

Department 30 4-H Hall Exhibits

4-H Exhibition Hall

Setup: 4:00 pm - 8:00 pm Monday

Somerset County 4-H Extension Educator: August 7th & 8:00 am - 8:00 pm Tuesday

Debra Kantor - 207-474-9622

August 8th

Class 3: Homemaker Educational Exhibits

GENERAL RULES:

Setup of 4-H Exhibits will take place on Monday, August 7th from 4:00 pm to 8:00 pm and Tuesday, August 8th from 8:00 am to 8:00 pm.

PREMIUMS

1 st	2 nd	3 rd	4 th	5 th	6 th
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Premium amounts are listed below the category or variety number. If premiums are the same for all categories, amounts will be listed above category 1.

CATEGORY NUMBER

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These exhibits are eligible for the Peoples Choice Award and will receive an honorarium of \$35.00.

201 Homemaker Club Exhibits:

Any Extension Homemaker Club from Somerset County that would like to enter an exhibit is welcome to participate.



PEOPLE'S CHOICE AWARD

4-H Exhibits

Visitors to the 4-H building from **THURSDAY, AUGUST 10TH TO TUESDAY, AUGUST 15TH** will receive a ballot at the door and are urged to cast a vote for the exhibit that is the **BEST OVERALL**.

The Exhibit categories that are eligible to win include; The 4-H Club Exhibits, The 4-H Educational Exhibits & The Homemaker Exhibits.

People's Choice Premiums

*An \$80.00 premium and a Ribbon will be awarded
(this is in addition to premiums for the 4-H Educational Exhibits)*

2016 People's Choice Award Winner
~ Franklin County Dairy ~

Thank you everyone who participated & voted in 2016