



# Fairtime Camping Reservation Form 2018

**Name:** \_\_\_\_\_

**Farm/Vendor:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Camper:** \_\_\_\_\_

	make	model	color	size
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**For questions call or e-mail:**

207-474-2947 or office@skowheganstatefair.com

**General Information**

1. **Fair Dates:** August 9 - 198 2018
2. **Camping Fee: Water & Electric Only:** \$20.00 per night, per site.  
**Sewer Hookup:** \$25.00 per night, per site.
3. **Admission and Passes:** All individuals camping must pay admission fees. Fees are to be paid upon submitting this application. Day passes for each person camping will be sent to you prior to start of the fair. If you are planning on staying the week we offer a Season's Pass good for admittance for one person for the entire 10 days. See pricing below. **Vendors/Concessions** admission is explained in your contract and is not included on the camping form. **Livestock Exhibitors** admission is not included on camping form.
4. **Reservations:** You will receive a reservation packet containing site information and passes for admission two weeks prior to start of the fair based on the information provided. The fair reserves the right to determine final site location due to availability. Please include the site number you currently occupy, as some requested sites may be reserved by the person currently occupying them. Available sites are given on a first come first serve basis.

**See attached sheet or visit our web site  
for additional camping rules & regulations.**

**Camping Site Information:**

**Current Site No.:** \_\_\_\_\_

**Requested Site No.:** \_\_\_\_\_

**Alternate Site No.:** \_\_\_\_\_

**Arrival Date:** \_\_\_\_\_

**Departure Date:** \_\_\_\_\_

**Do you participate in Livestock or Pulling Competitions?**

Yes  No

**What Department:** \_\_\_\_\_

Livestock Camping Fee is \$45.00 for 10 nights.

Please show proof of exhibiting to receive this rate.

**Do you have a concession or vendor space?**  Yes  No

**Vendor/Concession Location:** \_\_\_\_\_

**Over for Map of Camping Area**

**2018 FAIR DATES ~ August 9 thru August 18 (fair dates outlined in green)**

SUN	MON	TUES	WED	THURS	FRI	SAT	SUN	MON	TUES	WED	THURS	FRI	SAT	SUN
8/5	8/6	8/7	8/8	8/9	8/10	8/11	8/12	8/13	8/14	8/15	8/16	8/17	8/18	8/19
<b>GATE ADMISSION</b>				TBA	TBA	TBA	TBA	TBA	TBA	TBA	TBA	TBA	TBA	
<b>Camping:</b>		<b># of Sites</b>	<b># of Nights</b>	<b>Rate</b>	<b>Amount Due</b>									
Livestock Exhibitor Camping			-----	x \$45.00										
Spectator/Vendor: Water & Electric			x	x \$20.00										
Spectator/Vendor: Sewer Hookup			x	x \$25.00										
<b>Spectator Admission Pass:</b>		<b># of Days</b>	<b># of People</b>	<b>Rate</b>	<b>Amount Due</b>									
Fridays, Saturdays & Sunday			x	x \$__.00										
All Other Days			x	x \$__.00										
Season Pass		10 Day Pass		x 50.00										
					<b>TOTAL DUE</b>									

**Make checks payable to Skowhegan State Fair and mail completed form with payment to...**

**Skowhegan State Fair  
PO Box 39  
Skowhegan, ME 04976**

**Visa & Mastercard Also Accepted, call 474-2947 for processing a credit card payment.**

**Pricing subject to change.**

**A bill will be sent out in June 2017 for camping fees.**

I have read and understand the campground rules.

By signing below I am agreeing to follow all rules set forth by the Skowhegan State Fair.

Signature

Date



**LIVESTOCK CAMPING SITES**

**Sites 20 - 33 & 34B - 49A**  
**Sites 89 - 98 & 113 - 129**

**CAMPING SITES**

**Sites 1 - 6 & 34A - 49A**  
 Water, Electric & Sewer  
**Sites 7 - 33 & 50 - 126**  
 Water & Electric

83	84	85	87	88
82	81	80	79	78

70	71	72	73	74	75	76	77
62	63	64	65	66	67	68	69

**Camping**

56	57	58	59	60	61
50	51	52	53	54	55

49	49A	48	47	46	45	44	43
42	41	40	39	38	37	36	35
34	34A	33	33A	32	31	30	29
28	27	26	25	24	23	22	21
20	19	18	17	16	15	14	13
12	11	10	9	8	7	6	5
4	3	2	1	112	111	110	109
108	107	106A	105A	106	105	104	103
102	101	99	98	97	96	95	94
93	92	91	90	89	88	87	86

**Livestock Camping Area**

**Camping**

**Maintenance Garage**

Gate 2  
Auto Entrance

Livestock Entrance Gate 4

Livestock Camping Area

Livestock Camping Area

Camping

Camping

Auto Underpass

Parimutuels

Demolition

Coliseum

Commercial Agricultural Exhibits

Livestock Office

4-H Restrooms

Sheep

Sheep

Sheep

Livestock Park

Milking Parlor

Cattle Barn No. 1

Cattle Barn No. 2

Poultry Barn No. 6

Children's Barnyard

Arts & Crafts

Shows & Restrooms

Rabbit Tent

Lion's Booth

Lyndall Smith Building

Pedestrian Crossing

Pedestrian Underpass

Parking

Pedestrian Crossing

Auto Underpass

Gate 2

Auto Entrance

Gate 4

Russell Road

Draft Horses

Barn No. 4

Barn No. 3

Barn No. 5 Swine

Commercial Agricultural Exhibits

Livestock Office

4-H Restrooms

Sheep

Sheep

Livestock Park

Milking Parlor

Cattle Barn No. 1

Cattle Barn No. 2

Poultry Barn No. 6

Children's Barnyard

Arts & Crafts

Shows & Restrooms

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Auto Underpass

Gate 2

Auto Entrance

Gate 4

Auto Entrance

Gate 2

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Gate 2

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# CAMPGROUND RULES

- CAMPING DATES:** Saturday, August 10 thru Sunday, August 19, 2017  
**Maximum length of stay is 14 nights.**
- CAMPING FEES:** **\$20.00** per night for Water & Electric Only **\$25.00** per night for Sewer  
Plus daily gate admission for each day spent on the grounds per person,  
children under 5 are free. **All fees are to be paid before/upon arrival.**
- GUESTS & VISITORS:** All Guests and Visitors must pay the daily gate admission, if they have  
a vehicle it must be parked in the infield where they will pay the parking  
fee of 4.00.
- REGISTRATION:** All campers must be registered with the camping attendant. Any vehicles  
on site must be registered with the camping attendant.  
Please limit the number of vehicles on any campsite to 2.  
**Speed limit on the grounds is 5 MPH, please go slowly and watch for children.**
- PETS:** **ABSOLUTELY NO PETS ON THE MIDWAY** or in any of the  
buildings.  
Any pets must remain in the camping area on a leash at all times.  
All pets litter must be promptly cleaned up and their messes disposed of  
properly.  
There will be no aggressive pets allowed on the grounds.
- GARBAGE DISPOSAL:** Do not leave trash on the roads or around campsites. There are  
dumpsters provided on the grounds, please locate one and deposit your  
trash there.
- WATER, ELECTRIC & SEWER:** Water & Electric is supplied at all camping sites.  
Air conditioners may be used, please conserve energy by turning off a/c  
when not in use this will help keep the cost of rent down.  
Sites 1-6 & 34a-49a have sewer hook ups, all other sites must use the  
dumping station, located on the grounds near the livestock gate (gate  
#4).  
A pump truck also makes its way around the grounds, see camping  
attendant for contact number.  
**ALL WASTEWATER MUST BE CONTAINED AND DISPOSED OF AT THE DUMP  
STATION; ABSOLUTELY NO WASTEWATER SHALL BE DISPOSED OF ON THE  
GROUND.**
- RESTROOMS & SHOWERS:** Showers are located in the Restroom near the Flower Building and in the  
Restrooms under the Grandstand.  
Other restrooms are located throughout the grounds.  
No Smoking in the Restrooms or Showers.  
No washing of clothing or dishes in Restroom sinks.
- PROHIBITED ON GROUNDS:** Firearms  
All Fireworks & explosives  
Campsite Fires will not be allowed anywhere on the grounds.  
Intoxicating Beverages will not be allowed in the camping area or on the  
grounds outside of the Stable (also known as the Beer Garden).  
Electric Heaters in tents.

**Do Not** wash vehicles, campers or trailers anywhere on the grounds.

**ALL RULES WILL BE ENFORCED AND THOSE NOT COOPERATING WILL BE ESCORTED  
OFF THE GROUNDS AFTER PROPER WARNING.**

**PLEASE CONTACT THE CAMPGROUND ATTENDANT WITH ANY QUESTIONS OR CONCERNS.**

**TO RESERVE CAMPSITES IN ADVANCE PLEASE CONTACT THE FAIR OFFICE AT 474-2947.**

## WARNING

**UPON LEAVING CAMPERS, TRAILERS AND OR VEHICLES BE SURE TO LOCK ALL DOORS WHERE AS THE SKOWHEGAN  
STATE FAIR WILL NOT BE HELD RESPONSIBLE FOR ANY LOST, STOLEN OR DAMAGED ITEMS.**



**LIVESTOCK CAMPING SITES**

**Sites 20 - 33 & 34B - 49A**  
**Sites 89 - 98 & 113 - 129**

**CAMPING SITES**

**Sites 1 - 6 & 34A - 49A**  
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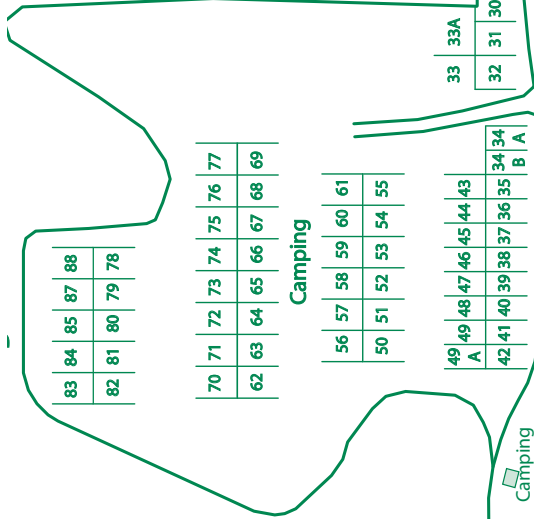
**Camping**

56	57	58	59	60	61
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49	49	48	47	46	45	44	43
42	41	40	39	38	37	36	35
34	34	33	32	31	30	29	28
27	26	25	24	23	22	21	20
19	18	17	16	15	14	13	12
11	10	9	8	7	6	5	4
3	2	1					

**Livestock Camping Area**

49	49	48	47	46	45	44	43
42	41	40	39	38	37	36	35
34	34	33	32	31	30	29	28
27	26	25	24	23	22	21	20
19	18	17	16	15	14	13	12
11	10	9	8	7	6	5	4
3	2	1					



Livestock Entrance Gate 4

121	122	123	124	125	126
113	114	115	116	117	118
119	120				

RUSSELL ROAD  
 Draft Horses  
 Barn No. 4  
 Barn No. 3

**Livestock Camping Area**

89	90	92	94	96	98	98	101	103	105	106A	105A	107	108	110	109	111	112
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**Camping**

91	93	95	97	99	101	103	105	106A	105A	107	108	110	109	111	112
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**Poultry**

Barn No. 6

**Livestock Camping Area**

89	90	92	94	96	98	98	101	103	105	106A	105A	107	108	110	109	111	112
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**Camping**

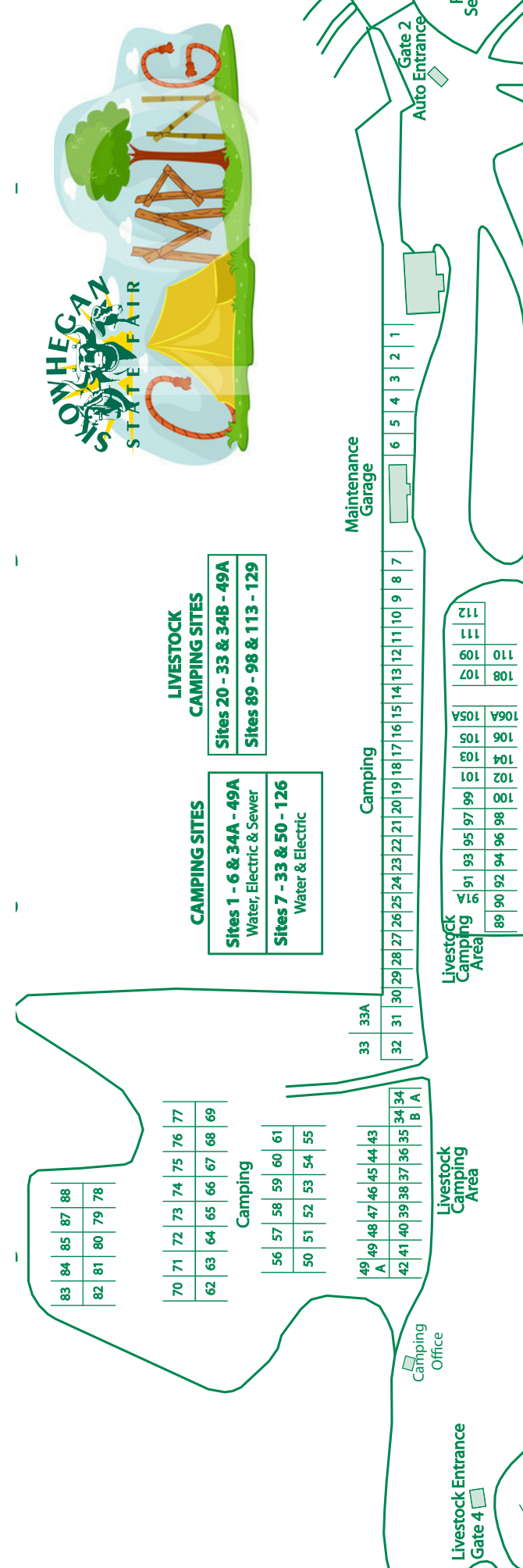
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**Poultry**

Barn No. 6

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**Poultry**

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**Poultry**

Barn No. 6

**Livestock Camping Area**

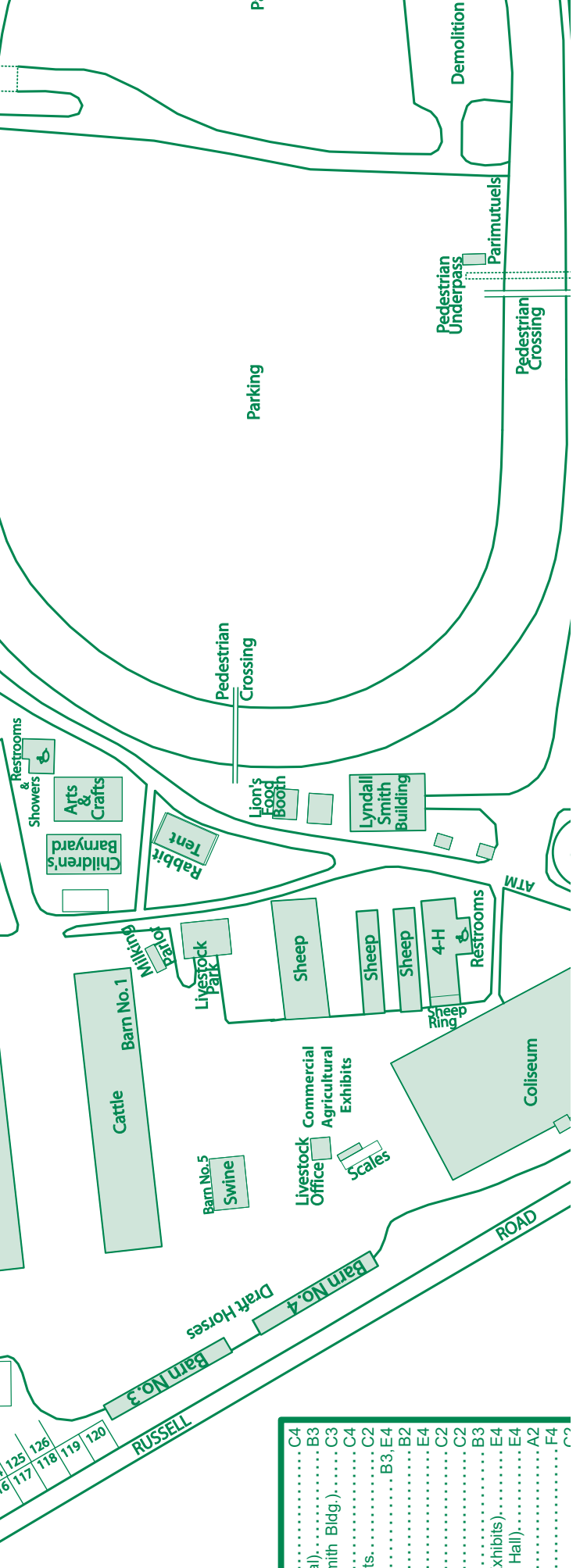
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**Camping**

91	93	95	97	99	101	103	105	106A	105A	107	108	110	109	111	112
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**Poultry**

Barn No. 6



Auto Underpass

Auto Underpass

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