged

Date & Time: Starting at 9:00 am

Thursday August 7<sup>th</sup>

Registration opens 7:30 am

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 and 115 will apply to all classes as necessary, in addition to any rules listed below. The New England 4-H Horse Show rules and guidelines book will be the resource for this show.

Please use the **Youth Horse Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, stabling request, camping application (if Applicable)** and any **fees** to the above address. Entry form also available online at [www.SkowheganStateFair.com](http://www.SkowheganStateFair.com).

**\*\*Rules subject to change without notice\*\***

This event is held to promote good sportsmanship and provide a learning experience for all youth. We encourage volunteers and parents to participate in all appropriate classes. Use of abusive language and abuse of animals WILL lead to removal from the show. All decisions by the judge are final.

**Show starts at 9:00 AM in the Coliseum.**

**Pre-registration is strongly suggested, send it in, it is easier to scratch than add. All registrations must be complete by 8:45 am Thursday August 7<sup>th</sup>.**

**E-mailed entries will be allowed, send to [forensichoss2000@gmail.com](mailto:forensichoss2000@gmail.com) entries after Monday August 4<sup>th</sup>, must be on sight day of show and before 8:45am.**

Reservations must be made with Sherri Thornton for stalling arrangements. Request Stalls when sending in entry form.

**The following MUST accompany your registration:**

VALID COGGINS TEST (good for 3 years, 12 months if out of state) required upon entry to grounds

Proof of current Rabies vaccination

Proof of Insurance.

No stallions allowed in the show.

Youth must be 13 years old and under to ride a pony in this event. A pony is defined as being 14 hands high or less. Exception to this rule will be the POA (Pony of America) and Halfingers or Fjords.

All "holds" will be for a maximum of 3 minutes. Only one "hold" is allowed for a class. Holds must be requested at least one class in advance on the appropriate form at the announcer booth.

All protests must be submitted prior to the end of the show on the appropriate form with protest fee that is available at the announcer's booth. Show committee decisions will be final. Fee returned if finding is to the favor of person filing the protest.

NO SNEAKERS for riders.

Lunch break will be announced and may be 45 minutes to 1 hour.

The NEW ENGLAND 4-H HORSESHOW RULES AND GUIDELINES BOOK will be used. It can be found on the Maine

4-H web page, Horse resources link: <http://www.maine4h.umaine.edu/horse.htm>

ALL RIDERS MUST WEAR ASTM-SEI CERTIFIED RIDING HAT/HELMET FOR ALL CLASSES.

**Model Horse Classes 1-6:** These are display classes. All Model horse classes are for handheld horses not live horses. You must provide your own model horse. These displays can be homemade. Classes 1-6 judged separately during the show. All age categories eligible to compete. Entries will be exhibited ringside under the overhang. or in 4-H Exhibit Hall.



# Department 28 Youth Horse Show

Livestock Coliseum

Manager: Sherri Thornton - 207-341-7848

16 Johnson Flat Road, Burnham, ME 04922

Pre-Entry is Encouraged

Date & Time: Starting at 9:00 am

Thursday August 7<sup>th</sup>

Registration opens 7:30 am

**Please bring proof of insurance.**

**OPEN CLASSES ARE FOR VOLUNTEERS AND PARENTS. Open Classes will not receive a premium, Premiums listed below apply to Youth Classes ONLY.**

**GAMES are subject to change and time constraints.**

**Classes will be age combined unless noted in class listing.**

**Directions for each class will be announced prior to start of that class.**

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASSES:

|       |      |      |      |      |      |
|-------|------|------|------|------|------|
| \$10. | \$9. | \$8. | \$7. | \$6. | \$5. |
|-------|------|------|------|------|------|

### 01 Model Horse Costume Class:

Ages 5-8. Present your model horse in your favorite costume for the judge's inspection. PLEASE LABEL YOUR EXHIBIT WITH 3x5 CARD.

### 02 Model Horse Costume Class:

Ages 9-13. Same rules as class 1 PLEASE LABEL YOUR EXHIBIT WITH 3X5 CARD.

### 03 Model Horse Costume Class:

Ages 14-17. Same rules as class 1. PLEASE LABEL YOUR EXHIBIT WITH 3X5 CARD.

### 04 Model Horse Stable Scene:

Ages 5-8. Present you model horse in a farm or stable scene for the judge's inspection. Use our creativity but be realistic. PLEASE LABEL

WITH 3X5 CARD.

### 05 Model Horse Stable Scene:

Ages 9-13. Same rules as class 4. PLEASE LABEL YOUR EXHIBIT WITH 3X5 CARD.

### 06 Model Horse Stable Scene:

Ages 14-17. Same rules as class 4. PLEASE LABEL YOUR EXHIBIT WITH 3X5 CARD.

## Beginning of Live Horse Classes

### 7 Western Halter Horse all ages:

This is a conformation class for stock type horses and ponies. Shown in a halter, no bridles.

### 8 English Horse/Pony in Hand all ages:

This is a type class. Looking for a horse that exhibits Hunter characteristics. Shown in English bridle or breed specific halters.

### 09 Most Colorful all ages:

Any Size Equine. This is a class to exhibit those horses that display the best coat colors characteristics for their representative color breeds. 80% on color and 20% on confirmation.

### 10 Open Showmanship 18 and over:

Refer to New England Rule Book for Class Description.

### 11 Senior Showmanship:

Refer to New England Rule Book for Class Description.

### 12 Junior Showmanship:

Refer to New England Rule Book for Class Description.

# Department 28 Youth Horse Show

Livestock Coliseum

Manager: Sherri Thornton - 207-341-7848

16 Johnson Flat Road, Burnham, ME 04922

Pre-Entry is Encouraged

Date & Time: Starting at 9:00 am

Thursday August 7<sup>th</sup>

Registration opens 7:30 am

## 13 **Walk/Trot/Leadline Showmanship:**

Refer to New England Rule Book for Class Description.

**THERE WILL BE A HOLD PRIOR TO CLASS 14 and AFTER CLASS 14**

## 14 **Costume Class all ages:**

Any Size Equine. This is a walk class only. Judge's choice. Originality and work effort included in decision. Combined class judged separately.

## 15 **Leadline (ages 5-10): Equitation E/W**

No mixing of Tack

## 16 **Leadline (ages 5-10): Pleasure E/W**

No mixing of Tack

## 17 **E/W Walk Trot Equitation:**

May not enter any canter classes. An adult must be available for each rider in case of assistance needed in ring. To be judged on the rider's form, security in seat, and skill in control of the horse at a walk and at a trot or jog. May be asked to back.

## 18 **E/W Walk Trot Pleasure:**

May not enter any canter classes. An adult must be available for each rider in case of assistance needed in ring. To be judged on the horse's performance, manners, suitability as a child's mount, and apparent ability to give a pleasurable ride at a walk and at a trot or jog. May be asked to back.

## 19 **Senior English Equitation:**

Refer to New England Rule Book for Class Description.

## 20 **Junior English Equitation:**

Refer to New England Rule Book for Class Description.

## 21 **Open English Equitation 18 and over:**

Refer to New England Rule Book for Class Description.

## 22 **Senior English Pleasure:**

Refer to New England Rule Book for Class Description.

## 23 **Junior English Pleasure:**

Refer to New England Rule Book for Class Description.

## 24 **Open English Pleasure 18 and over:**

Refer to New England Rule Book for Class Description.

## 25 **In Hand Obstacles all ages:**

(Small Equine) Refer to New England Rule Book for Class Description. PATTERN CLASS.

## 26 **Senior Western Equitation:**

Refer to New England Rule Book for Class Description.

## 27 **Junior Western Equitation:**

Refer to New England Rule Book for Class Description.

## 28 **Open Western Equitation 18 and over:**

Refer to New England Rule Book for Class Description.

## 29 **Senior Western Pleasure:**

To be Refer to New England Rule Book for Class Description.

## 30 **Junior Western Pleasure:**

Refer to New England Rule Book for Class Description.



**BANGOR**  
700 HOGAN ROAD  
207-262-5500

**ORONO**  
7 OAK STREET  
207-866-2533

**AUGUSTA**  
75 BANGOR STREET  
207-623-9864

**SKOWHEGAN**  
55 NORTH AVENUE  
207-474-2312

**WATERVILLE**  
6 JEFFERSON STREET  
207-873-6228

# Department 28 Youth Horse Show

Livestock Coliseum

Manager: Sherri Thornton - 207-341-7848

16 Johnson Flat Road, Burnham, ME 04922

Pre-Entry is Encouraged

Date & Time: Starting at 9:00 am

Thursday August 7<sup>th</sup>

Registration opens 7:30 am

## 31 **Open Western Pleasure 18 and over:**

Refer to New England Rule Book for Class Description.

32 Driving Reinsmanship (may be divided Sr./ Jr./ Open at discretion of the show manager):

Refer to New England Rule Book for Class Description.

## 32 **Driving Pleasure all ages:**

Refer to New England Rule Book for Class Description.

## 33 **Reinmanship for Drivers:**

## 34 **Driving Gambler's Choice all ages:**

Refer to New England Rule Book for Class Description.

## 35 **Ranch Pleasure:**

## 36 **Ranch Equitation:**

## 37 **Western All Around all ages:**

Refer to New England Rule Book for Class Description.

## 38 **Leadline/ Stick Horse Egg on Spoon:**

Class pinned separately

## 39 **Leadline/Walk/Trot Rescue Ralph:**

Class pinned separately

## 40 **Egg on Spoon**

## 41 **Single Barrel**

## 42 **Keyhole Race**



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# Department 29 Youth Market Sale & Show

Barn Show Ring

Manager: Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Date & Time:

Market Show - Monday August 11<sup>th</sup>

Weigh in - 7:00 am Starting at 4:00 pm

Market Sale - Friday August 15<sup>th</sup> - 6:30 pm

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Intent to Sell Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application**, and any **fees** to the above address.

### Committee Members:

Garrett Lambert, Martin Lane, Sarah Rowe, Lillian Bagley, Amy White, Meg Kelley, Vanessa Dunning, & Will Choate

**\*\*Rules subject to change without notice\*\***

All Youth members must abide by all the rules set for this Youth Show and Sale by the Skowhegan Fair Youth Market Committee.

Youth members falsifying any information given to Skowhegan Fair Youth Market Committee will forfeit all sale money and show premiums.

Youth members must show and sell their own steer/market lamb/market hog/ Meat Birds /Turkeys, unless exempted by the Skowhegan Fair Youth Market Committee.

Youth Market kids must mail name and addresses of two buyers they have sent letters to so the fair can get them information about the sale

If Youth is chosen and agrees that year but then backs out of that commodity for that year, they will not be able to be in the lottery for the next two years.

All Resales will be at the end of the sale!

All Auction animals will be sold by the pound (Live Weight)

### Entry:

Entries will be limited to one market steer entry and one market lamb entry and one

market hog per youth one turkey and one cage of meat birds (Pen of 3)

Purebred market animals are not required, crossbreeds market animals will be accepted as well.

Each Youth Member will only be allowed to show in 2 commodities.

There will be two separate shows: sale show and fair show and no market animal will be able to show in another Fair show.

**Steers:** must be born on or before January 1st of the preceding year and in the possession of the Youth member by January 1st of the show year. Steers are limited to the first 10 entries to the Committee. Steers to be checked in May/June in Pairs. Notice of dates to be announced. **Intents Must be in by January 1<sup>st</sup> if more than 10 there will be a lottery**

**Market Lambs:** must be born and in the possession of the Youth member by June 1st of the current year. Lambs are limited to the first 10 entries to the Committee. **Intents Must be in by January 1<sup>st</sup>, if more than 10 there will be a lottery**

**Market Hogs:** must be farrowed after the last day of January and in the possession of the Youth member by June 1st of the current year. Market Hogs are limited to the first 10 entries to the Committee. **Intents Must be in by January 1<sup>st</sup>, if more than 10 there will be a lottery**

**Poultry:** All Meat birds will be 8 weeks old at time of sale and the turkeys will be 14-16 weeks old at time of sale. The committee will get all the birds and the youth member will be notified when and where to pick up their birds. **Intents Must be in by January 1<sup>st</sup>, if more than 10 there will be a lottery**

### Tagging:

All animals must be tagged with RFID Tags. Submit Tag by February 15th for Steer and

# Department 29 Youth Market Sale & Show

Barn Show Ring

Manager: Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

by June 30th for market lambs and Hogs. If you do not have access to tags, please contact the Maine Dept. of Agriculture.

Email: AnimalHealth.AGR@maine.gov

Phone: (207) 287-3701

## Stalls/Pens/Cages:

- **Steers** must be stalled no later than Sunday at 5:00 P.M.
- **Lambs** must be penned no later than Sunday at 5:00 P.M.
- **Hogs** must be penned no later than Sunday at 5:00 P.M.
- All the **Market Birds** must be Cages no later than Sunday 5:00 P.M.

All market lambs and beef steers MUST remain in the barn/pen designated for auction animals except when taken directly to the wash rack and directly back to the barn. Any animals not kept within the designated barn and perimeter may be pulled from the show and/or sale and will forfeit all premium monies and /or sale monies.

## Attire:

Appropriate attire Western attire is acceptable.

## Eligibility:

## Date & Time:

Market Show - Monday August 11<sup>th</sup>

Weigh in - 7:00 am Starting at 4:00 pm

Market Sale - Friday August 15<sup>th</sup> - 6:30 pm

Open to youth throughout the state of Maine between the ages of 6 and 19 as of January 1st of the current year. All youth are required to show their animal in the showmanship/fitting class or the animal is ineligible to be sold at the Skowhegan sale. Poultry Ages are 6-12 as of January 1st of that year and Beef steers/lambs/hogs Age 9-19 as of January 1st of that year

## **Weight:**

All animals will be weighed in on certified state scales, at a designated time, on fairgrounds.

Beef steers must weigh at least 850 pounds at the time of weigh in and market lambs must weigh at least 75 pounds at the time of weigh in and be in market ready condition at the time of weigh in market hogs must weigh between 200-300 lbs. Hogs over 300 lbs. that are deemed fit for sale will be maxed at 300 lb. weight.

Animals that do not meet these weight standards and determined not market ready must be removed from the market section of the barn immediately.

## **Watering and feeding:**

NO **Lambs or Steer** will be fed or watered between 7:00 P.M Sunday until 7:00 A.M. Monday, during the 12 hours before weigh



# Department 29 Youth Market Sale & Show

Barn Show Ring

Manager: Garrett Lambert - 207-612-8511

PO Box 39, Skowhegan, ME 04976

livestock@skowheganstatefair.com

Date & Time:

Market Show - Monday August 11<sup>th</sup>

Weigh in - 7:00 am Starting at 4:00 pm

Market Sale - Friday August 15<sup>th</sup> - 6:30 pm

in and not until weigh in has been completed.. **Hogs & Birds** may have water. All animals will be weighed in at 7:00 A.M. Monday in accordance with the rules and regulations of the Skowhegan Fair Youth Market Committee.

## **Control:**

All animals must be in control by the youth member in the ring. Any animal that appears unmanageable may be excluded from the show and sale at the discretion of the Skowhegan Fair Youth Market Committee.

## **Auction:**

All animals will be auctioned at 6:30 P.M. All youth must sell their own animal in the auction. It will be the Committee's choice to sell animal. Exceptions will be addressed individually by the Livestock Committee. Market Hogs over 300 lbs., buyer does not pay for these pounds over 300. Example a 320 lb. hog will be sold and paid as 300 lbs.

## **Period of Show:**

All Market animals must be in Market area by 5 pm Sunday. All youth members are expected to care for their own animals and to be on the grounds from Sunday through the sale of their animal. Any exceptions will be requested through the youth market committee at least one week prior to the show and sale. Animals MUST be well fed, watered and kept clean in the stall at all times. NO substances can be used on the animals.

## **ALL YOUTH NEED TO HELP DECORATE THE YOUTH MARKET AREA AFTER THE MEETING ON SUNDAY**

## **Halter:**

A good lead halter of at least 1/2-inch rope must be left on the steer at the end of the sale.

## **Equipment:**

Youth members should bring everything they need to properly care for their animal

at the fair.

## **Reservation:**

The Skowhegan Fair reserves the right to amend or add to these rules and regulation as in its judgment may be deemed advisable.

## **Unsuitable animals:**

The Skowhegan Fair Livestock Committee, after inspection, will eliminate market animal from the competition and sale that do not meet the standard (weight and market ready) required for a quality show and sale. These animals must exhibit a potential for grade and yield regardless of weight. Any animal eliminated from the auction shall be removed from the market section of the youth barns.

## **MARKET BARN RULES AND REGULATIONS**

Youth members are responsible for keeping their animals, stall, aisle, tack areas and areas out in front and behind the barns clean.

If you are tending animals elsewhere on the grounds or showing animals in the show arena, remember you need to check on animals housed in the market barn at least once an hour.

Youth members are expected to do their own chores. Parents may need to help if you are in school, but IF you are on the grounds, the care of your animal is YOUR responsibility. Youth members are expected to groom, clip and prepare their animals for show.

There will be a meeting for all Youth members showing and selling animals on Sunday night in the Show Arena at 7:00 P.M. Youth will sign up for barn duty and then stay to decorate your area in the market barn.

All Youth members must be present and be ready to weigh in their market animal at

# Department 29 Youth Market Sale & Show

Barn Show Ring

Manager: Garrett Lambert - 207-612-8511  
PO Box 39, Skowhegan, ME 04976  
livestock@skowheganstatefair.com

Date & Time:

Market Show - Monday August 11<sup>th</sup>  
Weigh in - 7:00 am Starting at 4:00 pm  
Market Sale - Friday August 15<sup>th</sup> - 6:30 pm

7:00 A.M. Monday morning.

Youth members must finish all chores by 7:00 A.M. and 7:00 P.M. daily unless notified otherwise. Chores include feed, water, cleaning both inside and outside the barn, and emptying wheelbarrows. If a problem arises and you cannot complete chores by these times, notify the barn superintendent immediately.

**All youth members will need to report to Market Barn on Friday August 16<sup>th</sup> after Market Sale to clean stalls.**

## YOUTH MARKET SHOW & SALE

The Market Animals (Steers, Lambs, Hogs) will be divided into three weight classes: heavy, medium and light. They Poultry will be divided into two weight classes: heavy and light. Dividing weights will be announced prior to showing.

### SHOWMANSHIP:

The showmanship class is a required class for all baby beef entries. Members will be scored on the way they show their animals and their attitude in the show ring.

They will also be scored on personal appearance and the fitting and condition of

their animal.

The showmanship class will be divided into three age groups: Senior, Intermediate, and Junior.

Sale is Friday at 6:30 PM

Weighing in is Monday: 7:00 AM

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASS NUMBER

### 01 Showmanship:

|       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|
| \$25. | \$20. | \$18. | \$16. | \$12. | \$10. |
|-------|-------|-------|-------|-------|-------|

1. Senior
2. Intermediate
3. Junior

### 02 Market Shows:

|       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|
| \$40. | \$35. | \$30. | \$25. | \$20. | \$15. |
|-------|-------|-------|-------|-------|-------|

1. Heavy
2. Medium
3. Light



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# Department 30 Youth Sheep Show

Sheep Show Ring

Manager: Cassie Hanscom - 491-8613

Asst. Manager: Judy Miller - 578-2542

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 10:00 am

Friday August 15<sup>th</sup>

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 and 115 will apply to all classes as necessary, in addition to any rules listed below.

Please use the **Livestock Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

**\*\*Rules subject to change without notice\*\***

### Teeth:

Junior lambs must have all lamb teeth. Lambs that are over eleven months of age may have 2 permanent teeth showing but not higher than their lambs teeth. Yearlings must have no more than 4 permanent teeth.

### Premiums:

No premiums will be paid on grade males in compliance with state laws. Exhibitors receive only two premiums in each class.

### M.R.S.A TITLE 7 CHAPTER 4 87 -2 "2.

Premiums on unregistered males are prohibited. A stipend may not be paid to any licensee offering or paying premiums on unneutered male animals over 6 months of age that are not recorded in the books of record for their respective breeds as recognized by the commissioner. The commissioner may verify breed records as part of the sworn certificate required under section 88, subsection 1, paragraph A. [2005, c. 563, 3 (NEW).]

### Judging:

Judging will take place on August 15<sup>th</sup> at 10:00 am.

### Limit 5 passes/bracelets per farm.

Additional passes/bracelets based on number of sheep entries and must be pre-approved. Please list number of passes/bracelets needed on Entry Form.

## ALL ANIMALS MUST HAVE PROPER SCRAPIES TAGS UPON ARRIVAL.

### Requirements:

The Breeds listed below must have seven sheep with desirable quality sheep in order to have their own show. Those breeds not listed or meeting these requirements will show in (Breeds 17 or 18) all others. At officials' discretion breeds not listed above, that have at least seven sheep may have their own show. All animals entered as purebreds must have, upon the request of the officials, a registration certificate for each animal from the Breed Association.

### JUDGED USING DANISH SYSTEM.

### BREEDS:

- 1: Black Romneys
- 2: Border Cheviots
- 3: Border Leicesters
- 4: Commercial
- 5: Dorpers
- 6: Dorsets
- 7: Hampshires
- 8: Katahdins
- 9: Merino
- 10: Natural Colored
- 11: North Country Cheviots
- 12: Oxfords
- 13: Shropshires
- 14: Southdowns
- 15: Texels
- 16: White Romneys
- 17: All other Breeds - Meat
- 17: All other Breeds - Wool

# Department 30 Youth Sheep Show

Sheep Show Ring

Manager: Cassie Hanscom - 491-8613

Asst. Manager: Judy Miller - 578-2542

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 10:00 am

Friday August 15<sup>th</sup>

## Show Committee decisions are final PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

## CLASS NUMBER

### 01 Fitting & Showmanship:

|       |      |       |       |       |      |
|-------|------|-------|-------|-------|------|
| \$25. | \$20 | \$15. | \$11. | \$10. | \$9. |
|-------|------|-------|-------|-------|------|

1. Senior - Ages 16-21
2. Intermediate - Ages 12-15
3. Junior - Ages 9-11
4. Young Junior - Ages 7 & 8 ONLY
5. Novice - Ages 9-21

### 02 Yearling Ram Lamb:

|       |       |       |       |      |      |
|-------|-------|-------|-------|------|------|
| \$15. | \$13. | \$11. | \$10. | ---- | ---- |
|-------|-------|-------|-------|------|------|

Born after Sept. 1, 2023

### 03 Senior Ram Lamb:

|       |       |       |       |      |      |
|-------|-------|-------|-------|------|------|
| \$15. | \$13. | \$11. | \$10. | ---- | ---- |
|-------|-------|-------|-------|------|------|

Born between Sept. 1, 2024 & Dec 31, 2024

### 04 Junior Ram Lamb:

|       |       |       |       |      |      |
|-------|-------|-------|-------|------|------|
| \$15. | \$13. | \$11. | \$10. | ---- | ---- |
|-------|-------|-------|-------|------|------|

Born after Jan. 1, 2025

### 05 Pair of Ram Lambs:

|       |       |       |       |      |      |
|-------|-------|-------|-------|------|------|
| \$15. | \$13. | \$11. | \$10. | ---- | ---- |
|-------|-------|-------|-------|------|------|

### Grand Champion Ram:

*Ribbon only*

### 06 Yearling Ewe:

|       |       |       |       |      |      |
|-------|-------|-------|-------|------|------|
| \$15. | \$13. | \$11. | \$10. | ---- | ---- |
|-------|-------|-------|-------|------|------|

Born after Sept. 1, 2023

### 07 Senior Ewe Lamb:

|       |       |       |       |      |      |
|-------|-------|-------|-------|------|------|
| \$15. | \$13. | \$11. | \$10. | ---- | ---- |
|-------|-------|-------|-------|------|------|

Born between Sept. 1, 2024 & Dec 31, 2024

### 08 Junior Ewe Lamb:

|       |       |       |       |      |      |
|-------|-------|-------|-------|------|------|
| \$15. | \$13. | \$11. | \$10. | ---- | ---- |
|-------|-------|-------|-------|------|------|

Born after Jan. 1, 2025

### 09 Pair of Ewe Lambs:

|       |       |       |       |      |      |
|-------|-------|-------|-------|------|------|
| \$15. | \$13. | \$11. | \$10. | ---- | ---- |
|-------|-------|-------|-------|------|------|

### Grand Champion Ewe:

*Ribbon only*

### 10 Exhibitor Flock:

|       |       |       |       |      |      |
|-------|-------|-------|-------|------|------|
| \$15. | \$13. | \$11. | \$10. | ---- | ---- |
|-------|-------|-------|-------|------|------|

1 Ram, 1 Yearling Ewe & 1 Ewe Lamb

### 11 Market Lamb:

|       |       |       |       |      |      |
|-------|-------|-------|-------|------|------|
| \$15. | \$13. | \$11. | \$10. | ---- | ---- |
|-------|-------|-------|-------|------|------|

Heavy

### 12 Market Lamb:

|       |       |       |       |      |      |
|-------|-------|-------|-------|------|------|
| \$15. | \$13. | \$11. | \$10. | ---- | ---- |
|-------|-------|-------|-------|------|------|

Light

### Supreme Champion Ram:

*Ribbon only*

### Supreme Champion Ewe:

*Ribbon only*

### Sportsmanship Award:

|       |      |      |      |      |      |
|-------|------|------|------|------|------|
| \$50. | ---- | ---- | ---- | ---- | ---- |
|-------|------|------|------|------|------|



  
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# Department 31

# Youth Working Steer Show & Eastern States Tryouts

Barn Show Ring

Coliseum: Classes 02 & 03

Managers: Hope Ricker - 207-458-4981

PO Box 39, Skowhegan, ME 04976

Date & Time: Starting at 2:00 pm

Thursday August 7<sup>th</sup>

Classes 02 & 03 in Coliseum Following Youth Horse Show

Weigh-In: 11:00 am

## GENERAL RULES:

All Rules and Regulations as found on pages 54 - 60 and 115 will apply to all classes as necessary, in addition to any rules listed below.

**All animals must have a signed approval form if showing 4-H.**

Please use the **Livestock Entry Form** included in this book to list your entries and mail with **proof of insurance, W-9 form, camping application** and any **fees** to the above address.

**See page 115 for age requirements, are restrictions will be enforced.**

**\*\*Rules subject to change without notice\*\***

Open to any boy or girl who is regularly enrolled in the 4-H working steer project on or before May 1st of the current year.

All animals are to be castrated and no polled or dehorned animals will be allowed to show.

All steers must be trained to the yoke and no halters allowed.

**Trophy to be awarded to one Junior & one Senior member as the outstanding teamster based on performance & points in all classes. ES Test may be included.**

**One Pair Animals per Junior Member or Senior Member.**

## BREEDS:

- 1: All Breeds

## PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the Class or Category number. If premiums are the same for all classes, amounts will be listed above class 1.

**Points earned, no premiums paid.**

**A gratuity of \$50.00 will be paid to each member who shows in all classes**

## 01 Fitting & Grooming Showmanship:

|    |    |    |    |   |   |
|----|----|----|----|---|---|
| 13 | 12 | 11 | 10 | 8 | 6 |
|----|----|----|----|---|---|

1. Senior Member - Ages 14-19
2. Junior Member - Ages 9-13

## 02 Handy Steer:

|    |    |    |    |   |   |
|----|----|----|----|---|---|
| 13 | 12 | 11 | 10 | 8 | 6 |
|----|----|----|----|---|---|

To include work on a cart.

1. Senior Member - Ages 14-19
2. Junior Member - Ages 9-13

## 03 Pulling:

|    |    |    |    |   |   |
|----|----|----|----|---|---|
| 13 | 12 | 11 | 10 | 8 | 6 |
|----|----|----|----|---|---|

Juniors will pull 50%, Seniors will Pull 60%.

1. Senior Member - Ages 14-19
2. Junior Member - Ages 9-13

## 04 Pee-Wee Showmanship:

**\$20 Premium to each youth who Participates in both Pee-Wee Classes.**

Ages 8 & Under. Time of class will be announced on show day.

## 05 Pee-Wee Obstacle Course:

**\$20 Premium to each youth who Participates in both Pee-Wee Classes.**

Ages 8 & Under. Time of class will be announced on show day.

## Sportsmanship Award:

|       |      |      |      |      |      |
|-------|------|------|------|------|------|
| \$50. | ---- | ---- | ---- | ---- | ---- |
|-------|------|------|------|------|------|

**Sponsored By: County Line Electric**

**\*\*PLEASE LET HOPE KNOW IF YOU ARE COMING TO BE PLACED ON THE GATE LIST\*\***

# Department 32 4-H Hall Exhibits

4-H Exhibition Hall  
Hall Superintendent:  
Mike Pelletier - 207-399-6532

Somerset County 4-H Extension Educator:  
Karen Giles - 207-474-9622  
karen.giles@maine.edu

## General Rules & Regulations

### GENERAL RULES:

Please use the Intent to Exhibit Entry Form included in this book to list your entries and mail with **proof of insurance, W-9 form, approval form, camping application** and any **fees** to the address listed on each form.

#### **\*\*Rules subject to change without notice\*\***

Entries are open to youth (5-18 as of December 31 of the prior year) in the State of Maine who are enrolled in 4-H and are carrying on approved 4-H projects.

Enrolled youth ages 5-8 (Cloverbuds) are encouraged to exhibit but will not be judged competitively. Cloverbud members will receive a ribbon and gratuity for displaying their work.

#### **What's the difference between a project and an exhibit?**

A 4-H project is the general category (see the list of Project Categories/Exhibit Classes) under which a 4-H member's efforts fall. 4-H'ers are expected to keep an annual Project Record for each of their projects to guide and track their progress. 4-H Project Records are based on goals each youth sets for themselves. Exhibiting in the Fair may be a goal or a step to a goal.

Fair exhibits are a way to share with the public what a club or individual has been doing in 4-H.

Each exhibit must be plainly marked with the state-printed version of the 4-H (or Cloverbud, as appropriate) Exhibit & Judging Card AND a Life Skills Wheel card. Be sure to include the age and number of years in the project on the top portion of the Exhibit & Judging Card. Life Skills Wheel cards should be carefully completed on both sides to give judges an accurate idea of the project's scope and the work involved in creating the exhibit.

Exhibits must showcase the work of the member exhibiting, not an assemblage of a kit. "Kits" include the prefabrication, assembly, or collection of component parts which materially diminishes the exercise of those skills the 4-H project is designed to teach. Kits may only be included as part of a display or exhibit but cannot be the primary component of the exhibit. An example would be in a hobby or collection category: a model train with a landscape or scenery created by the member; a collection of model cars assembled by the 4-H'er. Explanations should be included by the member on the judging card to clarify any use of prefabricated components in the exhibit.

Exhibits are limited to a maximum of ten (10) exhibits per member ages 9 and up. Cloverbud exhibits are limited to the ages of the youth, i.e. a 5-year-old can have 5 exhibits. Please contact 4-H county staff if you need assistance categorizing exhibits. Exhibits may be recategorized by 4-H Staff if categorized incorrectly.

Posters may be no larger than 14"x 22" for exhibits. No baled hay or straw is permitted in the hall as part of the display or exhibit. 4-H exhibits must be completed before they enter the Hall.

Entries should be brought in Monday August 4th from 4:00 pm to 8 pm or Tuesday August 5th from 12:00 pm to 8:00 pm. Please note that all exhibit spaces need to be reserved using the intent to exhibit form provided by July 17th. All unreserved spaces will be available on a first come first serve basis. Independent exhibitors may display projects together in one space.

Hall Exhibits cannot be removed from the hall before 6:00 pm Saturday, August 16th. Exhibits may be picked up between 6:00 pm - 8:00 pm or by prearranged appointment on Monday, August 18th. Contact the

# Department 32 4-H Hall Exhibits

4-H Exhibition Hall

Hall Superintendent:

Mike Pelletier - 207-399-6532

Somerset County 4-H Extension Educator:

Karen Giles - 207-474-9622

karen.giles@maine.edu

## General Rules & Regulations

4-H Staff at the Somerset Extension Office to make arrangements. 207.474.9622.

Complaints by exhibitors of any nature must be submitted in writing to Danielle Savoy within 2 weeks after the close of the fair.

Competent security will be on the grounds 24 hours per day during the fair dates. Every possible care will be taken to prevent loss or damage to exhibits in Exhibition Halls, but in no case will the Skowhegan State Fair assume responsibility for any loss or damage that might occur.

Due to insurance regulations, there will be no vehicle traffic or parking allowed in the agricultural area or midway area from 10:00 am to 10:00 pm from August 8th – 17th. All violators will be towed at owner's expense. This rule will be strictly enforced. There will be a special parking area for agricultural exhibitors.



## PEOPLE'S CHOICE AWARD

### 4-H Exhibits

Visitors to the 4-H building from **THURSDAY, AUGUST 7<sup>TH</sup> TO TUESDAY, AUGUST 12<sup>TH</sup>** will receive a ballot at the door and are urged to cast a vote for the exhibit that is the **BEST OVERALL**.

The Exhibit categories that are eligible to win include; The 4-H Club Exhibits, The 4-H Educational Exhibits & The Homemaker Exhibits.

### People's Choice Premiums

*An \$80.00 premium and a Ribbon will be awarded  
(this is in addition to premiums for the 4-H Educational Exhibits)*

**2024 People's Choice Award Winner**  
**~ Solon Pine Tree ~**

*Thank you everyone who participated & voted in 2024*

# Department 32 4-H Hall Exhibits

4-H Exhibition Hall

Setup: Monday August 4<sup>th</sup> 4:00 - 8:00 pm

Somerset County 4-H Extension Educator: & Tuesday August 5<sup>th</sup> 12:00 - 8:00 pm

Danielle Savoy - 207-474-9622

danielle.savoy@maine.edu

## Class 1: 4-H Club Exhibit

### GENERAL RULES:

Setup of 4-H Exhibits will take place on Monday, August 4<sup>th</sup> from 4:00 pm to 8:00 pm and Tuesday, August 5<sup>th</sup> from 12:00 pm to 8:00 pm.

An exhibit is a representative sample of a youth's current work in 4-H. Adults may guide work and make suggestions, but not contribute materially to completed exhibits.

Club leaders will submit 4-H Club Intent to Exhibit Entry Form that certifies their club members' exhibits represent current approved projects and activities. Club leaders are responsible for ensuring that all computer-generated graphics, documentation, charts, etc. are the work of the member exhibiting, that their members' exhibits are entered in proper categories and meet minimum standards. Cloverbuds will not be judged competitively but will receive a rosette and gratuity. Judges may eliminate any exhibits that are of inferior quality.

**Please use the 4-H Club Intent to Exhibit entry form to list your entries, and you must reserve a booth space by sending in the Reservation Form obtained from Somerset County Extension Office. Must be submitted by July 17th.**

We use the "Danish System" to evaluate individual 4-H exhibits. This means:

Judging is based on comparison to a standard, not on comparison to others in the class.

Judges may consider skill level based on age and circumstance and expect a higher performance from older 4-H'ers, so there is some variance within the standard.

Ribbons and premiums are awarded to worthy exhibits on the basis of individual merit.

**Purple Ribbon/Judges' Choice:** Superior quality, excellent work.

**Blue Ribbon:** Excellent quality, overall good work, may have room for refinement.

**Red Ribbon:** Average to above average quality. Shows signs of quality, but some areas need improvement.

**White Ribbon:** Below average quality. Considerable improvement needed.

### PREMIUMS

| Best in Show | Blue | Red | White |
|--------------|------|-----|-------|
|--------------|------|-----|-------|

Premium amounts are listed below the category or variety number. If premiums are the same for all categories, amounts will be listed above category 1.

### CATEGORY NUMBER

|        |        |        |        |
|--------|--------|--------|--------|
| \$5.00 | \$3.50 | \$2.50 | \$1.50 |
|--------|--------|--------|--------|

***Cloverbuds will receive a \$3.00 gratuity and ribbon.***

### 101 Aerospace:

The atmosphere of the Earth and the region of space around it; the industry concerned with aircraft, missiles, satellites, and spacecraft; travel in space. Projects in this area should focus on the knowledge and research of this frontier science field. No flammable fuels.

### 102 Agriculture:

The science, art, and business of cultivating the soil, producing crops, and raising livestock. Projects in this area should reflect work in the history of agriculture, global agriculture, current issues such as genetically modified crops, organic designation, etc. Work should be

# Department 32 4-H Hall Exhibits

4-H Exhibition Hall

Setup: Monday August 4<sup>th</sup> 4:00 - 8:00 pm

Somerset County 4-H Extension Educator: & Tuesday August 5<sup>th</sup> 12:00 - 8:00 pm

Danielle Savoy - 207-474-9622

danielle.savoy@maine.edu

## Class 1: 4-H Club Exhibit

thorough and clearly presented through various media.

### 103 **Aquaculture:**

Rearing aquatic animals or cultivating aquatic plants for food. Projects in this area should reflect work in this area, such as raising bait, developing trout ponds, etc. and may be presented through various media.

### 104 **Arts & Crafts:**

Activities and hobbies that are related to making things with one's own hands and skills. Exhibits in this project area could reflect work in pottery or ceramics, basket making, seasonal crafts, jewelry, leather craft, candle making, decoupage, glass, stonework, or other areas.

### 105 **Beef:**

Cattle that are raised for meat. Projects in this area should focus on the production, management, genetics, or skills necessary for the production of quality beef animals. Work may be presented in a variety of media.

### 106 **Bicycle:**

Projects in this area all should have something to do with bikes; development of a bike trail, bike safety, research on effectiveness of bike helmets, rules of the road for riding bikes in traffic, uses of bicycles around the world for transportation, inventions of bike accessories, etc. and may be presented through various media.

### 107 **Cats:**

Projects in this area should focus on the care and ownership of this domesticated animal and may be presented through various media.

### 108 **Child Care & Development:**

Child Care is the service involving care for other people's children, development covers the biological and psychological changes that occur between birth and adulthood. Projects in this area should include strategies, tools, safety, child nutrition, and/or research covering stages of child development, etc. and may be presented through various media.

### 109 **Clothing, Textile, & Fiber Arts:**

Clothing includes coverings for the body; a textile is any kind of woven, quilted, knitted, crocheted, knotted, or tufted cloth or non-woven fabric. Fiber arts include spinning, weaving, felting, and quilting. Exhibits should include examples of work that demonstrate different techniques and levels of difficulty for the participant and may include samples of home decor and furnishings made of cloth as well as surface decoration (tie-dye, marbling, stenciling, etc.) of textiles or clothing.

### 110 **Communications & Public Speaking:**

The activity of conveying ideas to the public/potentially large audiences. Projects in this area should cover any form of communication including journalism using either traditional or new technol-

# Department 32 4-H Hall Exhibits

4-H Exhibition Hall

Setup: Monday August 4<sup>th</sup> 4:00 - 8:00 pm

Somerset County 4-H Extension Educator: & Tuesday August 5<sup>th</sup> 12:00 - 8:00 pm

Danielle Savoy - 207-474-9622

danielle.savoy@maine.edu

## Class 1: 4-H Club Exhibit

ogy. Exhibits in this category can include written copy of any speech to convince, to deliver information, or to entertain on any appropriate topic. Work may be presented in a variety of media.

### 111 Composting & Recycling:

Composting is the decomposition of biodegradable organic matter; recycling is the art and/or science of processing used materials to create new products. Projects in this area should research or demonstrate either composting or recycling and may be presented in a variety of media. Exhibiting creative transformations of waste into decorative or useful items is encouraged.

### 112 Computer Technology:

The activity of designing, constructing and programming computers. Projects in this area should focus on knowledge of and show examples of computer hardware or programs. (See 148 for website and digital design)

### 113 Creativity Unlimited:

This category is for any exhibit that does not fit under another category.

No more than two exhibits may be entered in this category.

### 114 Dairy Cattle:

Cattle that are reared for their milk production. Projects in this area should focus on the production, management, genetics, or skills necessary for the production of quality dairy animals. Work may be presented in a variety of media.

### 115 Digital Art:

Computer generated, scanned, or drawn using a tablet and a mouse. Work should be framed or otherwise prepared for hanging.

### 116 Dog:

Projects in this area should focus on the care, ownership and skills of the owner and animal. Work may be presented in a variety of media.

### 117 Energy:

Any source of usable power. Projects in this area should research or demonstrate types of energy such as solar, geothermal, nuclear, hydroelectric, wind, coal, fuel oil, renewable, or research of energy efficiency, or projects dealing with electricity are expected, etc. Work may be presented in a variety of media.

### 118 Engines, Tractors & Field Equipment:

Apparatus for agricultural production. Projects in this area should focus on the uses, maintenance, function, or development of this equipment. Results can be presented in various media.

### 119 Entomology & Bees:

The study of insects. Projects in this area should focus on insects, their habitats, their body structure, groups of insect families, current issues in insect health, care and maintenance of bee equipment, etc. No live insects permitted. Exhibit examples: A display showing at least three stages of the life cycle of one insect; mounted labeled insects; one half pint of honey from a

# Department 32 4-H Hall Exhibits

4-H Exhibition Hall

Setup: Monday August 4<sup>th</sup> 4:00 - 8:00 pm

Somerset County 4-H Extension Educator: & Tuesday August 5<sup>th</sup> 12:00 - 8:00 pm

Danielle Savoy - 207-474-9622

danielle.savoy@maine.edu

## Class 1: 4-H Club Exhibit

member's beehive; a display, poster or notebook about beekeeping, social structure of bees, the beehive or how to extract honey, etc. Work may be presented in a variety of media.

### 120 Entrepreneurship & Economics:

The practice of business, economics, or marketing. Projects in this area should center on business opportunities or business aids the 4-H'er has developed. Photographs, descriptions of plans, products, brochures, t-shirts or web pages explaining the business or product are all welcome. Work may be presented in a variety of media.

### 121 Fine Arts 2D:

Original creations; all work done by the 4-H'er. Projects in this category include drawings and prints; watercolor, acrylic or oil paintings; collage. Items must be framed or otherwise prepared for hanging.

### 122 Fine Arts 3D:

Original creations, all work done by the 4-H'er. Projects in this category include assemblage, sculpture of wood, stone, clay, and/or metal. Items must be prepared for display.

### 123 Family Life:

The members of a household under one roof including the strengths and needs of all. Exhibits in this area could include examples of family events such as game night, or methods of dealing with family stresses including births, hospice,

or financial restrictions and how the family developed strategies to thrive during stress. Work may be presented in a variety of media.

### 124 Foods and Food Preservation:

Exhibits in this area may include samples of foods that have been prepared by the 4-H'er. Food exhibits must include a sample of 3 servings on a disposable plate inside of a clear plastic bag and write recipe on a recipe card. Items must be food safe for the judges and will be on display during hot weather. Food will be judged on taste, texture, and appearance. Food preservation exhibits should include two samples of food that have been preserved with details about processing indicated on the Life Skills wheel. Sealed containers will not be opened. Other examples of food project exhibits include a weekly menu plan developed to promote good health or for a specialty purpose—vegan, gluten-free, diabetes management, etc.

### 125 Forestry:

The art and science of managing forests, tree plantations, and related natural resources. Projects in this area should research or demonstrate uses, products, or critical issues in the area of natural forest resources. Work may be presented in a variety of media. Examples: One half pint of maple (or other tree) syrup that the member collected and processed or a display, poster or notebook about maple sugaring, identification and life

# Department 32 4-H Hall Exhibits

4-H Exhibition Hall

Setup: Monday August 4<sup>th</sup> 4:00 - 8:00 pm

Somerset County 4-H Extension Educator: & Tuesday August 5<sup>th</sup> 12:00 - 8:00 pm

Danielle Savoy - 207-474-9622

danielle.savoy@maine.edu

## Class 1: 4-H Club Exhibit

cycle of trees, invasive forest species, etc.

### 126 Gardening & Horticulture:

This area includes cultivation of plants; fruits, vegetables, flowers, and ornamentals. Projects should reflect work in gardening (either indoors or outdoors) and the production of food items, flowers, herbs, etc. Work may be presented in a variety of media. Vegetables and fruit must be displayed on a white paper plate. Produce should be displayed in the quantities listed:

1. Beans or peas—10 pods
2. Radishes or Brussels sprouts—5 each
3. Corn—3 ears
4. Beets, cucumbers, carrots, parsnips, potatoes, onions, peppers or tomatoes (green or ripe) - 3 each
5. Small fruit, including cherry tomatoes—½ pint box
6. Turnips, rutabagas, cabbage, broccoli, melon, squash or pumpkin - 1 each
7. Indoor plants must be alive and healthy.
8. Herbs may be either dried, clipped, or presented living in a pot
9. Floral arrangements and corsages may use any combination of cultivated and wildflowers to present a pleasing visual effect. No invasive or poisonous species, please.

### 127 Goats:

Agile animals that are raised for dairy production, fiber, meat or companionship. Projects in this

area should focus on the production, management, genetics, or skills necessary for the production of quality, healthy goats. Work may be presented in a variety of media.

### 128 Healthy Living:

(Includes Health and First Aid) Taking responsibility by making smart health choices for today and the future. Projects in this area may include research and demonstration in a variety of areas including fitness, smoking prevention, drug free activities for teens and families, personal safety of information on the internet, etc. Examples: A first aid kit for the family, barn or vehicle; posters including photos of the 4-H'er participating in designated sport and containing information on the extent of involvement. Work may be presented in a variety of media.

### 129 Hobbies & Collections:

A hobby is a spare-time recreational pursuit; a collection is 4 or more things grouped together and intended to be viewed as a whole. Projects in this area should be clearly described. Work may be presented in a variety of media.

### 130 Home Environment:

(includes Landscape or Exterior Home Beautification, Home Improvement) Deals with the physical surroundings of the home. Projects in this area could deal with exterior decorating, weatherization, modification or repair, landscaping, housing for pets, etc. Work may be presented in a variety of media,

# Department 32 4-H Hall Exhibits

4-H Exhibition Hall

Setup: Monday August 4<sup>th</sup> 4:00 - 8:00 pm

Somerset County 4-H Extension Educator: & Tuesday August 5<sup>th</sup> 12:00 - 8:00 pm

Danielle Savoy - 207-474-9622

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## Class 1: 4-H Club Exhibit

including photos, renderings, and maps.

### 131 Horse:

Projects in this area should focus on the management, genetics or skills necessary to produce or maintain quality, healthy animals. Work can be presented in a variety of media.

### 132 Industrial Arts and Building Trades:

Hands-on work demonstrating engineering, metalworking or carpentry; knowledge and skills needed to work with tools and machinery. Projects in this area should focus on design and skill development in the areas of industrial arts. Exhibits including samples of work, design plans, representations of demonstrations, research, etc. are welcome.

### 133 Leadership:

The ability to influence a group of people to move toward a common goal. Projects in this area should focus on leadership opportunities and the results of taking advantage of those opportunities. Exhibit examples include posters, scrapbooks, or other appropriate presentations of information and experience.

### 134 Outdoor Education, Recreation & Environmental Stewardship:

The act of going out into the natural environment, learning about, and respecting the environment; forms of recreation that take place outdoors. Projects in this area may cover a specific topic or activity

and should include research, demonstration, and/or a presentation of a specific area of expertise.

### 135 Performing Arts:

Arts or skills that require public performance. Projects in this area could include dance, drama, music, puppetry, mime, clowning, magic, etc. Presentations should include some type of visual that can be viewed or auditory that can be listened to by the judges and public. Video and audio files may be submitted on flash drives, but each exhibit should be the only file on that flash drive. The duration of any video or audio file should be less than 10 minutes.

### 136 Personal Development:

To guide oneself toward improvement and achieving their own aspirations. Projects in this area could focus on an area of self-improvement including but not limited to strength training, flexibility, learning a new skill, etc. Results should be documented in a thorough way that shows this process but protects the privacy of the individual. Work may be presented in a variety of media.

### 137 Pets:

Projects in this area will include any animal whose main purpose is companionship and does not have another specific category. Exhibits should focus on the skills and knowledge necessary to own this animal. Work may be presented in a variety of media.

# Department 32 4-H Hall Exhibits

4-H Exhibition Hall

Setup: Monday August 4<sup>th</sup> 4:00 - 8:00 pm

Somerset County 4-H Extension Educator: & Tuesday August 5<sup>th</sup> 12:00 - 8:00 pm

Danielle Savoy - 207-474-9622

danielle.savoy@maine.edu

## Class 1: 4-H Club Exhibit

### 138 Photography & Video:

Act of taking and printing photos; moving pictures stored digitally for editing or playback. Exhibits in this area could include a photo album, samples of photos taken (2 for ages 9-12; 3 for ages 13 and up) or video clips taken by the 4-H'er. Video and audio files may be submitted on flash drives, but they should be the only file on that flash drive. The duration of any video or audio file should be less than 10 minutes. Photos must be framed and prepared for wall hanging or be appropriately displayed on a shelf.

### 139 Physical Science:

The term for the branch of natural science that studies non-living systems. Projects in this area could focus on rock formation, weather, geology, caves, etc.; may include collections of rock specimens (10 or more-if small; for heavy or large items, consider photography, etc.). Work may be presented in a variety of media.

### 140 Poultry:

Domesticated fowl kept primarily for meat and eggs. Projects in this area should focus on the skills and knowledge necessary to produce healthy, productive poultry. Work may be presented in a variety of mediums. Please note eggs must be clean or they will not be accepted for exhibit. There should be 6 eggs displayed in a clean carton.

### 141 Rabbits:

Domesticated and raised for pets, food, or fiber. Projects in this area should focus on the skills and knowledge necessary to produce healthy, productive rabbits. Work may be presented in a variety of media.

### 142 Safety:

Knowledge and skills to prevent injuries and accidents and how to get assistance when they occur, including but not limited to farm and rural safety, fire safety, injury and illness prevention, kitchen safety, internet and technology use, and environmental safety. Projects in this area could include family fire escape plan, toddler proofing plan, research about accident prevention, etc. Work may be presented in a variety of media.

### 143 Science:

This category is for projects in the fields of biological science, astronomy, chemistry, plant science, marine science or any science not covered by another category. Work may be presented in a variety of media.

### 144 Sheep:

Animals that are raised for fiber, meat or milk. Projects in this area should focus on the skills, knowledge, and equipment necessary to produce healthy, productive sheep. Work may be presented in a variety of media.

# Department 32 4-H Hall Exhibits

4-H Exhibition Hall

Setup: Monday August 4<sup>th</sup> 4:00 - 8:00 pm

Somerset County 4-H Extension Educator: & Tuesday August 5<sup>th</sup> 12:00 - 8:00 pm

Danielle Savoy - 207-474-9622

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## Class 1: 4-H Club Exhibit

### 145 Swine:

Also called hogs or pigs and primarily used as sources of food. Projects in this area should focus on the skills and knowledge necessary to produce healthy, productive swine. Work may be presented in a variety of media.

### 146 Shooting Sports:

Activities including hunting, marksmanship, archery, crossbow, and related firearms. Projects in this area may cover safety, equipment, ethics, landowner relationships, etc. and may contain a pictorial demonstration. No firearm and/or projectile equipment may be submitted by a 4-H member for exhibit in the 4-H Exhibit Hall. Work may be presented in a variety of media.

### 147 Technology & Engineering:

Practical application of existing scientific and engineering techniques rather than theory and design. Projects in this area could focus on bridges, buildings, inventions, power sources, transportation systems, etc. Demonstrations and handcrafted models of ideas could be presented. Work may be presented in a variety of media.

### 148 Veterinary Science:

The branch of medical science which deals with the study of diagnosis, treatment and prevention of diseases in companion, domestic, exotic, wildlife and production animals. Projects could include observations from a day with a vet, birthing experiences of your

own animals; new techniques in veterinary science, etc. Work may be presented in a variety of media.

### 149 Volunteerism & Citizenship:

The willingness of people to work on behalf of others without being motivated by financial gain, learning to be an informed and active member of society. Projects in this area should document volunteer activities and show the importance of community engagement. Exhibits may include photographs, detailed records of volunteer hours, testimonials of persons or causes supported, informative collections of historic items of national or local interest, or any other appropriate media.

### 150 Web & Graphic Design:

Projects of creative visual expression of content delivered by display or internet. Examples include link to website, hi-resolution jpg for graphics

### 151 Wildlife & Fisheries:

All animals that are undomesticated; the aquatic population harvested recreationally. Projects in this area should focus on harvesting, recreation, or tourism aspects of this category. Exhibits could include articles made by the 4-H'er, such as: a collection of 6 flies including 1 dry, 1 nymph, 1 streamer and 3 other flies; tying tool block; hatband or other fishing related projects appropriate to age and skill level.

# Department 32 4-H Hall Exhibits

4-H Exhibition Hall

Setup: Monday August 4<sup>th</sup> 4:00 - 8:00 pm

Somerset County 4-H Extension Educator: & Tuesday August 5<sup>th</sup> 12:00 - 8:00 pm

Danielle Savoy - 207-474-9622

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## Class 1: 4-H Club Exhibit

### 152 Woodworking:

Work may be presented in a variety of media, including examples of items created from wood with hand tools: whittling/carving, items of furniture, birdhouses, etc.

### 153 Working Steer:

Young male cattle trained to work with a yoke and to do heavy pulling similar to draft horses. Projects in this area should focus on the skills and knowledge necessary to train and work with steers, safety or equipment. The material may be presented in various media.



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# Department 32 4-H Hall Exhibits

4-H Exhibition Hall

Setup: Monday August 4<sup>th</sup> 4:00 - 8:00 pm

Somerset County 4-H Extension Educator: & Tuesday August 5<sup>th</sup> 12:00 - 8:00 pm

Danielle Savoy - 207-474-9622

danielle.savoy@maine.edu

## Class 2: 4-H Educational Exhibit

### GENERAL RULES:

Setup of 4-H Exhibits will take place on Monday, August 4<sup>th</sup> from 4:00 pm to 8:00 pm and Tuesday, August 5<sup>th</sup> from 12:00 pm to 8:00 pm.

***Please use the 4-H Club Intent to Exhibit entry form to list your entries, and you must reserve a display space by sending in the Display Reservation Form obtained from Somerset County Extension Office. Completed form must be submitted by July 17th.***

### PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the category or variety number. If premiums are the same for all categories, amounts will be listed above category 1.

### CATEGORY NUMBER

|       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|
| \$70. | \$60. | \$50. | \$45. | \$40. | \$35. | \$30. | \$25. |
|-------|-------|-------|-------|-------|-------|-------|-------|

***A \$20.00 gratuity will be paid to all non-winning exhibits.***

***Quality age 5-8 exhibits will receive \$40.00 and A Green Ribbon.***

### 201 Educational Club Exhibits:

Any club or individual member is eligible to enter an Educational Exhibit. The 4-H members must construct the exhibits. Should any exhibit be of inferior quality of form and in the opinion of the judges, unworthy of the premium offered, it will be eliminated from the judging. You must reserve a display space by sending in the Display Reservation Form.

The purpose of the 4-H Club/Individual Educational Exhibit is to show the work and goals of 4-H clubs OR educate the public. Club/

Individual exhibits should display the meaning and spirit of 4-H through examples of one or more projects (dairy, photography, gardening, etc.), and use "4-H" in the title. All 4-H and Cloverbud club exhibits must be prepared by members of the club, not parents or leaders, although adults can assist youth as partners in the process.

Club/ Individual Educational Exhibits can be up to 5' tall, up to 6' wide and 4' deep (5' x 6' x 4') and should make use of the full display area.

Tables may be available by request.

The display should show subjects/projects the Club/Independent 4-H'er has been involved in over the past year.

Club and Individual members will be judged as separate categories, with two sets of ribbons (1st- 8th) and premiums offered.

Cloverbuds will not be judged competitively but will receive a rosette and gratuity for quality educational displays.

Note: 4-H members should set up their display with little help from leaders, parents, etc. Up to 20 points may be deducted off the exhibit score if this is not followed.

Club Name may be a part of the club exhibit (it will be covered during judging)...OR the club may have a poster with their club name and county neatly printed on an 8.5-inch by 11-inch sheet of poster paper or other decorative sturdy paper to be placed on the club exhibit after it has been judged. Please remember that individual youth names should not be included on the display.

# Department 32 4-H Hall Exhibits

4-H Exhibition Hall

Setup: Monday August 4<sup>th</sup> 4:00 - 8:00 pm

Somerset County 4-H Extension Educator: & Tuesday August 5<sup>th</sup> 12:00 - 8:00 pm

Danielle Savoy - 207-474-9622

danielle.savoy@maine.edu

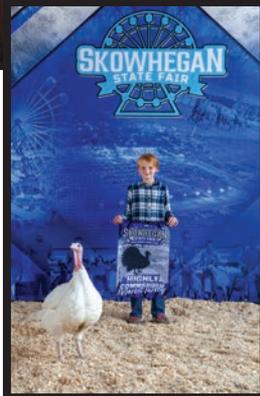
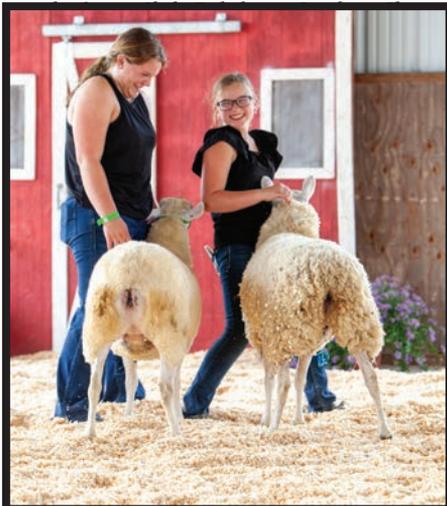
## Class 2: 4-H Educational Exhibit

**4-H Club Exhibits and Independent 4-H Educational Exhibits will be scored as follows:**

Club Exhibits will be scored and ranked (1st-8th). Individual Educational Exhibits will be scored and ranked (1st-8th) sepa-

### Maximum Points:

|   |            |
|---|------------|
| Exhibit theme (Should express ONE idea or message)                                      | <b>10</b>  |
| Exhibit title (Brief catchy title clearly visible; 3-inch/largest lettering of exhibit) | <b>10</b>  |
| Legibility (readable text/typeface from 4 feet away)                                    | <b>10</b>  |
| Color or motion appropriately used  | <b>10</b>  |
| Arrangement (Objects in exhibit should be well spaced, sturdy, and balanced)            | <b>10</b>  |
| Originality (Was imagination and/or creativity used?)                                   | <b>10</b>  |
| Size of articles on display ( <b>Recognizable at a distance of 4 feet</b> )             | <b>10</b>  |
| Does it explain/show something about 4-H to the public?                                 | <b>10</b>  |
| Use of exhibit space—does it utilize all the available space (ok to use wall only)      | <b>10</b>  |
| Does it include information on the following areas?                                     |            |
| Community Service   | <b>5</b>   |
| Field Trips the Club has taken  | <b>5</b>   |
| Health & Safety issues  | <b>5</b>   |
| Demonstrations  | <b>5</b>   |
| Environmental Awareness   | <b>5</b>   |
| Media Coverage by Club  | <b>5</b>   |
| <b>Total possible points:</b>   | <b>120</b> |



**Bonus points (up to 20) for the WOW factor may be used to break a tie.**

# Department 32 4-H Hall Exhibits

4-H Exhibition Hall

Setup: Monday August 4<sup>th</sup> 4:00 - 8:00 pm

Somerset County 4-H Extension Educator: & Tuesday August 5<sup>th</sup> 12:00 - 8:00 pm

Danielle Savoy - 207-474-9622

danielle.savoy@maine.edu

## Class 3: Homemaker Educational Exhibits

### GENERAL RULES:

Setup of 4-H Exhibits will take place on Monday, August 4<sup>th</sup> from 4:00 pm to 8:00 pm and Tuesday, August 5<sup>th</sup> from 12:00 pm to 8:00 pm.

### PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the category or variety number. If premiums are the same for all categories, amounts will be listed above category 1.

### CATEGORY NUMBER

| ---- | ---- | ---- | ---- | ---- | ---- |
|------|------|------|------|------|------|
|------|------|------|------|------|------|

*These exhibits are eligible for the Peoples Choice Award and will receive an honorarium of \$35.00.*

### 301 Homemaker Club Exhibits:

Any Extension Homemaker Club from Somerset County that would like to enter an exhibit is welcome to participate.



## PEOPLE'S CHOICE AWARD

### 4-H Exhibits

Visitors to the 4-H building from **THURSDAY, AUGUST 7<sup>TH</sup> TO TUESDAY, AUGUST 12<sup>TH</sup>** will receive a ballot at the door and are urged to cast a vote for the exhibit that is the **BEST OVERALL**.

The Exhibit categories that are eligible to win include; The 4-H Club Exhibits, The 4-H Educational Exhibits & The Homemaker Exhibits.

### People's Choice Premiums

.....  
An \$80.00 premium and a Ribbon will be awarded  
(this is in addition to premiums for the 4-H Educational Exhibits)  
.....

## 2024 People's Choice Award Winner

~ Solon Pine Tree ~

*Thank you everyone who participated & voted in 2024*

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