



Independent Midway Application 2025

Contact: _____
Company: _____
Address: _____
City, State, Zip: _____
Phone: _____
E-mail: _____
Website: _____

For questions call or e-mail:

207-474-2947 or office@skowheganstatefair.com

Independent Midway Guidelines

General Information

1. **Fair Dates:** August 7 - 16, 2025
2. **Set up:** (subject to change without notice)
Sunday August 3rd thru Wednesday August 6th.

Booth Space

1. All spaces have 10' of frontage, depth varies based on location of space and availability.
2. Photo(s) of Booth/Tent/Trailer & description of products are required with application for approval.
3. Each space includes 2 seasons passes with parking.
4. Vendor must supply tent, trailer, tables, chairs, decorations, etc..
5. Detailed Vendor information is included in the contract.

6. Pricing:

Vendor/Exhibitor - \$425.00 per 10' Frontage.
Concession Stand - \$750.00 10' Frontage.
\$1000.00 20' Frontage.
\$1350.00 30' Frontage.

Please do not send payment with this application, a contract to be signed will follow with a deposit amount due at that time.
Any remaining balance will be due July 31.

7. Electricity:

Operations that use power to cook or prepare anything will

see a power surcharge added to their booth rent. Items that are put on display that are plugged in operate ie: to heat or to illuminate or broadcast will be considered for surcharge. An electric fan plugged in for personal cooling or a lamp for you to see are not considered for surcharge.

8. Insurance:

Vendor also needs to supply the fair with a certificate of insurance stating they have a general liability policy of \$1,000,000.00, with the Skowhegan State Fair listed as additional insured.

Availability:

1. Please note the fair reserves the right to determine final location due to space availability. Please remember available spaces may be limited.
2. Spaces are given on a first come first serve basis.

3. Returning Vendors:

- Vendors who attended in 2024 get first choice on space, prior to March 15.
- If you do not respond to this letter by March 15 you will forfeit your space.
- Please let us know if you would like a different space than the one you had last year. We do our best to accommodate your request.

4. New Vendors:

- Spaces are awarded on a first come first serve basis, after March 15, in an available space.

Returning Vendors

☐ Yes, we would like to return for 2025.

☐ Sorry, we will not be able to attend this year.

☐ Please keep us on the mailing list for next year.

We understand that should we return another year, the space we previously occupied may not be available.

**Returning Vendors please return your application
by March 15, 2025 to confirm your Space.**

**THIS IS NOT A BILL,
DO NOT SEND PAYMENT NOW**

Product & Electrical Needs Description: _____

New Vendors

☐ Retail Sales ☐ Promotional ☐ Concession Stand

☐ Trailer size: _____ ☐ Tent size: _____

Please indicate space depth & quantity:

Item:	Qty	Rate	Amount
Vendor/Exhibitor: 10' Frontage x _____' depth		x \$425.00	
Concession Stand: 10' Frontage x _____' depth *Pricing for: 10' \$750 20' \$1000 30' \$1350		x \$ _____*	
Electric		x \$50.00	
TOTAL			

Return completed form to...

Skowhegan State Fair, PO Box 39, Skowhegan, ME 04976 or office@skowheganstatefair.com

www.skowheganstatefair.com