## Department 32 🏶 4-H Hall Exhibits

4-H Exhibition Hall Somerset County 4-H Extension Educator: August 7th & 8:00 am - 8:00 pm Tuesday Karen Giles - 207-474-9622 karen.giles@maine.edu

Setup: 4:00 pm - 8:00 pm Monday August 8th

## Class 3: Homemaker Educational Exhibits

#### **GENERAL RULES:**

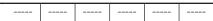
Setup of 4-H Exhibits will take place on Monday, August 7th from 4:00 pm to 8:00 pm and Tuesday, August 8th from 8:00 am to 8:00 pm.

#### **PREMIUMS**

2nd 3rd 1st

Premium amounts are listed below the category or variety number. If premiums are the same for all categories, amounts will be listed above category 1.

#### CATEGORY NUMBER



These exhibits are eligible for the Peoples Choice Award and will receive an honorarium of \$35.00.

### 301 Homemaker Club Exhibits:

Any Extension Homemaker Club from Somerset County that would like to enter an exhibit is welcome to participate.



# PEOPLE'S CHOICE AWARD

4-H Exhibits

Visitors to the 4-H building from THURSDAY, AUGUST 10<sup>TH</sup> TO TUESDAY, AUGUST 15<sup>TH</sup> will receive a ballot at the door and are urged to cast a vote for the exhibit that is the BEST OVERALL.

The Exhibit categories that are eligible to win include; The 4-H Club Exhibits, The 4-H Educational Exhibits & The Homemaker Exhibits.

## **People's Choice Premiums**

An \$80.00 premium and a Ribbon will be awarded (this is in addition to premiums for the 4-H Educational Exhibits)

2022 People's Choice Award Winner ~ Solon Pine Tree 4-H Club ~

Thank you everyone who participated & voted in 2022