

# SKOWHEGAN STATE FAIR

## 2023

### BEEF & DAIRY CATTLE SHOWS - ENTRY FORM

Complete the following form for all entries for all Beef & Dairy Departments. Use a separate form for each person entering.

**All entries should be forwarded to the Fair Office - PO Box 39, Skowhegan, Maine 04976.**

**ENTRY DEADLINE - AUGUST 1.** Please list all entries as they appear in Premium Book.

NAME: \_\_\_\_\_ FARM: \_\_\_\_\_  
(name to be announced in show rings) (name to be announced in show rings)

NAME TO PRINT ON PREMIUM CHECK: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ SSN: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ DATE ANIMALS WILL ARRIVE: \_\_\_\_\_

**DEPARTMENT 4 - BEEF CATTLE SHOW &  
DEPARTMENT 5 - DAIRY CATTLE SHOW**

Dept No. 4 or 5	Breed	Class No.	Animal Name	Birth Date	Sex

#### GATE ENTRY

**Must have bracelet attached to wrist for entry. Anyone without a bracelet will have to pay gate admission.**

**Open Shows - Limit 10-12 head per exhibitor.**

Additional cattle may be allowed upon approval and space availability.

**Limit 5 passes/bracelets per farm.**

Additional passes/bracelets based on number of cattle entries and must be pre-approved. Please list number & names for passes/bracelets needed below.

**QTY Needed:** \_\_\_\_\_

**1** \_\_\_\_\_

**2** \_\_\_\_\_

**3** \_\_\_\_\_

**4** \_\_\_\_\_

**5** \_\_\_\_\_

**PLEASE ATTACH THE FOLLOWING TO YOUR ENTRY FORM:**

**Proof of Insurance**

**Signed & Sealed Approval Form**

(4-H Entries)

**Medical Records**

(if required - See Dept. Rules)

**Camping Form**

(if you require a camping space)

# THIS FORM MAY BE DUPLICATED

**YOUTH DEPARTMENTS** 

# SKOWHEGAN STATE FAIR

2023

## BEEF & DAIRY CATTLE SHOWS - ENTRY FORM

Complete the following form for all entries for all Beef & Dairy Departments. Use a separate form for each person entering.

**All entries should be forwarded to the Fair Office - PO Box 39, Skowhegan, Maine 04976.**

**ENTRY DEADLINE - AUGUST 1.** Please list all entries as they appear in Premium Book.

NAME: \_\_\_\_\_ FARM: \_\_\_\_\_

DEPARTMENT 29 - YOUTH BEEF CATTLE SHOW & DEPARTMENT 30 - YOUTH DAIRY CATTLE SHOW					
Dept No. 29 or 30	Breed	Class No.	Animal Name	Birth Date	Sex

### GATE ENTRY

**Must have bracelet attached to wrist for entry. Anyone without a bracelet will have to pay gate admission.**

**Open Shows - Limit 10-12 head per exhibitor.**

Additional cattle may be allowed upon approval and space availability.

**Limit 5 passes/bracelets per farm.**

Additional passes/bracelets based on number of cattle entries and must be pre-approved. Please list number & names for passes/bracelets needed on other side of this form.

**Exhibitors Meeting  
10:00 am Saturday 8/19**

**PLEASE ATTACH THE FOLLOWING TO YOUR ENTRY FORM:**

- Proof of Insurance**
- Signed & Sealed Approval Form**  
(4-H Entries)
- Medical Records**  
(if required - See Dept. Rules)
- Camping Form**  
(if you require a camping space)

**Notes or Comments For Show Manager:**

---

---

---

---

---

---

---

---

