

# SKOWHEGAN STATE FAIR

## 2024

### BEEF & DAIRY CATTLE SHOWS - ENTRY FORM

Complete the following form for all entries for all Beef & Dairy Departments. Use a separate form for each person entering.

**All entries should be forwarded to the Fair Office - PO Box 39, Skowhegan, Maine 04976.**

**ENTRY DEADLINE - AUGUST 1.** Please list all entries as they appear in Premium Book.

NAME: \_\_\_\_\_ FARM: \_\_\_\_\_  
(name to be announced in show rings) (name to be announced in show rings)

NAME TO PRINT ON PREMIUM CHECK: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ SSN: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ DATE ANIMALS WILL ARRIVE: \_\_\_\_\_

DEPARTMENT 4 - BEEF CATTLE SHOW & DEPARTMENT 5 - DAIRY CATTLE SHOW					
Dept No. 4 or 5	Breed	Class No.	Animal Name	Birth Date	Sex

**GATE ENTRY**  
*Must have bracelet attached to wrist for entry. Anyone without a bracelet will have to pay gate admission.*

**Open Shows - Limit 10-12 head per exhibitor.**  
 Additional cattle may be allowed upon approval and space availability.

**Limit 5 passes/bracelets per farm.**  
 Additional passes/bracelets based on number of cattle entries and must be pre-approved. Please list number & names for passes/bracelets needed below.

**QTY Needed:** \_\_\_\_\_  
 1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 4 \_\_\_\_\_  
 5 \_\_\_\_\_

**PLEASE ATTACH THE FOLLOWING TO YOUR ENTRY FORM:**

- Proof of Insurance**
- Medical Records** (if required - See Dept. Rules)
- Signed & Sealed Approval Form** (Youth)
- Camping Form** (if you require a camping space)

**THIS FORM  
MAY BE  
DUPLICATED**

**YOUTH DEPARTMENTS**

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Complete the following form for all entries for all Beef & Dairy Departments. Use a separate form for each person entering.

*All entries should be forwarded to the Fair Office - PO Box 39, Skowhegan, Maine 04976.*

**ENTRY DEADLINE - AUGUST 1.** Please list all entries as they appear in Premium Book.

NAME: \_\_\_\_\_ FARM: \_\_\_\_\_

<b>DEPARTMENT 29 - YOUTH BEEF CATTLE SHOW &amp; DEPARTMENT 30 - YOUTH DAIRY CATTLE SHOW</b>					
<b>Dept No. 29 or 30</b>	<b>Breed</b>	<b>Class No.</b>	<b>Animal Name</b>	<b>Birth Date</b>	<b>Sex</b>

**GATE ENTRY**  
*Must have bracelet attached to wrist for entry. Anyone without a bracelet will have to pay gate admission.*

**Open Shows - Limit 10-12 head per exhibitor.**  
 Additional cattle may be allowed upon approval and space availability.

**Limit 5 passes/bracelets per farm.**  
 Additional passes/bracelets based on number of cattle entries and must be pre-approved. Please list number & names for passes/bracelets needed on other side of this form.

**PLEASE COMPLETE GATE ENTRY LIST ON FRONT SIDE OF THIS FORM**

**PLEASE ATTACH THE FOLLOWING TO YOUR ENTRY FORM:**

- Proof of Insurance**
- Medical Records**  
(if required - See Dept. Rules)
- Signed & Sealed Approval Form**  
(Youth)
- Camping Form**  
(if you require a camping space)

**Notes or Comments For Show Manager:**

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