

# Department 1 Agricultural Hall Exhibits

Lyndall Smith Agricultural Hall

Manager: Heather Kinney 207-431-8342

Setup: 10:00 am - 6:00 pm

Mon. August 7<sup>th</sup> & Tues. August 8<sup>th</sup>

## Class 2: Farm Exhibits and Garden Display's

### GENERAL RULES:

Setup of Exhibits will take place on Monday, August 7<sup>th</sup> and Tuesday, August 8<sup>th</sup> from 10:00 am to 6:00 pm.

Exhibits shall not be removed from the hall until Sunday, August 20<sup>th</sup>, 2023 from 8:00 am to 11:00 am.

**No entries will be admitted after 6:00 pm on August 8, 2023.**

**\*\*Rules subject to change without notice\*\***

All Rules and Regulations as found on page 7 will also apply to all classes and categories.

**Please call early for reservations. Reservations should be made on or before August 1st.**

All Garden Exhibits should be prepared at home and ready to be displayed, no cleaning of vegetables in building. All items must be raised by exhibitor.

**2 Season Passes will be given for a Farm Exhibit and 1 season pass will be given for a Garden Exhibit, NO exceptions. One day pass will be given per exhibitor for a scarecrow. One day pass will be given for a root display**



### **HOW TO SELECT AND PREPARE YOUR PRODUCE FOR AN AWARD WINNING EXHIBIT**

#### **Judging Standards:**

Excellent: Clean, free from any damage, uniform in size, true to variety.

Good: Free from damage (no more than 5% loss of total weight), relatively uniform in size, fairly true to variety.

Worthy: Fairly clean, free from serious damage (no more than 10% loss of total weight), fairly uniform in size.

No Award: Dirty, Seriously damaged, over-mature, extremely different in size, shape or color.

#### **Tips:**

Trim Correctly: Cut off tops of all root crops about 1 inch above roots

Quantity: Check Categories for proper quantity.

Wash or Brush: Harvest only clean vegetables or wash with soft brush or cloth.

Type: Specimens must represent type of variety.

Size: Specimens should be uniform in size. Oversize are often coarse, while under-size often lack of typical color.

Roots: Stems and roots should be either "all off" or "all on".

Hint: Provide detail about your exhibit. Retain your seed packet for this information. When exhibiting several specimens, try to have them uniform in size and level of ripening. Remember, the largest may not be ideal.

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PLEASE  
BRING PRE-PRINTED LABELS  
WITH YOUR NAME AND ADDRESS  
ON THEM FOR FASTER ENTRY

### PREMIUMS

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|

Premium amounts are listed below the category number, if there isn't a premium listed, the previously listed premium applies.

### CATEGORY NUMBER

#### 200 Farm Exhibit:

| \$50. | \$40. | \$30. | \$20. | \$15. | ---- |
|-------|-------|-------|-------|-------|------|
|-------|-------|-------|-------|-------|------|

Best farm exhibit from one farm including garden, field products & grains grown for home market experimental purposes. These products may be shown in any form; green, cured or canned. They must, however, be from the crop of 2023. Dairy, apiary and maple products may be included; also fruits and berries, but if apples are included they shall be limited to no more than eight varieties. Must be an active operating farm. **Reservations should be made on or before August 1st.**

#### 201 Root Vegetable Exhibit:

| \$8. | \$6. | \$4. | ---- | ---- | ---- |
|------|------|------|------|------|------|
|------|------|------|------|------|------|

An exhibit of Beets, Carrots or other root vegetable. Quality & Arrangement to count. **Reservations should be made on or before August 1st.**

#### 202 Garden Display:

| \$25. | \$20. | \$15. | 10. | ---- | ---- |
|-------|-------|-------|-----|------|------|
|-------|-------|-------|-----|------|------|

Dimensions should be approximately 2' X 4'. Non-Commercial, Fresh produce only. Arrangement, quantity and quality to count,

with enough to fill display space. **Reservations should be made on or before August 1st.**

#### 203 Children's Garden Display: to be set up by CHILD ONLY

| \$8. | \$6. | \$4. | ---- | ---- | ---- |
|------|------|------|------|------|------|
|------|------|------|------|------|------|

Dimensions should be approximately 2' X 2'. A variety of vegetables. Arrangement, quantity and quality to count, with enough to fill display space. Children under age of 15 are eligible. Labels would be a good idea. **Reservations should be made on or before August 1st.**

#### 204 Scarecrow Contest:

| \$15. | \$12. | \$10. | \$8. | \$6. | ---- |
|-------|-------|-------|------|------|------|
|-------|-------|-------|------|------|------|

Scarecrow is to be life-size, free standing, designed and assembled by the exhibitor. Judged for its suitability for the garden and its originality. No bales of hay allowed. Scarecrows must be new each year and easily moved. Must be at least 5'. (1 of each per exhibitor)

1. Adult: Man Scarecrow
2. Adult: Woman Scarecrow
3. Children: Boy Scarecrow (12 & under)
4. Children: Girl Scarecrow (12 & under)



#### 205 Kids Corner:

| \$4. | \$3. | \$3. | ---- | ---- | ---- |
|------|------|------|------|------|------|
|------|------|------|------|------|------|

Children under age of 15 are eligible. Labels would be a good idea.

1. Display of Weeds
2. 1 Funny Face Veggie
3. 1 Funny Face Fruit
4. 1 Picture made from Veggies
5. Sunflower