

# Department 30 4-H Hall Exhibits

4-H Exhibition Hall

Setup: 4:00 pm - 8:00 pm Monday

Somerset County 4-H Extension Educator: August 7<sup>th</sup> & 8:00 am - 8:00 pm Tuesday

Debra Kantor - 207-474-9622

August 8<sup>th</sup>

## Class 2: 4-H Educational Exhibit

### GENERAL RULES:

Setup of 4-H Exhibits will take place on Monday, August 7<sup>th</sup> from 4:00 pm to 8:00 pm and Tuesday, August 8<sup>th</sup> from 8:00 am to 8:00 pm.

**Please use the 4-H Club Intent to Exhibit Pale Green Entry Form included in this book (forms obtained outside of this book may not be Pale Green) to list your entries, must be submitted by July 7<sup>th</sup>.**

### 4-H CLOVERBUD GROUPS AGES 5-8:

May enter exhibits which follow the rules and regulations of 4-H educational exhibits. They are groups which have five or more members under age 9. They may exist in a club of older members. They will be judged as a separate group.

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
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Premium amounts are listed below the category or variety number. If premiums are the same for all categories, amounts will be listed above category 1.

### CATEGORY NUMBER

\$70.	\$60.	\$50.	\$45.	\$40.	\$35.	\$30.	\$25.
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**A \$20.00 gratuity will be paid to all non-winning exhibits.**

**Quality age 5-8 exhibits will receive \$40.00 and A Green Ribbon.**

### 201 Educational Club Exhibits:

Any club or independent unit is eligible to enter a club Educational Exhibit.

The 4-H MEMBERS must construct the exhibits. Should any exhibit be of inferior quality of form and in the opinion of the judges, unworthy of the premium offered, it will be eliminated from the judging. You must reserve a display space by sending in the Display Reservation Form. You can obtain the form from your county Extension office. All Educational displays will be in a space that is 5' 1/2" wide by 4' deep. The number



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of available spaces is limited, so send in your form early.

Note: 4-H Members should set up their display with little help from leaders, parents, etc. 20 points will be taken off the total of the exhibit score if this is not followed.

1. **Explanation** - (20 points) Show clearly to the public one of these: 4-H, or a 4-H project or a 4-H activity.
2. **Exhibit Theme** - (15 points) (either stated or implied) The exhibit should have unity and the subject be clear at a glance. It should be clear what you are trying to say.
3. **Exhibit Title** - (10 points) Clearly visible in large letters (at least 3" tall).
4. **Lettering** - (10 points) Neatness and size (computer is ok, but it will not be scored higher than neat handwriting). All lettering should

be readable from a minimum of four feet away.

5. **Club Sign** - (5 points) At least 8" X 11" and have club name or independent unit and county on it.
6. **Members Sign** - (5 points) A list of members names and ages who worked on the exhibit.
7. **Appropriate Color** - (10 points) Exhibit should look interesting, do not make it dark and plain.
8. **Arrangements** - (10 points) Neatness and items used proportionately to enhance the overall appearance of the exhibit.
9. **Workmanship** - (10 points) Quality of work done with the age of the members taken into consideration.
10. **Originality** - (5 points) Your display should show uniqueness and creativity.

**TOTAL POSSIBLE POINTS: 100**

